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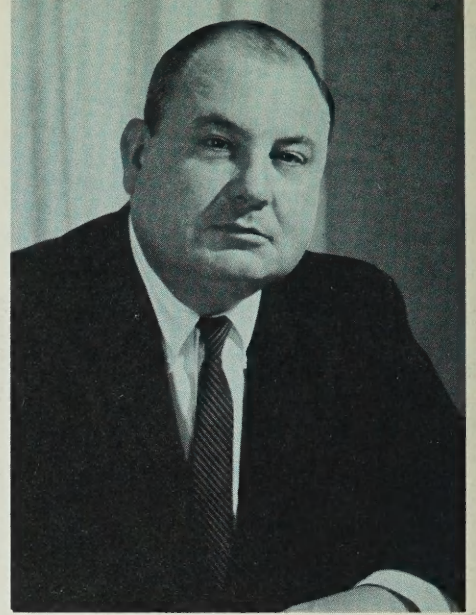
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alumni news

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✓ PRINCETON THEOLOGICAL SEMINARY • AUTUMN, 1962



The President's Page

Dear Fellow-Ministers:

On Tuesday, September 25, Princeton Theological Seminary began its 151st year, with the Moderator of the General Assembly, Dr. Marshal L. Scott, giving the opening address. Nearly 500 students had already enrolled, including 127 new candidates for the B.D. degree and 29 new doctoral candidates. There is not an empty room or an empty bed on the campus this fall, a situation that has the campus planners scurrying about in an effort to determine where a new dormitory should be erected. Whether this becomes a reality depends, of course, on the vision and generosity of some Presbyterian layman or laymen who will be willing to invest in the training of the Church's ministry for the next generation.

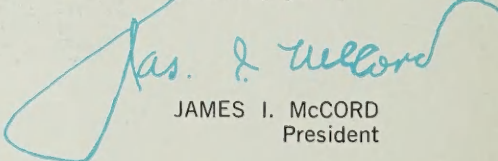
The opening convocation was the first in a number of historic meetings scheduled for the fall. On October 3 the President of the Board of Trustees, Dr. Peter K. Emmons, presided at the installation of five new professors: Drs. James Barr, Seward Hiltner, Donald Macleod, James Hastings Nichols, and M. Richard Shaull. The principal address was given by the President of Union Theological Seminary, Dr. Henry P. Van Dusen. The Archbishop of Canterbury, Dr. Michael Ramsey, addressed a convocation in Miller Chapel on October 17 and was the guest of the faculty for luncheon later in the day, while another distinguished Briton, Dr. George MacLeod of Iona, is slated to lecture on Sunday evening, November 11.

The second week of Sesquicentennial Lectures, November 12-16, will again combine the Warfield, Stone, and Mission Lecturships and will feature three eminent theologians and churchmen, Drs. John A. Mackay, Kenneth J. Foreman, and Paul L. Lehmann. The entire Seminary community eagerly awaits the return of Dr. Mackay, who will give the Mission Lectures in a series expanded to five for this occasion. Princeton alumni will have this week circled on their calendars already; it will be a high point in the Sesquicentennial Celebration.

Last year I wrote you concerning plans for a Center of Continuing Education. The Alumni Council adopted this as the goal of the Roll Call for this year and next year, and many of you have written that such a center will meet a real need. Through your generosity and through a gift from the James Foundation of New York the Seminary has been able to purchase a large home at 12 Library Place, immediately across from Speer Library, that will serve as a Guest House while you are in Princeton to participate in this program. The first sessions will be held in November.

Let me conclude by expressing my deep gratitude to each of you for your prayers and support. It is our earnest hope that every alumnus will be able to return to the campus on some occasion during the Sesquicentennial Year.

Faithfully yours,


JAMES I. McCORD
President

ALUMNI NEWS

PRINCETON
THEOLOGICAL
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Contents

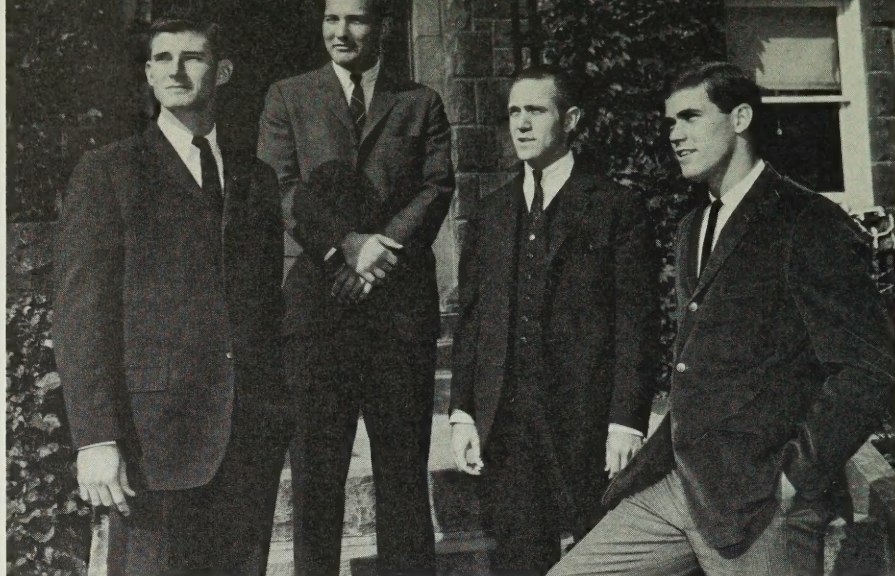
Vol. III No. 1

4	Seminary receives 12,000th student as enrollment rises to 492
5	Van Dusen speaks at installation of five professors
5	Rochester minister named Field Education Dean
5	Three faculty members promoted, five instructors added
6	African churches and freedom
7	Alumni trustee cites enthusiasm Foreman, Lehmann, Mackay on Fall lecture schedule
9	Roll call seeks funds for Center
10	First conference scheduled in Continuing Education program
11	Housepainting vs. Russia
12	150 at alumni retreat
13	Deceased
14	Class news

ALUMNI NEWS is published four times annually by The Princeton Theological Seminary, Princeton, N. J. Second class postage paid at Princeton, N. J.

Cover: The 12,000th student to enroll at Princeton Theological Seminary signs the traditional Matriculation Oath as Dean Homrighausen, '24, and other members of the entering Class of 1965 look on. Signature No. 12,000 was that of Douglas R. Loving, a native of Milwaukee, Wis., who was graduated from Yale in June.

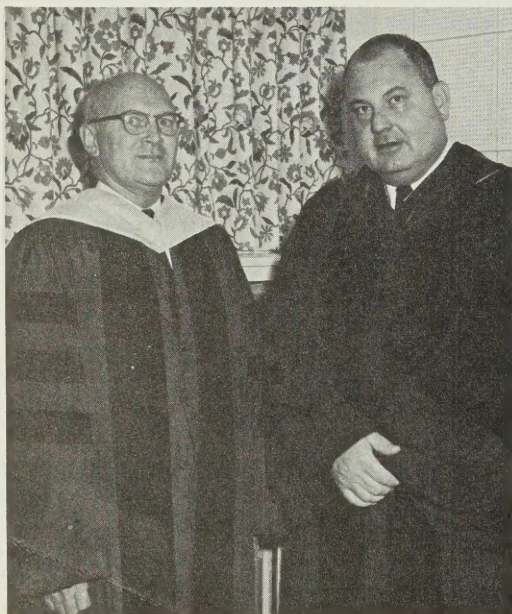
Assistant to the President Roy Pfautch, '61, (third from left) chats with several members of the incoming class of 112. From left to right: James S. Welch, a graduate of the University of Oklahoma and member of the First Presbyterian Church, Tulsa, Okla.; Kenneth W. Dupar, a University of Washington graduate and a member of the University Presbyterian Church, Seattle, Wash.; and Gilbert J. Horn, from the College of Wooster and the Roland Park Presbyterian Church, Baltimore, Md.



Below, President McCord with Moderator Marshal L. Scott just before the Moderator's address at the Opening Convocation of the 151st academic year.

Seminary receives 12,000th student as enrollment rises to

492



One hundred twenty-seven new Bachelor of Divinity candidates registered for classes at Princeton Seminary this semester as enrollment reached 492, highest figure since the record 1956-57 total of 500.

Registrar James F. Armstrong, '54, reported 112 entering juniors and fifteen transfers in this year's total of 328 Bachelor of Divinity candidates. Thirteen of the transfers are new middlers; two come in as members of the senior class.

Twelve new candidates for the degree of Master of Religious Education brought total M.R.E. enrollment to twenty-five for the year.

The increase in enrollment came this year despite continued concern over falling seminary registrations across the country. Princeton Seminary's 1962 figures represent a thirteen per cent increase in B.D. enrollment.

The heaviest percentage gain was recorded in the program of doctoral studies, where a total of forty-one students are now enrolled for classes in comparison with last year's figure of twenty-six. Seventy-five Th.M. candidates are now enrolled for course work, and twenty-three students this year are classed as special students.

Armstrong commented with regard to the new junior class that there is further evidence of the trend of an older age group's entering the Seminary. This trend has been increasing during the past few years, involving men who have been called into the ministry after pursuing careers first in various other fields.

The Registrar has stated that increased second semester enrollment may bring the student body to an all-time high.

Moderator Marshal L. Scott highlighted the opening of the fall semester with a Sept. 25th address in Miller Chapel on "Christian Affirmations in a Technological Era."

In the complexity of modern society, the Moderator asserted, the "only way modern man can be faithful is to act through some social organization." In the light of past social structures, which he described as agrarian, emphasizing individualism and the centrality of the home, and industrial, which brought about a fragmentary view of life and work, Scott characterized the current age as "technological"—one which provides a merger of self-interest and idealism in the context of an enforced corporateness.

The Church of our age, the Moderator challenged, must make four basic affirmations if it is not to appear irrelevant in the eyes of modern man: They are (1) that God is Lord of history and of this society; (2) that there can be no revelation apart from Scripture—modern man's attempts to find God elsewhere are fruitless; (3) that Christianity transforms men, thus affirming Christianity as more than just one more philosophy; and (4) that the grace of God penetrates all areas of life, making even "secular" vocations "sacred."

Scott, who earned his B.D. degree at McCormick Seminary in 1934, has made a major contribution to the Church in the area of industrial problems, having established the Presbyterian Institute of Industrial Relations in 1945.

Van Dusen speaks at installation of five professors

Princeton Theological Seminary installed five men as full Professors October 3 with President Henry P. Van Dusen of Union Seminary in New York delivering the installation address.

Two of the newly-installed teachers arrived on the Princeton campus for the fall semester. James Hastings Nichols, formerly of the University of Chicago, was installed as Professor of Church History. M. Richard Shaull, '41, a missionary and theological educator in South America since 1942, was installed as Professor of Ecumenics.

The remaining three installees had been at work in their new posts for a year, and received formal confirmation by the General Assembly in May. They are: James Barr, William Henry Green Professor of Old Testament Literature; Seward Hiltner, Professor of Theology and Personality; and Donald Macleod, '46, Professor of Homiletics.

Nichols and Shaull are two of eight new faculty members at Princeton Seminary this year. Nichols was for nineteen years Professor of Church History at Chicago. A summa cum laude graduate of Yale University, he took an M.A. degree at Harvard before returning to Yale for doctoral studies. In 1940 he became a faculty member at Macalester College, remaining three years before joining the Chicago faculty.

One of three observers sent by the World Alliance of Reformed and Presbyterian Churches to the Second Vatican Council that opened in October, Nichols is a member of the American Historical Association and the National Council of Religion in Higher Education. He is a former president of the American So-

ciety of Church History and from 1948 to 1962 edited the Society's quarterly **Church History**. He has also served as editor of the **Journal of Religion**.

Concurrently with his appointment to the Princeton Seminary faculty, Professor Nichols was named the new Secretary of the Presbyterian Historical Society and editor of its **Journal of Presbyterian History**. His books include **Primer for Protestants; Democracy and the Churches; Evanston: an Interpretation; History of Christianity, 1650-1950; and Romanticism in American Theology**.

Professor M. Richard Shaull went to Colombia in 1942 as a missionary under the Board of Foreign Missions, serving in that country until he returned to the United States in 1950 for graduate study. Beginning in 1951 Shaull was Professor of Church History at the Presbyterian Seminary in Campinas, Brazil. In 1960 he was named Professor of Theology at the Presbyterian Seminary at Presidente Soares and in that same year became Vice President of Mackenzie Institute in Sao Paulo.

A graduate of Elizabethtown College, Shaull received the Bachelor of Theology and Doctor of Theology degrees from Princeton Seminary. He is the author of three volumes in Portuguese, and of **Encounter with Revolution**.

The three other installees were introduced to Seminary alumni in an earlier edition of the Alumni News. James Barr, a graduate of the University of Edinburgh where he earned the Master of Arts degree, came to Princeton Seminary a year ago from the chair of Old Testament at Edinburgh University. He had earlier taught at Presbyterian College, Montreal, and for two years was minister of the Church of Scotland parish at Tiberias in Galilee. His publications include **The Semantics of Biblical Language** and **Biblical Words for Time**.

Seward Hiltner also began his work at Princeton Seminary last year,



Participants in the service of installation for five new professors go over the order of worship before the formation of the academic procession. Left to right: President Van Dusen, President of the Board of Trustees Peter K. Emmons, '15, President McCord, Secretary of the Board of Trustees Frederick E. Christian, '34, Professors Macleod, '46, (back to camera), Hiltner, Barr, Shaull, '41, and Nichols.

coming from the University of Chicago where he had for eleven years served as Professor of Pastoral Theology and Chairman of the Field of Religion and Personality. Dr. Hiltner had earlier been Executive Secretary of the Department of Pastoral Services of the Commission on Religion and Health and the Commission on Ministry in Institutions of the Federal Council of Churches. His publications include more than 200 articles and nine volumes in the field of pastoral theology.

Donald Macleod was elected full professor in 1961 after fourteen years on the Princeton Seminary faculty. A Th.D. graduate of Emmanuel College of the University of Toronto, he is the author of **Here Is My Method** and **Word and Sacrament**. Professor Macleod was for seven years in the pastoral ministry in the United Church of Canada before coming to the Seminary. Dalhousie University in Halifax, Nova Scotia, granted him both the Bachelor of Arts and Master of Arts degrees, and his Bachelor of Divinity degree is from Pine Hill Divinity Hall. Since 1956 he has edited **The Princeton Seminary Bulletin**.



Dean of Field Education and Mrs. Arthur Adams, '34, with President McCord (left) at the annual reception and tea for new faculty and staff members at Springdale.

Rochester Minister Named Field Educational Dean

Arthur M. Adams, '34, of Rochester, N. Y., joined the Princeton Theological Seminary faculty September 1 as Professor of Practical Theology and Dean of Field Education, succeeding Dean Emeritus J. Christy Wilson who retired in 1961.

In his new post Adams will be responsible for the continued development of an educational philosophy for the practical training of future ministers and Church workers, as well as for the placement of individual students in training situations. He will also teach in the area of Church administration

and government.

Adams, since 1950 the minister of the Central Presbyterian Church of Rochester, was graduated from Princeton Seminary in 1934. His undergraduate education was received at the University of Pennsylvania. He has taught occasional courses at Colgate-Rochester Divinity School, and has been a trustee of Princeton Seminary for seven years.

(continued on page 13)

Three Faculty Members Promoted, Five Instructors Added

The Seminary's Board of Trustees promoted three faculty members and named five new instructors for the opening of the 151st academic year.

(continued on page 13)

African Churches Seeking to Understand Freedom

McCord says

"The Churches of Africa are still struggling to understand the meaning of independence. They show a growing awareness of the world Christian community — including the limitations on nationalism which ecumenical participation involves — yet they suffer from basic weaknesses inherited from us: preoccupation with status, institutionalism and weakness in evangelism."

These observations by President James I. McCord follow from his participation in the first Consultation of West African Presbyterian Churches, held on the campus of University College, Ibadan, Nigeria, in September. McCord was a member of the planning committee for the conference which brought French and English speaking Presbyterian Churches from eleven African countries together for the first time.

"The purpose of the Consultation," Dr. McCord said, "was to discuss what it means to be part of a world Christian fellowship. The meeting was sponsored by the World Presbyterian Alliance, but we on the staff were able to sit back and let the delegates run the show. In this sense I suppose we could call the conference a success."

President McCord found the African churchmen quite open and willing to talk. "They still pit themselves over against the sending Churches," he said, "and they have not completely faced up to being on their own. But the African Churches are generally in a better position than those in Asia in that they are free from problems of caste and population, more flexible, and better prepared for the technological revolution."

About 100 laymen and clergy were on hand. They represented the French and English-speaking Camrouns, the Congo, Egypt, Ethiopia, Gabon, Ghana, Liberia, Nigeria, the Sudan and Rio Muni. Delegates from the All-African Christian Conference, the Nigerian Council of Churches and the Nigerian Anglican Church also attended.

Co-chairmen of the Consultation were the Rev. E. M. Odjidja, Moderator of the Presbyterian Church of Ghana, and the Rev. Robert Peirce, '41, who is now a missionary with the Presbyterian Church of Cameroun.

The conference was divided into five study groups: The Holy Spirit in the Christian Community, Witness and Evangelism, The Ministry and the

Ministries, Stewardship in Independent Churches, and The Ecumenical Responsibility of the Reformed Churches. In each study group there was an African chairman and secretary. The various groups presented reports to the plenary, and these were discussed at length by the delegates.

"The Consultation was not intended to provide theological documents or resolutions," the Seminary President observed, "but rather to give the various Churches their first opportunity to discuss among themselves their common problems and common relationship to the world-wide Christian community."

After the Consultation in Ibadan Dr. McCord attended also a meeting of the Executive Committee of the World Presbyterian Alliance. As Chairman of the Department of Theology he presented a report which will be published under the title "Catholicity of the Reformed Tradition." It is written by Lewis S. Mudge, Jr., a Princeton Seminary graduate and former theological secretary of the Alliance, and Dr. McCord has provided the introduction.

The bulk of the committee's work, according to McCord, concerned the 19th General Council of the Alliance, which will be held in Frankfurt-am-main, Germany, in the summer of 1964. A major item of interest, however, was the appointment of the Rev. Hebert Roux, the Rev. Douglas W. D. Shaw, and Professor James H. Nichols to be observers to the Second Vatican Council.

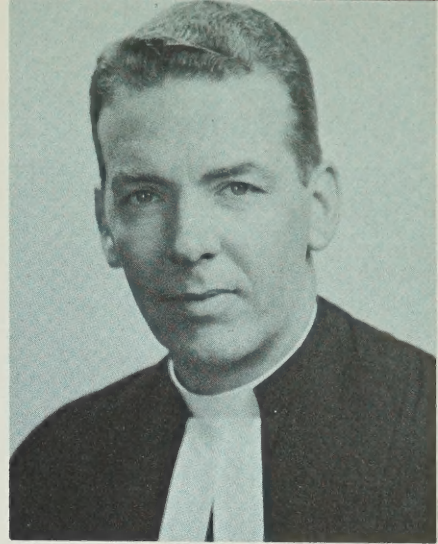
Nichols is the newly-appointed Professor of Modern European Church History at Princeton Seminary. "The Alliance was looking for competent scholars and churchmen," President McCord said, "and Dr. Nichols was a logical choice."

Another item of business was an edition of the hitherto unpublished sermons of John Calvin. Dr. McCord is general editor of this project.

Volume I on II Samuel was published last year under the editorship of Hans Rueckert of Tuebingen. The second volume on Isaiah is edited by Professor Georges A. Barrois of Princeton and is now being released.

Scholars from Hungary, Germany, Switzerland, France, Holland, England and the United States are engaged in the project. "We look forward to at least twelve volumes," observed Princeton's President, "and we hope to complete the project in five to seven years."

Alumni Trustee Cites Rising Enthusiasm for Seminary



(Edward Brubaker, '41, minister of First Church, Englewood, N. J., this spring completed a three-year term as Alumni Trustee. From the background of his experiences on the Seminary Board of Trustees he has prepared an article summarizing his reflections on the "present moment" at Princeton at the request of the Alumni Council. To that article, with the enthusiastic endorsement of the Council, have been added sections from Brubaker's final report to the Council as Alumni Trustee.)

Have you noticed the kind of enthusiasm that is abroad in the country about our Seminary? It is not just in groups of our own alumni that one hears it, but from Presbyterians in general and from men and women of other denominations! If one could have had the privilege of choosing three years during which he would serve on the Board of Trustees, he could hardly have chosen a more exciting and rewarding term than the one which you happened to give me. It began with our honoring the one to whom we all feel immensely indebted, our retired President, Dr. McKay, and the beginning of the work of President McCord. In addition to including the beginning of the outstanding Sesquicentennial Celebration, the term was a period during which many vital decisions were reached.

It has long been common to say, "Now this or that seminary is good for the B.D. student, and such and such other ones are good for the graduate student." One of the most encouraging aspects of the new enthusiasm for Princeton Seminary is that one finds the man preparing for the parish ministry, or for some specialized Church vocation, or for good solid graduate work, all hearing Princeton recommended as the place where he can get the most. Our reputation throughout the Church catholic, the increasing spark and ferment in the theological life of the campus and the increasing number of high quality applicants are among the reasons for that improved "image." The overwhelming attendance at the 1962 Church Vocations Conference for college students, when 320 were on the campus, reflects both an increasing number of ministers who recommend the Princeton Conference out of the several possibilities available, and the higher percentage of those invited who want to come.

Most basic to this widespread approval and interest is the **faculty!** The campus is beautiful, the buildings good, the library the envy of the theological world: but still the heart of a seminary is always its faculty. Because faculty are added slowly, one by one, we alumni sometimes lose sight of the total picture. When you look at our faculty as a whole you can see why men would be excited about going to Princeton Seminary for study and training. To the ranks of the many fine men already present have been added some very strategic appointments during the last three years. To the Biblical Department has come James Barr, Professor of Old Testament, joining Charles Fritsch, Howard Kuist, Bruce Metzger, James Armstrong and Philip Hammond. James Nichols in Church History and Richard Shaull in Ecumenics have been added to a History Department faculty that already included George Barrois, Samuel Blizzard, Edward Dowey, Norman Hope, Edward Jurji and Lefferts Loetscher. John Hick in Christian Philosophy and Charles West in Christian Ethics are teaching in the Department of Theology along with George Hendry, Hugh T. Kerr and President McCord. In the Practical Department a faculty composed of W. J. Beeners, Dean Homrighausen, David Jones, Donald Macleod, Campbell Wycokoff, Dale Bussis, Theodore Belote and William Brower has been reinforced by Seward Hiltner and Miss Freda Gardner, who teach Theology and Personality and Christian Education respectively. And Arthur Adams is now serving as Dean of Field Education.

The faculty now numbers thirty-nine full-time members, six visiting lecturers and a resident visiting professor, and three supervisors in clinical training. Every senior faculty member holds the doctor's degree or its equivalent in

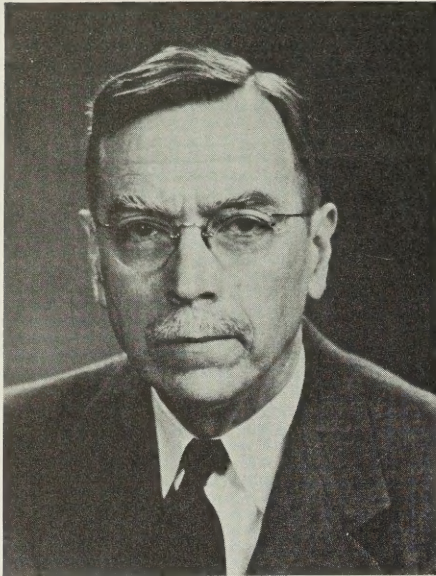
specialized training or long field experience. Among the junior faculty of twelve members, six have completed their doctoral degrees, four are at work on dissertations for that degree, one is now in course, and the twelfth has undergone extensive training in a professional field. Here are forty-nine scholar-teachers who have prepared themselves for the demanding task of training others for Christian leadership. It is also of high interest that in addition to their academic preparation and experience in the classroom, these dedicated teachers have served an average of five years in a pastorate, chaplaincy, educational post or Church board or agency. They are in close touch with the life of the Church in the world. The total result is a faculty to which men all over the world like to point as one of the most outstanding for both B. D. and graduate work.

A great deal of work has been put into Campus Planning in order to develop the picture of the next fifty years towards which we can work. Speer Library is now air conditioned, the result of a \$75,000 gift from the James Foundation. All indebtedness on the Campus Center has been removed. It is ours! Coming up in the near future are adequate housing for married students and junior faculty, air conditioning for the Campus Center, a badly-needed new boiler plant, an administration building, additional classroom space, the enlargement of Miller Chapel, a new communications center and other facilities. Of special interest to the Alumni is the acquisition of property for a Center of Continuing Education and the establishment of a \$100,000 challenge grant, to be matched by equal funds from other sources, for the operation of the continuing education program.

The Seminary's alumni are aware that for several years increasing costs of operation and the lack of sizeable increases in income have resulted in deficits — one year the deficit reached \$200,000. With great happiness I am

(continued on page 13)

FOREMAN, LEHMANN, MACKAY On Fall Lecture Schedule



FOREMAN

The second major Sesquicentennial Lecture series opens November 12 as three men, all of them formerly associated with the Seminary, return to the campus to deliver addresses.

President Emeritus John A. Mackay, a member of the Class of 1915 who served as Princeton Seminary's President from 1936 to 1959, will speak five times on the Students' Lectureship on Missions. His topic is "The Evangelical Restoration in Hispanic Culture."

his home in Chevy Chase, Md., since leaving the Seminary, engaged in intensive study and writing in the field of Hispanic literature and culture. He was a student in Spain for one year before going to South America as a missionary educator in 1916, and earned a doctorate in the National University of Peru. He was later elected to the Chair of Philosophy of San Marcos University in Lima, Peru.

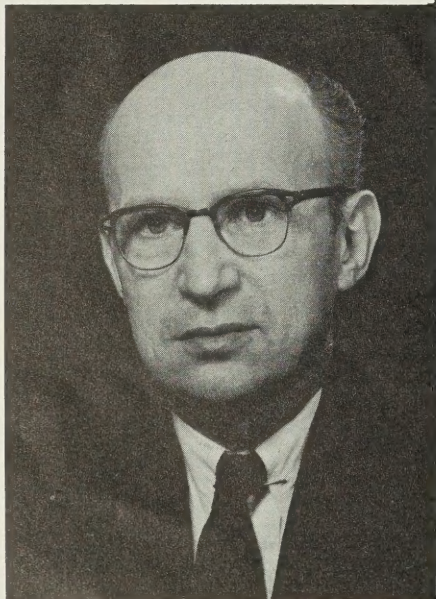
Dr. Mackay has served as Chairman of the International Missionary Council, since last year a part of the World Council of Churches; and as President of the World Presbyterian Alliance, oldest of the world confessional organizations. In 1954 he was elected Moderator of the Presbyterian Church in the U. S. A.



MACKAY

A native of Inverness, Scotland, Dr. Mackay came to the United States in 1932 to be Secretary for Latin America and Africa of the Presbyterian Board of Foreign Missions, serving in that post until his election to the Seminary presidency. In 1944 he founded the quarterly **Theology Today**, serving as its editor until 1951. His English publications include **The Other Spanish Christ**, regarded as the classic study of Hispanic spiritual history; **That Other America; A Preface to Christian Theology; Heritage and Destiny; Christianity on the Frontier; God's Order;** and **The Ephesian Letter and This Present Time**. Since moving to Chevy Chase he has been a lecturer at the American University in Washington.

LEHMANN



Paul Lehmann of Harvard Divinity School, from 1947 to 1956 a member of the Princeton Seminary faculty, will be the L. P. Stone Lecturer for this year, speaking on "The Shape of Righteousness." Lehmann, who will join the faculty of Union Seminary in New York after this semester, was Director of Graduate Studies for the last five years of his tenure at Princeton.

Paul Lehmann became Florence Corliss Lamont Professor of Divinity at Harvard Divinity School in 1956. A graduate of Ohio State University, he earned both the B. D. and Th. D. degrees from Union Theological Seminary in New York. From 1933 to 1940, Lehmann was Professor of Religion and Philosophy at Elmhurst College, Illinois. He was then for one year on the faculty of Eden Theological Seminary before being named Associate Professor of Biblical History, Literature and Interpretation at Wells College. He came to Princeton Seminary in 1947 after a year's service as associate editor of the religious books department of the Westminster Press. He is the author of **Forgiveness**, and numerous articles.

The Annie Kinkead Warfield Lectureship for 1962-63 is held by Kenneth J. Foreman, Professor of Doctrinal Theology Emeritus at Louisville Presbyterian Theological Seminary and a member of the Princeton Seminary Class of 1921. He will deliver six lectures under the theme "The Principle of Identification—Human and Divine."

Kenneth J. Foreman is a graduate of Davidson College, and earned both an M. A. degree at Princeton University and a Th.M. at Princeton Seminary before

President Emeritus Mackay has made

LECTURE SCHEDULE

November 12-16

Monday, November 12

2:00 p.m.—Dr. Foreman
 3:00 p.m.—Coffee Hour, Campus Center
 4:00 p.m.—Dr. Lehmann
 7:45 p.m.—Dr. Mackay

Tuesday, November 13

9:00 a.m.—Chapel
 9:30 a.m.—Dr. Lehmann
 10:30 a.m.—Coffee Hour, Campus Center
 11:30 a.m.—Dr. Foreman
 7:45 p.m.—Dr. Mackay

Wednesday, November 14

9:00 a.m.—Chapel
 9:30 a.m.—Dr. Lehmann
 10:30 a.m.—Coffee Hour, Campus Center
 11:30 a.m.—Dr. Foreman
 2:00 p.m.—Dr. Mackay
 7:45 p.m.—Dr. Foreman

Thursday, November 15

9:00 a.m.—Chapel
 9:30 a.m.—Dr. Mackay
 10:30 a.m.—Coffee Hour, Campus Center
 11:30 a.m.—Dr. Foreman
 7:45 p.m.—Dr. Lehmann

Friday, November 16

9:00 a.m.—Chapel
 9:30 a.m.—Dr. Lehmann
 10:30 a.m.—Coffee Hour, Campus Center
 11:30 a.m.—Dr. Foreman
 7:45 p.m.—Dr. Mackay

going on to doctoral studies at Yale University, where he was awarded a Ph. D. degree in 1935.

In 1922 Foreman was named an Acting Associate Professor at Davidson, becoming James Sprunt Professor of Bible and Philosophy in 1924. He remained in that chair until 1947, when he was elected Professor of Doctrinal Theology at Louisville Seminary.

A frequent contributor to scholarly and religious journals (he prepares a weekly column on church school lesson materials for the National Council of Churches), Foreman is the author of **From This Day Forward, Christian Patterns of Life, God's Will and Ours, and Candles on the Glacier.**

The Sesquicentennial Celebration, which began last April 23 with a two-week lecture series that brought Karl Barth, D. T. Niles, James S. Stewart and W. A. Visser 't Hooft to the Seminary campus, moved into its second phase on October 17 when the Archbishop of Canterbury, The Most Reverend and Right Honourable Arthur Michael Ramsey, delivered a major theological ad-

dress to a Miller Chapel audience that overflowed into the Campus Center Auditorium.

On October 24 the Sesquicentennial Arts Festival opened with a concert by the Stringart Quartet.

The second presentation of the Arts Festival will be a December 18 Advent and Christmas concert by the Seminary's Oratorio Choir. On January 10 Pianist Artur Balsam will be presented in concert, and on February 6 a concert group from the Philadelphia Orchestra, conducted by Nicholas Harsanyi, will play an orchestral and choral program in McCarter Theater.

The Arts Festival will be completed by a March 25 concert of the Bach Aria Group, and a dual concert on June 5 by Harpist Susanne Rowles and Folk Singer Tucky Ramus.

A nation-wide drama contest for one-act plays with a religious theme is now in progress. Current plans call for the play to be staged on the campus at the end of the current academic year. Two Sesquicentennial anthems have already been commissioned. The first, by Richard Yardumian of Philadelphia, was introduced during the Spring Lectures. The second, by Roger Sessions of Princeton, will be heard this year.

The 1962-1963 Sesquicentennial Celebration includes a series of major academic conferences, staged by the Seminary's various departments. Beginning in December, some twenty-five scholars will be invited to the campus each month through April, with a concluding conference to be held just before the June Commencement.

The first conference, opening December 7, has as its theme "Christian

Belief and Philosophical Criticism." Chaired by Professor John Hick, the meeting is the first of two Theology Department conferences.

On January 18 the History Department will open a three-day conference on "World Religions: Communication and Cooperation," with Professor Edward J. Jurji, '42, as chairman.

"Ethics and Politics in World Affairs" is the subject of the February conference, chaired by Dean E. G. Homrighausen, '24. The second Theology Department conference, it is co-chaired by Professor Charles C. West.

Professor Bruce M. Metzger, '38, will chair the Biblical Department conference in March. The conference theme is "Current Problems and Prospects of Biblical Scholarship."

The Practical Department will hold an April session and a second in June. The first, chaired by Professor Seward Hiltner, is the annual Gallahue Conference on Religion and Psychiatry, held this year on the Seminary campus in honor of the Sesquicentennial. The second, chaired by Professor Donald Macleod, '46, is titled "The Integrity of the Ministry Today."

The papers resulting from the series of conferences will be a part of the Sesquicentennial Program of Publications. Other publications to appear include a history of the Seminary now being prepared by Professor Lefferts A. Loetscher; a biographical volume edited by Professor Hugh Thomson Kerr, centered around the lives of fifteen great Princeton Seminary men; and a symposium edited by Professor Charles T. Fritsch, '35, titled "A History of Caesarea."

Roll Call Seeks Funds to Equip Continuing Education Center

Princeton Seminary alumni this month begin a second campaign for funds to provide furnishings and equipment for the Guest House-Center for Continuing Education described on page 10. The Alumni Council last year selected the Center as the Roll Call objective over a two-year period. \$20,000 was to be sought in both the 1961-62 and the 1962-63 Roll Calls.

The first year's solicitation fell short by \$6,550. Secretary of the Seminary David L. Crawford, '47, reports that 873 alumni contributed an average of \$15.42 to achieve a Roll Call total of \$13,450.

In discussing equipment for the Guest House, Crawford pointed out that \$26,550 will be needed this year to meet the \$40,000 two-year goal. The funds will provide furnishings for a program aimed primarily at helping men in the ministry of the local church to continue their intellectual and professional development.

Groups of up to twenty conference participants will be invited to each scheduled session at the new Center. In addition to the resources of the Speer Library, directly across the street from the Center, the continuing education program will draw upon the Seminary faculty and outstanding figures from beyond the Seminary campus.

FIRST CONFERENCE SCHEDULED IN CONTINUING EDUCATION PROGRAM

Gilbert to be Director

The first conference to be held in the Seminary's new Center of Continuing Education, made possible by two \$100,000 gifts and equipped by Alumni Roll Call contributions, will open November 12, President James I. McCord has announced.

Richard R. Gilbert, currently the Acting Director of the Division of Evangelism of the United Presbyterian Board of National Missions, has been named Director of Continuing Education. A member of the Class of 1951, Gilbert will begin his duties January 1, taking a three-year leave of absence from the Board.

A \$100,000 gift from the James Foundation of New York will finance a three-year experimental program directed from the new Seminary Guest House at 12 Library Place, across the street from Speer Library. The Guest House itself, a large stone residence located on property running completely through the block between Library Place and Edgehill Street, was purchased with a second \$100,000 contributed by an anonymous donor.

The opening conference will run concurrently with the Fall Lecture Series of the Sesquicentennial Celebration. Professors M. Richard Shaull, '41, and Charles C. West will be the faculty members in charge of conference sessions, which have as a theme "The Church in the World."

Initially the continuing education program will be conducted from the office of Dean of Field Education Arthur M. Adams, '34, with Hermann N. Morse, Consultant in Field Education, acting as interim director. Dean Adams has announced that alumni interested in participating in future conferences should write directly to Dr. Morse at Princeton Seminary. The Seminary will select the individuals to be invited to each conference, seeking geographical distribution and representation from men who have been in the ministry for varying periods.

As Director of Continuing Education, Gilbert will administer a program of conferences and studies aimed primarily but not exclusively at ministers serving in local churches. The program will incorporate work in Biblical interpretation, modern trends in theology, the Church and social institutions, and contemporary problems of Church and society. Three-day meetings, week-long and fortnightly conferences are under consideration for the developing program in order to provide a variety of programs fitting the various schedules of ministers in service.

Already scheduled for the opening months are: a session for individuals supervising the field education of Seminary students, two conferences on preaching, and a residence program for individuals wishing to engage in particular areas of study.

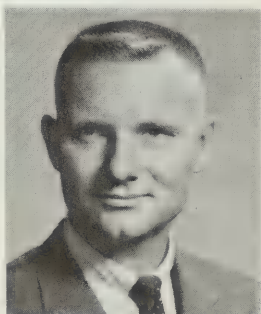
The Guest House will have accommodations for twenty people. Administrative office space, and seminar and lounge rooms will be provided. Meals will be served in the Campus Center dining hall.

The conference for field education supervisors is scheduled for November 26-29. December 3-6 and 10-13 are the dates for the two seminars on preaching. The residence period for individual study is to be held in January. During this period individuals may engage in intensive study of particular topics, with reading lists provided by the Seminary. A two-hour seminar will be held each day during the week-long periods of residence.

Director Gilbert went to Washington College, Tenn., upon being graduated from the Seminary, serving in that community as both minister of the United Presbyterian Church and as a teacher in the local academy. In 1954 he joined the staff of the Board of National Missions as Secretary for Youth Evangelism, serving until 1959 when he became Director of Communications. He was named Acting Director of the Division of Evangelism last year. A veteran of European service during World War II, Gilbert has been awarded the Doctor of Divinity degree by Pikeville College. He and Mrs. Gilbert, the former Margaret Wardlaw of Spartansburg, S.C., live in Princeton. They have two daughters, one ten years old and the other born in late September of this year.

The Seminary's new Guest House at 12 Library Place will be the home of the new program in continuing education.

Below Richard R. Gilbert, '51, who will become Director of Continuing Education on January 1.



HOUSEPAINTING COMPETES WITH RUSSIA AND AFRICA FOR FACULTY'S SUMMERTIME

Activities ranging all the way from housepainting in Princeton to conferences in Moscow and Ibadan occupied the Princeton Seminary faculty during the past summer.

PRESIDENT JAMES I. McCORD attended the biennial meeting of the American Association of Theological Schools in Toronto, Canada, and spoke at the Commencement exercises of Lafayette College, from which he received an honorary degree. He traveled to Paris for the meeting of the Central Committee of the World Council of Churches and Ibadan, Nigeria, for the Consultation of West African Presbyterian Churches. He and Mrs. McCord managed to sneak away to Bermuda for five days in July.

DEAN ELMER G. HOMRIGHAUSEN, '24, travelled to Britain, Bonn, Berlin, Geneva, and to Belfast, Ireland, for the Ecumenical Conference on Theological Education. **M. RICHARD SHAULL** left Brazil in March and had five months' leave in Europe before beginning at Princeton. He spent two months at the Ecumenical Institute in Bossey, Switzerland, two months in Germany studying the work of the Evangelical Academies and working on the question of the witness of the Church in a secularized world, and the rest of the time in Portugal, Berlin, Prague, Arnoldshain (Germany), and Paris lecturing, studying and attending meetings. **CHARLES C. WEST** was another ubiquitous member of the faculty this summer: he spent three weeks in Moscow attending the second National Council of Churches conference with the Russian Orthodox Church.

Travel is an old story to **PROFESSOR OF MUSIC DAVID HUGH JONES**, who led the Seminary Choir across fourteen states and into Mexico this summer during the group's seventeenth annual summer tour. The choir covered some 12,500 miles this year, appearing three times on television and taking part in about twenty radio broadcasts. Besides the appearances in Mexico, concerts were presented in Pennsylvania, Ohio, Indiana, Illinois, Missouri, Kansas, Colorado, Utah, Nevada, California, Arizona, Texas, Arkansas, Kentucky and West Virginia.

JAMES HASTINGS NICHOLS, who has been named a representative of the World Presbyterian Alliance to the Vatican Council in Rome, spent the summer

getting settled in his new Princeton home and editing Robert Hastings Nichols' **Presbyterianism in New York State**. Another newcomer to the faculty, **DEAN ARTHUR M. ADAMS**, completed his ministry at the Central Presbyterian Church, Rochester, N.Y., in early July and spent the bulk of July and August at his family's camp on Big Moose Lake in the Adirondacks.

Teaching and lecturing occupied the time of many members of the faculty. **HOWARD T. KUIST** spoke at the Synodical Training School of Georgia in Decatur, the Institute of Theology at Princeton and the Collegeville Summer Assembly of Ursinus College. **SEWARD HILTNER** journeyed to Kansas City for a concentrated workshop course at the new Saint Paul School of Theology (Methodist) and to Nebraska for the Omaha School for Presbyterian Pastors. He also served as a consultant to the Menninger Foundation, Topeka, Kansas, for two weeks. **HUGH T. KERR** lectured at the School of Religion, Pittsburgh Theological Seminary in July and devoted the remainder of the summer to **Theology Today** and the manuscripts of four books, including an experiment with "automatic programmed instruction" in elementary theology and a volume of biographical essays in connection with the Seminary's sesquicentennial.

MISS FREDA A. GARDNER taught at the New Jersey Synod Leadership School at Bloomfield College, visited and participated in numerous Christian education programs and vacationed in Canada. **JAMES E. LODER** spent the summer in Topeka, Kansas, in the Educational Department of the Menninger Foundation where he did research in preparation for the Gallahee Conference to be held this fall on "Mythology in Religion and Psychiatry." **CULLEN I. K. STORY** taught in the Seminary's language program and continued work on his dissertation.

DONALD MACLEOD, '46, attended the Biennial Conference of the American Association of Theological Professors in the Practical Fields in Toronto in June and spent the rest of the summer writing and preaching in Sydney, Nova Scotia, Philadelphia, Toronto, and in Erskine and American Church, Montreal. **NORMAN V. HOPE** was busy with preaching and teaching in New Jersey, Virginia and

North Carolina. **JOHN H. HICK** was operated on for a slipped disk but recovered enough to write some lectures to be given at Oberlin College this fall.

Publications occupied the time of several faculty members. **EDWARD J. JURJI**, '42, worked on a project for the Westminster Press tentatively entitled "The Phenomenology of Religion," a work on which he did previous research while on a Fulbright assignment in India as a Research Professor. **CHARLES T. FRITSCH**, '35, spent his summer in Princeton and at the shore reading, writing reviews and editing manuscripts for the Caesarea Symposium volume on which he is working. He was also stated supply minister and moderator of the Dutch Neck Presbyterian Church.

PAUL SCHERER spent the summer in his vacation spot of 35 years just outside Champagne, N.Y. He was at work on **The Communication of the Gospel**, which will be published in the spring or fall of 1963. **SIDNEY D. CRANE**, '49, was in Princeton most of the summer re-working his dissertation for publication and participating in the Institute of Theology. **JOHN R. KILLINGER, JR.**, served as pastor of the Raritan Valley Baptist Chapel in Edison, N.J., and completed **The Failure of Theology in Modern Literature**, an examination of certain Christian doctrines as they appear in Western literature since Melville and Dostoevsky.

DANIEL L. MIGLIORE, '59, was engaged in work in Princeton on Barth's hermeneutics, and **JAMES S. A. CUNNINGHAM** and **JAMES N. LAPSLEY, JR.**, were in Scotland and Princeton respectively writing articles and preparing for the coming school year. Like many a faculty member **WILLIAM BROWER** spent a good part of his time working with the paint brush on his house, while **DR. JAMES F. ARMSTRONG**, '54, was occupied with moving into his new home on Stockton Street and preparing a new registration system using IBM equipment leased from the university.

EDWARD A. DOWEY and his family arrived back in Princeton in August after a year in Zurich, where he worked on a book dealing with the theology of Heinrich Bullinger under a Guggenheim Fellowship. Side trips to Italy, France and Britain with the family lightened Dowe's academic schedule.



Professor Paul E. Scherer talks with participants in the Autumn conference following his opening address. Left to right: Paul H. Rutgers, '55, minister at the First Presbyterian Church, Pitman, N.J.; Edwin L. Schelling, '24, retired minister and chaplain at the Pennhurst Annex, Whitehaven, N.J.; Scherer; Clifford G. Pollock, '37, President of the Alumni Association and pastor of the First Presbyterian Church, Morrisville, Pa.; and Albert G. Dezzo, '46, minister of the Osceola Presbyterian Church, Clark, N.J.

150 AT ALUMNI RETREAT SCHERER GIVES 3 LECTURES

"Show them a world where no one can afford to whistle a jaunty tune, but where everyone can whistle the true song of life."

With these words Professor Paul E. Scherer struck the dominant note of his discussion of ambiguities and ambivalences of the Christian faith at the recent Autumn Alumni Conference.

"There is no room in the pulpit for a distorted picture of God or for descriptions of a world where there is always something to be glad about," he said. "A Christian's joy comes not from denying the reality of evil but from the knowledge that he is embarked creatively on an adventure with God. In the midst of insecurities and tumult the Christian can be at peace. Rejoice in the Lord!"

Scherer, Visiting Professor of Homiletics whose first year on the Seminary campus was made possible by Alumni Roll Call gifts, spoke three times during the September 19-20 conference.

In his opening address Scherer took I Corinthians 15 as the basis for a discussion of the "bondage and freedom" of faith. This "central paradox" of Paul's

understanding of Christian faith, he declared, can be understood through his teachings on the crucifixion and resurrection, which are really the same. "Jesus Christ died 'in behalf of' us, not 'instead of' us," he stated. "We cannot transfer to Christ our guilt and the self-idolatry which leads to sin, but God's great saving act of forgiveness can alone overcome them."

Scherer said that it was his experience that men are basically afraid not of being too small but of being too big. "We don't like disturbing signs like the death and resurrection of Jesus Christ. If we lived in light of this event, where would all our little prejudices and ambitions be? What new difficulties would we have to overcome?"

The resurrection, he told the 150 returning alumni, confronts death for what it is: the last enemy. "The disturbing presence of this miracle shows that God gets into us from the outside, and thus the Christian can affirm life as it really is."

In a second talk entitled "Standing in the Gospel" Scherer examined the doctrines against which Paul's icono-

clasm was directed—a world where the Stoics and Gnostics preached salvation by doing and knowing. "In such a background," he said, "standing in the Gospel can never mean standing still in serenity and confidence."

Faith, he stated, is never justified except by doubt. "We all know doubt if we know anything, yet as preachers we try to resolve doubt and solve people's problems too soon—to make friends with God's ambiguous gifts."

Quoting John Baillie, Scherer emphasized that "a profound certitude exists beyond all uncertainty. In all things God is there, and doubt, while it exists, is not to be feared."

Scherer concluded his series of talks with a discussion of salvation. He emphasized the "massive and profound identity" of the God in the Old and New Testaments and pointed out that the whole biblical narrative is fulfilled in a redeemed **community**. "The extreme individualism of the Reformation is misleading," he observed, "and no matter how the Church looked to Paul or looks to us, Paul always saw it as a redeemed community for which Christ died."

The Church, he concluded, is "redeemed in order to redeem." It must "show forth the Lord's death till He comes." This eschatological element is always present; for just as the Hudson River is saline long before it reaches the Atlantic Ocean, so our present life is shaped by the Kingdom which is yet to come."

POLLOCK, ANDERSON, TILDEN HEAD ALUMNI ASSOCIATION

Clifford G. Pollock, '37, minister of the First Presbyterian Church of Morrisville, Pa., was named President of the Princeton Alumni Association at the annual meeting held during Commencement Week.

Roland W. Anderson, '44, Secretary for Interchurch Action of the Commission on Ecumenical Mission and Relations, was elected Vice-President. Re-elected Sec-

retary-Treasurer was Elwyn E. Tilden, '39, Chairman of the Department of Religion at Lafayette College.

A former Alumni Trustee, Pollock went to his current pastorate upon graduation from Seminary. Anderson has been with COEMAR since 1960, when he resigned as minister of the Menlo Park, Calif., Church. He earlier served pastorates in Anaheim, Calif., Dayton, Ohio, and Snow Hill, Md. Tilden, who completed his Th.D. at the Seminary in 1945, was on the Lincoln University faculty before going to Lafayette in 1949.

Elected at the same meeting of the

Association were three new members of the Executive Council, who will serve as the Class of 1956 on the Council. They are: Henry B. Strock, Jr. '52, minister of Wyoming Church, Millburn, N.J.; John W. Sloat, '57, minister of the Northminster Church, New Castle, Pa.; and C. Frederick Mathias, '57, First Church, Westchester, Pa.

Also serving on the Council is the new Alumni Trustee, Ernest T. Campbell, '48, minister of the First Church, Ann Arbor, Mich. Campbell went to the Ann Arbor pastorate earlier this year from York, Pa., where he was minister of the First Church.

The new Princeton Seminary staff member went to Rochester in 1950 from Albany, where he had for five years been the minister of Albany's First Presbyterian Church. From 1934 to 1944 he was minister of the Glading Memorial Presbyterian Church of Philadelphia, Pa.

Adams served as Chairman of the Steering Committee in planning the 1958 merger of the Presbyterian Church in the U. S. A. and the United Presbyterian Church in North America. He has also been Chairman of the Special Committee to Revise the Shorter Catechism, Secretary of the Special Committee on Executive and Field Service, and was Chairman of the Committee on Theological Education that worked out the merger of Western and Pittsburgh-Xenia Seminaries. He was for several years a member of the United Presbyterian Council on Theological Education.

In the Synod of New York he has headed the Committee on Administration, the Committee on Stewardship and Promotion, and the Committee on Boundaries. He also chaired for six years the Synod Planning Conference.

Besides his ecclesiastic service, Adams has been active in civic affairs. He has for five years been a member of the Board of Trustees for the Rochester Chapter of Red Cross, and was earlier the Secretary of the Albany Chapter. Since 1960 he has been a member of the County Commission on Human Relations, and he has served two terms as President of the Rochester Council of Churches.

Mrs. Adams is the former Margaret Baker of Philadelphia. The couple has two children, Robert M. Adams, a 1962 graduate of Princeton, and Mrs. H. Dana Fearon, III, of Lawrenceville, N. J.

THREE FACULTY MEMBERS

PROMOTED

(continued from page 5)

Promoted this year are: James Franklin Armstrong, '54, to be Associate Professor of Old Testament; Theodore Belote, '56, to be Director of Radio and Television; and Dale E. Bussis, '54, to be Assistant Professor of Speech. Bussis will also serve as Director of Student Studies.

The Seminary's new instructors are: James S. A. Cunningham, a licentiate of the Church of Scotland who will be Instructor in New Testament; John R. Killinger, Jr., Instructor in Homiletics; James Edwin Loder, '57, who recently completed a research fellowship at the Menninger Foundation and who will be Instructor in Christian Education; Daniel L. Migliore, '59, Instructor in New Testament; and Donald M. Walter, '58, Instructor in Old Testament.

Both Killinger and Loder hold doctoral degrees, Killinger from the University of Kentucky where he earned the Ph.D. in literature, and Loder from Harvard University. Killinger is completing a second doctorate at Princeton Seminary. Cunningham, Migliore and Walter are completing doctoral work this year; Cunningham at Oxford University, Migliore at Princeton University and Walter at Princeton Seminary.

Two professors from other institutions and a Methodist minister from Jersey City, N.J., will be coming to the campus to teach particular courses.

John Bishop, minister of the Emory Methodist Church of Jersey City, will be Visiting Lecturer in Homiletics. Bishop has published four volumes on preaching, worship and the ministry, and is a regular contributor to British and American religious publications.

Horton M. Davies, Professor of Religion at Princeton University and former head of the Department of History at Mansfield College, Oxford University, will also be a Visiting Lecturer, in the field of worship. Three of his eight published books deal with Christian worship.

Visiting Lecturer in Christian Education will be A. Myrvin DeLapp, Associate Secretary of the Division of Higher Education of the United Presbyterian Board of Christian Education. DeLapp has primary responsibilities for the United Presbyterian campus ministry in about 155 independent and state-owned, plus 45 Church-owned, colleges and universities.

BRUBAKER

(continued from page 7)

able to report that the budget for 1962-63 is a balanced budget. The two major causes for this are: (1) increased apportionments for theological education by the General Assembly and (2) the extended efforts of the Seminary to secure increased individual and foundation gifts have begun to pay off. I regret to say that the same cannot be said for alumni giving. It must be remembered that the balanced budget does not solve the problems of faculty salaries and housing, nor meet the numerous building needs of the Seminary. You are all acquainted with the major capital funds drive about to get under way, the success of which will be crucial to the fulfillment of the Long Range Plan of the Seminary.

The plans for the Sesquicentennial were carefully made, but the response to the opening two weeks still exceeded our expectations. Nation-wide in scope, the continuing response highlights the strong interest of the alumni and of the general public in the Seminary. In the last two years Princeton Seminary and its personnel have appeared frequently in leading magazines and newspapers. The

conferences and consultations being planned by each academic discipline for the coming year will bring the Seminary equally significant attention from the scholarly world. Can any of us doubt that our Seminary is on the map as one of the most outstanding seminaries in the country — many of us sincerely believe it is **the** seminary.

Perhaps you can understand why I said the three-year term you gave me was the most exciting term possible. The picture of those years, and of the progress of the Seminary, would be distorted if I did not remind you that behind the dynamism revealed in the many dimensions of the Seminary's life today is one figure — our new (if we can still call him that) president, Dr. James I. McCord, is the center of this vigorous forward movement. He could not have done it by himself, but the Board and many others would not have brought it to pass except for his imaginative and tireless leadership.

DECEASED

HENRY GOLOKNATH, Class of 1885

At Philaur, Punjab, India
July 30, 1962

CHARLES S. STEVENS, Class of 1896

At Cape May, New Jersey
August 11, 1962

CHARLES M. EAMES, Class of 1907

At Duarte, California
September 7, 1962

DAVID R. EDWARDS, Class of 1912

At Winston-Salem, North Carolina
September 13, 1962

ROBERT CRANE BYERLY, Class of 1914

At Wooster, Ohio
July 9, 1962

ELMER WALKER, Class of 1915

At Trenton, New Jersey
June 26, 1962

ROBERT C. PITZER, Class of 1919

At Lebanon, Pennsylvania
March 20, 1962

ALVIN B. CURLEY, Class of 1920

At Ridley Park, Pennsylvania
October 5, 1962

FRANK E. STUCKI, Class of 1920

At Portland, Oregon
October 27, 1961

WILLIAM C. CUMMING, Class of 1922

At Greenville, South Carolina
September 15, 1962

CLYDE J. KENNEDY, Class of 1936

At Collingswood, New Jersey
September 22, 1962

LORENZ JOSEPH MORROW, Class of 1943

At Kenmore, New York
August 7, 1962

EARL W. GREGSON, Class of 1946

At Montrose, Pennsylvania
August 25, 1962

WILLIAM JAMES STROUD, Class of 1952

At Morrisville, Pennsylvania
June 12, 1962

CLASS NEWS

1911

WILLIAM A. MOTTER, former minister of visitation at the Grandview Church in Glendale, California, is now living in Claremont, California, at the Pilgrim Place Retirement Home for missionaries, ministers and other Christian workers.

1913

ROBERT L. BARBOR is assistant minister of evangelism at First Church in Levittown, Pennsylvania.

1918

JOSEPH MC NEILL is retiring from mission service in Mexico. He will live in Santa Fe, New Mexico.

1919

J. CHRISTY WILSON, SR., has taken up residence in Berkeley, California.

1923

DAVID S. MAC INNES is interim minister of the First Church in Ithaca, New York.

1924

W. COLEN LEE, now a diocesan missionary from the Bishop of New York, has returned from a preaching mission in New England.

1926

JOSEPH M. EWING is Secretary-Elect of the United Presbyterian Board of Pensions in Philadelphia, Pennsylvania.

WILLIAM CLARENCE WRIGHT in celebrating the 50th anniversary of the Wilshire Church in Los Angeles also celebrated the 25th anniversary of his pastorate there.

1927

ROLAND P. RIDDICK is minister of the Arlington Methodist Church in Arlington, Virginia.

1929

FREDERICK W. CROPP, of San Marino, has been elected Moderator of the Presbytery of Los Angeles succeeding **ROBERT W. MC CLELLAN ('46)**.

1930

DONALD LOMAS has been called to Bethany Church, Flint, Michigan.

MERLIN F. USNER has accepted a call to the First Church of Ocean Springs, Jackson, Mississippi.

1931

CALVIN A. DUNCAN, JR., has been called to University Place Church in Takoma, Washington.

R. C. WHISENHUNT is minister of the Memorial United Church of Christ, Lexington, North Carolina.

1933

WILLIAM O. MAYER, JR., is serving the First Church, Ashland, Pennsylvania, as minister.

1934

PAUL C. DICKENSON has been called to the First Church of Greenfield, Tennessee.

IRVIN N. MORRIS has accepted a call to the Lake Tahoe Community Church, Tahoe, California.

GARNER S. ODELL is the minister of Broadway Church in Sedalia, Missouri.

1935

ERNEST K. EMURIAN, is now minister of Cherrydale Methodist Church in Arlington, Virginia.

The newly elected Moderator of the Synod of Texas, **JAMES G. GLENN**, is minister of the First Church in Borger, Texas.

GLEN C. SHAFFER is residing at Barksdale Air Force Base, Louisiana.

CHARLES R. O. SPRINGER is with the Presbyterian Bible School in Hsin Chu, Taiwan.

1936

MAURICE R. HOLT is serving the Air Force Academy in Colorado Springs, Colorado, as Captain.

1937

During the Annual Commencement at Asbury Theological Seminary in Wilmore, Kentucky, **FRANK BATEMAN STANGER** officially assumed office as the third President of the institution. He was formerly Vice-President of the Seminary.

WILLIAM C. VINCENT is residing at the U. S. Army Support Center, Chicago, Illinois.

1938

BRUCE M. Metzger is co-editor of *The Oxford Annotated Bible: Revised Standard Version* (Oxford University Press, New York).

1939

LLOYD O. GAUT has been installed as minister of First Church, Richmond, California.

WILLIAM F. LOGAN, JR., is serving the Crescent Avenue Church, Plainfield, New Jersey, as associate minister.

1940

G. CHALMERS BROWNE is on furlough in Wooster, Ohio, and will return to Brazil in several months.

1941

WILBUR R. CLOSTERHOUSE has been called to the Calvin (West) Church, Detroit, Michigan.

WILLIAM M. HUNTER has accepted a call to St. Paul's Episcopal Church, Williamson, West Virginia.

MARK LOWELL KOEHLER has accepted the position of Executive Vice-President at Whitworth College in Spokane, Washington.

DUNCAN N. NAYLOR is residing at U. S. Army Headquarters, Fort Amador, in the Canal Zone.

1942

JAMES E. GOFF is the new Principal of the Colegio Americano School in Bogota, Colombia, which serves 800 students from kindergarten through high school.

L. GORDON LEECH, JR., is serving the Meridian Heights, Indiana, Church as assistant minister.

EDWARD L. SCHALK, of Laurel Springs, New Jersey, is Moderator of the Presbytery of West Jersey.

CHRISTOPHER TANG is Associate Professor of Bible and Religion at Maryville College, Tennessee.

1943

HERBERT G. GREYER has moved from the Presbyterian Mission at Chiengmai, Thailand, to Bangkok, where he will continue work on revision of the Thai Bible as well as other responsibilities in the Office of Christian Education and Literature of the Church of Christ in Thailand.

ROBERT KELLER STALEY, JR., is minister of Christian education at St. John's Church in Berkeley, California.

WILLIAM A. SMITH, minister of First Church, Meadville, Pennsylvania, received an honorary Doctor of Divinity degree from Muskingum College, New Concord, Ohio.

1944

Muskingum College conferred on **HAROLD W. KASER**, of Coshocton, Ohio, in June a Doctor of Divinity.

DANIEL C. THOMAS, minister of First Church, Binghamton, New York, is a member of the New York Synod Council and a member of the Permanent Judicial Commission of the New York Synod.

ALVIN DUANE SMITH has succeeded **DAVID S. MAC INNES ('23)** as Executive of the Synod of New York.

J. CHRISTY WILSON, JR., addressed the ministers conference in Japan and Korea recently.

WILSON H. YOST has been organizing minister of the Westminster Church in Vienna, Virginia.

1945

ROBERT A. CORNETT represented Princeton Seminary at the October Vocations Conference at Lynchburg College in Virginia.

EARL B. HARRIS is now in residence at Princeton Seminary studying in the field of Pastoral Theology.

WILLIAM ROBERT JONES is minister at First Church, Howell, Michigan.

1946

ERNEST T. CAMPBELL, Alumni Trustee of Princeton Seminary, is now minister of the First Church, Ann Arbor, Michigan.

HENRY L. JACOBS has been installed as minister of a new church in Middlesex, New Jersey, with 134 charter members.

AGNES K. SMITH, who completed a year of special study in Christian Education at the seminary, is now Director of Christian Education at First Church, Princeton, New Jersey.

GEORGE STOB is serving the Wheaton Christian Reformed Church in Wheaton, Illinois, as minister.

1947

ROBERT W. BRUNS is a missionary secretary on the staff of the Christian Audio-Visual Center in Tokyo, Japan.

AUGUSTINE P. DONNELLY is stationed at Headquarters, Fifth Logistical Command, Fort Bragg, North Carolina.

JAMES G. EMERSON, minister of Westminster Church in Bloomfield, will start a new radio series entitled "You Count Where You Are." This program is designed for those who are so-called "shut-ins".

MILTON N. VEREIDE has accepted a call to the First Church of North Haledon, New Jersey.

1948

J. STANLEY BARLOW has begun a study of lay education and theological education for the Detroit Council of Churches.

SUE BURT is teaching eleventh grade English in the Guilderland Center Public High School in Guilderland Center, New York.

JOHN CRAIG, JR., is serving the First Church, Batavia, New York, as assistant minister.

WALTER GRAIG has been called to Albany Church, Albany, New York.

JOHN H. SCOTT is associate minister, East Liberty Church, Pittsburgh, Pennsylvania.

DUNCAN C. STEWART is with the Office of the Chief of Chaplains, Department of the Army in Washington, D. C.

JOHN A. WESTIN is a Counselor on the staff of the Pastoral Counseling Center, San Diego, California.

JOHN N. WRIGHT and his wife, **ALMA ('49)** have been assigned to organize the new church in Sobradinho, Brazil. This church will be one of eleven Presbyterian Churches in and around the new capital, Brazilia.

Born to **DAVID AARONSON** and his wife, a daughter, **Kathy Ann** in Newburgh. The baby is the third for the couple.

PHILLIPS B. HENDERSON has been called to the Baptist Church, North Springfield, Vermont.

CHARLES E. HURST is assistant executive and stated clerk of the Synod of Michigan.

ROBERT A. REIGHART, of Boonton, N. J. is Moderator of the Presbytery of Morris and Orange.

RICHARD L. VAN DEUSEN is organizing minister for a Presbyterian Church in the New London-Groton area of Connecticut.

CHARLES M. NIELSEN is Associate Professor of Historical Theology at Colgate-Rochester Divinity School.

CHARLES F. RICHEY has accepted a call to the Pioneer Church of Marinette, Wisconsin.

DILLARD F. SEBASTIAN, JR. is attending the University of Florida in Gainesville to complete a Master's degree in English.

JOHN EDWIN SMYLIE is Chaplain and Associate Professor at Occidental College, Los Angeles, California.

ALFRED D. SUNDERWIRTH, on furlough from Brazil, will be studying at Princeton Theological Seminary for the 1962-63 school year.

THOMAS R. TEPLY is minister of the Aldrich Avenue Church, Minneapolis, Minnesota.

ROBERT A. CALDWELL has been installed as minister of the First Church, Erie, Pennsylvania.

GEORGE DICKSON COLMAN is Associate Field Administrator of the Synod of Michigan.

DAVID B. DAVIEW is serving as minister of First Church, Mount Pleasant, Texas.

HORACE M. MC MULLEN has been called to Holladay Community Church, Salt Lake City, Utah.

RAYMOND A. NOTT was elected Moderator of the Synod of Wyoming and to Advisory Committee for Mobil Ministers.

ROY P. STRANGE, his wife and their four children are living in Rio Muni, West Africa, where Mr. Strange will be in missionary service.

1954

ROBERT D. BAYNUM is assistant minister at the First Church, Birmingham, Michigan.

THOMAS H. CAVICCHIA is minister of First United Church, Mount Vernon, Missouri. Mr. Cavicchia is Chairman of the General Council for the Synod of Missouri. On March 8, 1962, the Cavicchia's welcomed a son, Thomas D.

JAMES F. CLARK was named by the Kansas Junior Chamber of Commerce as "The Outstanding Man of the 1961 Year."

JOHN P. CROSSLEY, JR., is Assistant Professor of Religion at Hastings College, Nebraska. He received a Th.D. degree from San Francisco Seminary in June.

DOUGLAS B. KLUSMEYER is the organizing minister of a Presbyterian Church in Waukegan, Illinois.

ROBERT LLOYD SHIRER, minister of the Maximo Community Church, St. Petersburg, Florida, was active in organizing the church.

FREDERICK J. BOLTON is teaching at St. Olaf's College in Northfield, Minnesota.

1955

FRANK E. HAVENS, minister of First Church, Hollister, California, is Chairman of the Christian Education Committee for the Presbytery of San Jose.

ERNEST J. LEWIS has been called to College Hill Church in Cincinnati, Ohio.

WILLIAM W. MATZ has accepted a call to the Sharon Moravian Church of Tuscarawas, Ohio. Mr. Matz is a candidate for a Ph.D. at Temple University.

DAVID R. MOOREFIELD is a Professor of Philosophy at Presbyterian College, Clinton, South Carolina.

A. DON ROBB, III, is a fraternal worker with the Synod of Colombia, minister of a church in Cerete and Moderator of the rural church in Los Morales.

1956

CHARLES O. BENNETT, JR., is a special training officer in the Office of Employee Development Division of Management for the Social Security Administration.

DUNCAN BROCKWAY is minister of Frenchtown Church in Frenchtown, New Jersey.

LAWRENCE T. CARDWELL is at the University Christian Center in Beirut, Lebanon, in the office of Youth Relations associated with the Commission on Ecumenical Missions.

ROLAND CATERALL has accepted a call to the Mountaintop Church in Pennsylvania.

EDWARD R. DANKS of Monrovia, California, is Chairman of the Committee on Refugee Resettlement, which is bringing 100 Cuban refugees to Los Angeles on Reformation Day.

LUIS A. DIVAS is serving the First Memorial Church as assistant minister, Dover, New Jersey.

WILLIAM H. JOHNSTONE has been called to Summit Church, Philadelphia, Pennsylvania.

BRUCE KENNEDY is stationed in San Francisco, California, with the U. S. Navy.

JOSEPH MATHEW is Chaplain to Students on the University of Singapore campus and is also an assistant minister at St. Andrew's Cathedral, Singapore.

RICHARD J. MILFORD has just returned from the University of Edinburgh, Scotland, where he was doing graduate work. He is interim minister of Grosse Ile Church in Grosse Ile, Michigan.

WILLIAM H. STRYKER is serving the First Church, Watertown, New York, as assistant minister.

WILLIAM J. TATUM has been called to Knox Church in Spokane, Washington, after spending a year at New College in Edinburgh, Scotland.

DONALD R. ZOBEL is stationed at Cannon Air Force Base in New Mexico.

1957

HUGH HUNTER ANNETT is Director of Urban Work in the Presbytery of Topeka-Highland, Kansas.

GEORGE F. FORNER is training at the Missionary Orientation Center at Stony Point, New York, for an overseas mission.

ROBERT F. GOOD and his wife, of Beverly Hills, are the parents of their third child, Scott, born on July 22, 1962.

BERT EDWARD MC CORMICK was married to Birgit Rosenauer of Linz-on-the-Danube, Austria, in August of this year.

DANIEL WAYNE REID is serving the Lakeside Church, Duluth, Minnesota, as associate minister and is Youth Work Chairman for the Synod of Minnesota.

HARRY R. ROBINSON is minister of the West Nottingham Church in Colora, Maryland.

ROY E. SHEARER is on furlough from Korea and is studying at the Institute of Church Growth at Northwest Christian College in Eugene, Oregon.

R. DANIEL SIMMONS has been called to Manokin Church in Princess Anne, Maryland.

ROBERT P. STOKES has been installed as minister of Grace Evangelical United Brethren Church, Millersburg, Pennsylvania.

1958

JAMES V. BEARDSLEY is serving First Church, Grandforks, North Dakota, as assistant minister, while attending graduate school at the University of North Dakota.

JOHN EDWARD BARRETT is working toward a Ph. D. in Theology at the University of St. Andrews, Scotland. His wife and daughter, Jeanne Heather, born on August 18, 1962, will be with him during their two year stay in Scotland.

STANLEY J. BREWER has been called to Byers First United Church while continuing as minister of Stradsburg Community Church in Strasburg, Colorado.

THEODORE A. BLUNK is associate minister of the Presbyterian Church at Basking Ridge, New Jersey.

WILLIAM E. CHAPMAN, who received his master's degree in Religious Education in June, is assistant minister of the First Church, Neenah, Wisconsin.

SAMUEL R. HOLDER is minister of the Dunton Community Church in South Ozone Park, New York.

MARGARET E. HOWLAND has been called to the Packanack Community Church, Wayne, New Jersey, as Minister of Religious Education.

JAMES H. MORRISON is assistant minister at First Church, San Diego, California.

NEIL R. PAYLOR is assistant minister of Mount Lebanon Church while a Teaching Fellow at the Pittsburgh Theological Seminary.

HENRY R. RIESDORF has accepted a call to the Second Church of Pottsville, Pennsylvania, as minister and to the Slovak Church, St. Clair, Pennsylvania.

STANTON D. TATE is minister at St. Andrews Episcopal Church in Mc Call, Idaho.

ROBERT F. TEBBE is head of the Chemistry Department at Gordon College in Rawalpindi, West Pakistan, after being on furlough in the United States.

1959

ROBERT H. BLACKSTONE has been called to the University of Pennsylvania in Philadelphia as assistant campus minister. The Blackstone's son, Eric, was born on August 23, 1962.

ROBERT H. CRILLEY has been installed as minister of the Hartford City United Church, Hartford City, Indiana.

JAMES FRAZER is minister of the Ballywillan Church, Portrush, County Antrim, North Ireland.

RONALD E. HILL continues at First Church, Oklahoma City, as Minister of Education.

LEWIS M. HUTCHINSON, JR., is teaching science in the Lewistown Junior High School in Pennsylvania.

ALLEN LINE is minister to students for the United Campus Christian Fellowship at the University of Wyoming, Laramie, Wyoming.

KENNETH E. MILLER has been called to Third Church in North Tonawanda, New York.

JOHN M. SALMON is in Israel studying Hebrew literature for one year. During the past year, he was a Teaching Fellow of Old Testament at Princeton Theological Seminary.

1960

JOHN RAYMOND BRUBAKER, associate minister of First Church of York, Pennsylvania, was married to Miss Susan Priscilla Sheatsley on August 18, 1962. Born to **CHARLES L. CURETON, III**, minister of First Church, Smyrna, Delaware, and his wife, is a daughter, Rebecca Randolph, on July 16, 1962.

LUCRETIA NAOMI CUPO and **TIMOTHY W. HELD** were married on July, 1962. Mr. Held is minister of the Bald Eagle and Nittany Church in Mill Hall, Pennsylvania, and the Memorial Church in Beech Creek, Pennsylvania.

ROBERT C. HAUSE, JR., is minister of the East Grand Boulevard Church, St. Louis, Missouri.

MASAYA HIBINO has been called to Christ Church of Hollywood, California.

BRIAN T. HISLOP has been installed as minister of the Ridgeview Community Church in West Orange, New Jersey.

Bori to **DAVID JOHNSON**, assistant minister of Chestnut Hill Church in Philadelphia, and his wife is a daughter, Ardith Campbell.

ROBERT L. HANKINS and Carolyn Jean Cassell were married in August. Mr. Hankins is serving the Methodist Churches in Rhinebeck, Rinecliff and Hillside.

A. ORLEY SWARTZENTRUBER is Chaplain at the Darrow School in New Lebanon, New York.

1961

CHARLES T. BROWN is serving as assistant minister of the Brentwood Church in Los Angeles, California. **HOWARD F. M. CHILDERS** has been called to St. Luke's Church in Dallas, Texas.

After completing his Master of Theology degree at Princeton Seminary, **RICHARD GRONHOVD** is minister of Harlow Memorial Church in Hanford, California.

Born to **JAMES HARTSOE** and his wife, a daughter, Alison Marie on July 7, 1962 in Cedar Rapids, Iowa.

CHASE S. HUNT has returned from study in Edinburgh, Scotland, to become assistant minister at Brick Church in New York City.

RICHARD R. JOHNSON is minister at Westlake Church in Battle Creek, Michigan.

JUDITH A. KINGSTON is teaching Bible History at the Kingswood School, Cranbrook, in Bloomfield Hills, Michigan.

ULRICH J. G. KOSTLIN is serving as assistant minister at Pauluskirche, Mannheim-Waldfhof, Germany.

LEWIS M. MC FARLAND, who was married in June to Miss Joan Ann Menk in Fairview, New Jersey, is assistant minister of First Church in Brooklyn, New York.

JOSEPH T. HOURANI was married on June 9, 1962 to Miss Caroline Westervelt Phraner. The couple plan to return to Sidon, Lebanon where Mr. Hourani is minister of a nine church parish, which he helped to establish.

PETER MAC FARLANE is minister of First Church, Patton, Missouri.

ROBERT PATTERSON ROGERS, JR., has been called to First Church of Lostine, Oregon.

ROBERT R. TUTTLE is serving the First Church in White Plains, New York, as assistant minister.

CHARLES A. RUDY is Dean of Men at Westminster Choir College.

1962

ANN LOUISE BAUER, who received her M.R.E. degree in June, was married that month to H. Davis Haw in Greenville, Illinois. Her husband is a senior at Princeton Seminary. Mrs. Haw teaches English in the public school system.

ARTHUR J. DE JONG, Chaplain and Professor of Bible at Central College in Pella, Iowa, and his wife had twins, born in August of this year.

DONALD W. ERICKSON is teaching Sacred Studies at the Pennington School in Pennington, New Jersey.

J. HARRY HAINES, who received his Th. D. degree in June, has joined the staff of the Division of Inter-church Aid, Refugee, and World Service of the World Council of Churches in Geneva, Switzerland.

RUPERT B. HARRIS, JR., minister of Sough Park Community Church in Pairplay, Colorado, was married to Miss Janice V. Lippert on September 22, 1962, in Los Angeles.

OCK HYUNG KIM, now Mrs. Roger L. Dunnagan, is teaching Old Testament History at Cedar Crest College in Allentown, Pennsylvania.

BARBARA LARSEN, now Mrs. Pat Chaffin, is residing in Eugene, Oregon, where she is a graduate student in music at the University of Oregon.

DAVID E. MC GUIRE has been installed as minister of Westminster Church, Yonkers, New York. He and his wife are parents of Robert Elson, born on August 20, 1962.

LINDA MC NAMARA, who received her M.R.E. degree in June, is now Mrs. James M. Boice. Mr. Boice is a senior this year at the seminary.

JOHN P. MILLAR, minister of the Presbyterian Church in Patterson, New York, and his wife are the parents of a son, David, born on August 9, 1962.

SUSANNA OLFOMMEN is the wife of Paul Younger, a teacher at Lafayette College in Easton, Pennsylvania.

RON RICE is minister of youth at the Bellevue Church in Bellevue, Washington.



LEFT

The Distinguished Service Award of the Presbyterian Historical Society was awarded to Professor Lefferts A. Loetscher, '28, left, at the annual meeting of the Society. The award was presented to Dr. Loetscher by Maurice W. Armstrong, Professor of History at Ursinus College. Loetscher, Professor of American Church History and Director of Doctoral Studies, was honored for his publications, his work as a teacher, his long membership on the Society's Board of Directors, his leadership as current President of the American Society for Church History, and his "personal commitment to Christ and the Church as historian, theologian, educator, editor, administrator; and as the distinguished son of a distinguished father." The "distinguished father" is Dr. Frederick W. Loetscher, '00, for 39 years a member of the Seminary faculty and from 1913 to 1945 Professor of Church History.

RIGHT

Governor J. Millard Tawes of Maryland presents Commander Paul W. Reigner, Senior Chaplain of the USS Constellation and a Th.M. graduate of Princeton Seminary in 1948, with a certificate of Distinguished Citizenship. Commander Reigner entered the chaplaincy during World War II, and was recalled to active duty in 1950 after serving as chaplain at the Pennsylvania Institution for the Mentally Retarded at Norristown and as minister of the J. Addison Henry Memorial Presbyterian Church of Philadelphia. An earlier citation from the Mayor of Sasebo, Japan, cites Chaplain Reigner's contributions to American-Japanese relations during a tour of duty in Japan.



ABOVE

An outstanding Institute of Theology brought 320 participants from 27 states to the Seminary campus July 9-19. Serving as director of the Institute was Secretary of the Seminary David L. Crawford, left. Among the leaders drawn from beyond the Seminary was Professor Paul Ramsey of the Princeton University Department of Religion, center. Representing the Seminary faculty members who took part in the Sesquicentennial Year Institute of Theology is Professor Lefferts Loetscher, '28, right, Director of Doctoral Studies, who is currently writing a history of the Seminary.





Princeton
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Princeton
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111

The President's Page



Dear Fellow-Ministers:

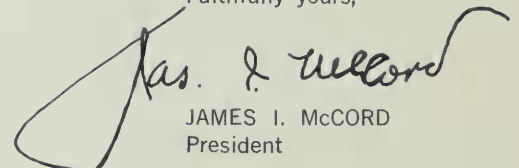
For several years Princeton Seminary has held a Conference on Vocations in the early spring. In 1960 some 78 college students were on campus for the Vocations Conference, nearly 100 were in attendance in 1961, and last spring well over 300 students, coming from as far West as Arizona and Dakota, paid their own travel expenses to Princeton to participate in a three-day discussion of various forms of Christian witness and service. It has been increasingly apparent during the past two or three years that the motivation to service is stronger among college and university students than it has been in many years. The response to the Peace Corps, Operation Crossroads, and other service projects is indicative of this. It means that the children of an affluent society have grown up to be responsible children.

Many students do not yet see the relation between worship and service. The two have become separated. One of the great needs today is to recapture the fullness of the New Testament word, "leitourgia," where prayer and deed, service to God and service to man, are indissolubly one.

This year's Conference on Vocations is set for the weekend of March 1-3. Invitations have gone out to alumni ministers and university pastors, asking them to nominate promising students who would be interested in attending the Conference. The rich variety of ministries within the ministry of Jesus Christ will be discussed, and it is our earnest hope that this weekend will help many students clarify their own goals and vocations.

Recent articles in **Look** and **The Saturday Evening Post** have sounded an alarm concerning today's ministry. It has been shown, however, that both articles used statistics that are out of date and have been at best misleading in their conclusions. A good case can be made for a position that is exactly the opposite of that in the **Post** article. Perhaps never before in our Church has there been a greater freedom to experiment, to be involved in many different kinds of ministry, and to push across frontiers in the service of Christ and His Church. The ministry has never been and is not now a sinecure. It is the most exacting and, at the same time, the most rewarding vocation. We are counting on you to nominate to us men and women who have the gifts for ministry and who are willing to be challenged to a life of service to Christ the King.

Faithfully yours,


JAMES I. McCORD
President

Officers

James I. McCord
President
Homer D. Jones, Jr.
Director of Development
David L. Crawford
Secretary of the Seminary
James E. Andrews
Alumni News Editor
George E. Lankford
Editorial Assistant

Contents

Vol. III

No. 2

Final Phase of the Sesquicentennial Celebration	4-5
Rome's Attitude Changing	6
Board of Trustee Ballots Due March 30	7
Continuing Education Center Opens	8-9
Alumni Hold Meetings on Both Coasts	9
Alumni Main Influence in Choice of Seminary	10
Faculty Notes	11
Deceased	13
Class News	13

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Professor James Hastings Nichols, who was an observer-delegate of the World Alliance of Reformed and Presbyterian Churches to the Second Vatican Council this past fall, is shown in the court of St. Peter's Cathedral in Rome. Story on page 6.

ALUMNI NEWS

PRINCETON THEOLOGICAL SEMINARY

Sesquicentennial Moves into Conference-Fine Arts Phase

A major orchestral and choral concert, and an academic conference on "Ethics and Politics in World Affairs" are scheduled for February as Princeton Seminary's Sesquicentennial Celebration moves into the final phase of its 14 month schedule.



Nicholas Harsanyi

Members of the Philadelphia Orchestra and soloists, conducted by Nicholas Harsanyi, will be presented in the February 6 concert at McCarter Theater. Hungarian-born Harsanyi is Music Director and Conductor of the Princeton Symphony, the Trenton Symphony, and the Colonial Orchestra of Madison, New Jersey. The theme of the concert is the Judaeo-Christian heritage of music, with selections on

the program from the Jewish, Roman Catholic, and Protestant segments of the classical music tradition.

The February 15-17 Theology Department conference on "Ethics and Politics in World Affairs" will bring a number of leading figures to the campus. Chaired by Dean E. G. Homrighausen with Professor Charles C. West as co-chairman, the conference leadership includes John C. Bennett of Union Seminary in New York; Paul V. Hoffman, Managing Director of the Special Fund for the United Nations; E. V. Mathew, Advocate Before the Supreme Court of India; Kenneth S. Maxwell of the National Council of Churches; Eduardo C. Mondlane of Mozambique, Visiting Professor at Syracuse University; Francis O. Wilcox of Johns Hopkins University; and the Honorable Adlai Stevenson, U. S. Ambassador to the United Nations.

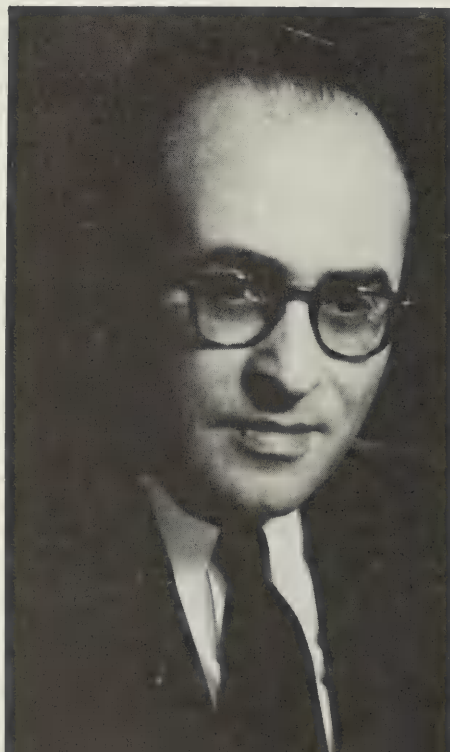
The second major lecture series of the Sesquicentennial was held November 12-16 when Kenneth Foreman, Paul Lehmann and President Emeritus John A. Mackay returned to the campus to deliver addresses before large audiences in Miller Chapel. Mackay, who held the Students' Lectureship on Missions for the 1962-63 academic year, spoke five times on "The Evangelical Restoration in Hispanic Culture." Foreman, who is Professor Emeritus of Doctrinal Theology at Louisville Presbyterian Theological Seminary and a member of the Class of 1921, lectured six times on "The Principle of Identification — Human and Divine." Lehmann, who this semester assumes his new duties on the faculty of Union Seminary in New York, delivered five addresses on "The Shape of Righteousness." He had been a member of the Harvard Divinity School faculty since leaving Princeton Seminary in 1956.

The concert by the Philadelphia Orchestra group, first of two musical events scheduled for McCarter Theater, will feature four noted soloists: Janice Harsanyi, a soprano who has appeared with the Philadelphia Orchestra, the National Symphony, the Little Orchestra of New York, is Visiting Lecturer in Music at both Princeton Seminary and Westminster Choir College. The contralto will be Florence Kopleff, well-known in the U. S. and abroad for her performances with major orchestras and with the Robert Shaw Chorale and other choral societies. The tenor will be Blake Stern, Associate Professor of Singing at Yale University and a frequent concert star. Herbert Beattie of the New York City Opera company is the bass.

The earlier academic conferences, one on "Christian Belief and Philosophical Criticism" and the second on



The Sesquicentennial Lecturers with President McCord. Left to right, Kenneth J. Foreman, President Emeritus Mackay, President McCord, and Paul Lehmann.



Above:
The Stringart Quartet
Left:
Balsam



ABOVE: The Bach Aria Group LEFT: Rowles RIGHT: Ramus



"The Significance of Comparative Religion in Modern Culture" were held in December and January respectively, with Professor John Hick chairing the first and Professor Edward J. Jurji the second. Each conference was attended by approximately fifty invited scholars from the United States and abroad.

The fine arts program has also been under way for several months. Opening with a concert of sacred music last April 25th by Mrs. Janice Harsanyi, the musical programs continued with performances by the famed Stringart Quartet on October 24th and Pianist Artur Balsam on January 10.

Also a part of the fine arts program is a nation-wide competition for a one-act drama with a religious theme. Carrying a prize of \$1,000, the competition has already attracted several entries by professional and amateur playwrights. The winning play is scheduled for performance during the year-end events of the current academic year.

Still to be heard are the Bach Aria Group of Princeton, who will be presented at McCarter Theater on March 21, and a combined concert June 5 by Harpist Susanne Rowles and Folksinger Tucky Ramus. The second of two anthems commissioned for the Sesquicentennial will also be presented during the current period. The composer is Roger Sessions of Princeton.

Three of the academic conferences remain on the schedule. On March 14, the Biblical Department will open a three-day session on "Current Problems of Biblical Scholarship," under the chairmanship of Professor Bruce M. Metzger. The first of two Practical Department conferences will be held April 19-21 when the Gallahue Conference on Religion and Psychiatry meets on the Princeton campus to consider the theme "Will and Wiling in Psychiatry and Theology." Professor Seward Hiltner is the chairman. The second conference, chaired by Professor Donald Macleod, will be held June 3-6 on the topic "The Integrity of the Ministry Today."

Continues on Page 12

PHILOSOPHERS AND THEOLOGIANS MEET IN OPENING CONFERENCE

The first of six academic conferences being held during the Sesquicentennial Celebration opened Dec. 7 when theologians and philosophers from the U.S. and abroad gathered on the Princeton Seminary campus to discuss "Christian Belief and Philosophical Criticism."

Participants hailed the conference as a singular and outstanding academic event. **Brand Blanshard**, Yale University Professor Emeritus who presented one of the main papers, said "The conference is quite unusual. It is the first attempt in my experience to secure a meeting of minds between theologians and philosophers."

"The gathering is unique in my experience," said Princeton Seminary Professor **George S. Hendry**, "and extremely valuable."

Alasdair MacIntyre of Oxford said similar discussions had been held in England, but without such a large number of theologians taking part. He continued, "I feel that in the U.S. one would find it unique to find so many theologians involved in such a discussion."

Father W. Norris Clark, S.J., of Fordham said such discussions would be easier among Roman Catholic scholars because both theologians and philosophers in that communion share a very similar academic background.

Discussion was spirited, and often sharp. Here are a few quotes from the sessions:

William Poteat, Duke University: "What we have is a family argument between theistic and non-theistic believers. It is interesting to me that none of us here hold the theistic concept to be without validity."

Cyril Richardson, Union Theological Seminary in New York: "The philosophy of religion cannot progress until the sceptics bring out their own myths."

Alasdair MacIntyre, Oxford University: "I don't want an Aquinas or a Calvin (on this point), but a Peter!"

And there were a few laugh-producing phrases of stereotyped philosophical jargon:

"If he says what I think he says he thinks I think, I have never thought that at all!"

"Mr. Hartshorne (Charles Hartshorne of the University of Texas) has put neatly what I want to get at in a more complicated way."

The papers of this, and possibly the remaining, Sesquicentennial conferences are scheduled to be published at a future date.



James Barr, Old Testament Professor who spoke to the visitors, answers questions about his lecture.

Friends Group Holds Annual Meeting on Campus

The annual School Day of the Friends of the Seminary included a luncheon with the students.



"In the initial growth of the Friends we have seen an encouraging spirit of concern among the laity for the work being done at Princeton Theological Seminary and for the whole cause of theological education." This was the comment made by Roy Pfautch, '61, assistant to President McCord, at the end of the Friends' first year.

The Friends of Princeton Seminary was organized last year by President McCord, Mrs. Paul F. Switz, who was elected the first national president of the organization, and Mrs. John J. Newberry. Both women are members of the Board of Trustees of the Seminary.

Activities of the past year have borne out the purposes of the Friends very well, according to Pfautch. As originally intended, the group is composed of men and women who have joined in partnership with the Seminary to encourage the training of young men and women for the Christian ministry by means of their gifts, good will and aid in communicating the story of the Seminary to their congregations.

The landslide attendance at last year's Vocations Conference, Pfautch pointed out, is an indication of the good work that the Friends has been carrying on in its year of existence.

Among the specific activities of the Friends are the following:

An annual New Jersey tea, held on the Seminary campus.

A Philadelphia area tea, this year held at the home of Mrs. Willard Wright in St. Davids, Pa. Presbyterian churchmen of the area attended the tea, at which the program was presented by two Seminary undergraduates, John Huffman and Karen Nordhus.

Continues on Page 13

Rome's Attitude Changing, Nichols Says After Council

"The attitude of Rome towards Protestant and Orthodox Christians has undergone tremendous change under John XXIII. The major difficulties are still there, but the tone of the Roman Church now indicates more disposition to talk with other Christian bodies."

With these words Dr. James Hastings Nichols described the new-found "Roman Catholic ecumenicism" which he, as one of some forty non-Roman observers to the opening session of the Second Vatican Council, found to be the most striking feature of the Council.

Nichols, who upon returning from Rome in December began his duties as Professor of Modern European Church History at the Seminary, went to the Council as one of three representatives of the World Presbyterian Alliance. The others were the Rev. Hebert Roux of the Reformed Church of France and the Rev. Douglas W. D. Shaw of the Church of Scotland.

Unlike previous councils, including the First Vatican Council, the present conclave of the Church's bishops was called to perform a pastoral rather than a doctrinal or political function. "It was designed to renew the life and mission of the Church," Nichols said, "and the effect will probably be an intellectual updating and a profound change in the Church's whole mentality."

Nichols links this theme of renewal to the ecumenical

spirit. "Mere institutional unification of half-hearted church bodies would accomplish nothing," he said. Unity must be based on "a perpetual struggle to appropriate more profoundly and manifest more adequately the gift of divine truth."

A crucial question for the Council's opening session, according to Nichols, was the debate on the schema (plan of discussion) on Scripture and tradition. Prepared by a conservatively-oriented commission, this draft, he said, "so defined the independence of tradition from Scripture as a form of revelation as to threaten the possibility of continued discussion with Protestants and laid down a view of literal inerrancy in Biblical interpretation such as to threaten the very existence of Roman Catholic Biblical scholarship." This proposal was rejected by a surprisingly strong majority of the bishops (but not the necessary two-thirds) and sent back for revision.

Such votes, Nichols noted, indicate that while conservative delegates held key places on most of the important committees, more progressive and ecumenically-minded forces have a "working majority" of the world's episcopate.

The new spirit gained momentum as the Council progressed, according to Nichols. "At first the idea of ecumenicity was a strange one to most of the bishops,

Continues on Page 12

March 30

Deadline for Alumni Trustee Ballots

Princeton Seminary alumni will name one of their number to a three-year term on the Seminary's Board of Trustees in balloting during February and March.

Nominated for the post of Alumni Trustee are Jay L. Bush, '41; James E. Spivey, '36; and Paul W. Stauning, '45. Candidates are selected by the Nominating Committee of the Executive Council of the Princeton Seminary Alumni Association.

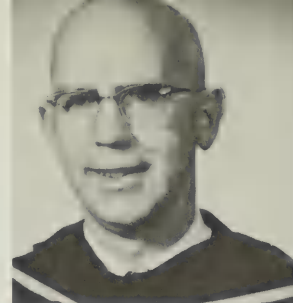
Secretary of the Seminary David L. Crawford, '47, has announced that ballots must be in the Alumni Office by midnight, March 30, so that votes may be counted and the newly-elected trustee certified to the Board.

No postage is necessary in order to mail the ballot bound into this issue of the Alumni News. Simply tear out the ballot, mark your choice for Alumni Trustee, and deposit the signed vote in the mail. Here is a summary of the past service of the three candidates:

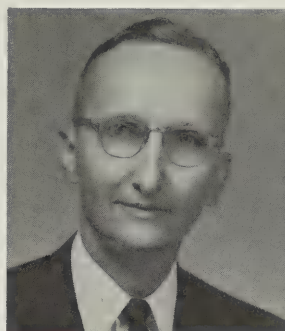
Jay L. Bush is a native of Holland, Michigan, who has served churches in New York, Pennsylvania, New Jersey, and California. A graduate of Hope College in 1936, he worked for several years with the L. A. Young Spring and Wire Company and for the General Motors Corporation before entering Princeton Seminary, from which he was graduated in 1941. He became assistant minister of First Church in Buffalo, New York, where three years later he answered the call of First Church, Milton, Pennsylvania. In 1948 he became associate minister of Newark, New Jersey's Second Church, from which ministry he was called to be Associate Secretary and Program Director of the National Council of Presbyterian Men. In 1954 Dr. Bush became minister of the Kenmore, New York, Church. He has been in his present pastorate at First Church, Orange, California, since 1960.

Dr. Bush's duties for the Presbyterian Church have included Presbytery chairmanships of committees on Evangelism and Ecumenical Mission and Relations. In 1939 he was a member of an American Seminar which studied conditions in Russia. He has served as a member of the denomination's Board of National Missions, and contributed articles to "Presbyterian Life," "Monday Morning," and "The Outlook." He was co-editor of two publications on men's work, "More and More Manpower" and "Blue Print." During his pastorate at Milton that Church was the pioneer congregation in the "Sacrificial Meal Plan." In 1955 Pikeville College in Kentucky awarded him the honorary degree of Doctor of Divinity for "distinguished service to the Presbyterian Church at large."

James E. Spivey, a native of Texas, is a graduate of Trinity University in the Class of 1933. On that campus he was President of the Y.M.C.A. During Princeton years he was student minister of the Churches in Cream Ridge and New Egypt, New Jersey. Upon graduation in 1936 he was called to First Church, Snyder, Texas, and in 1939 to First Church in Denison, Texas. After more than seven years of service there, including a term as Stated Clerk of the Synod of Texas, he became minister of First Church in Bartlesville, Oklahoma, where he con-



BUSH



SPIVEY



STAUNING

tinued until accepting appointment as Executive Secretary of the Presbytery of St. Louis in January, 1961.

While in Oklahoma Dr. Spivey was Moderator of the Synod. He led First Church, Bartlesville, to celebrate their own fiftieth anniversary by organizing a new congregation, Good Shepherd Church. He was a member of the Board of Foreign Missions of the former Presbyterian Church, U.S.A., and visited mission areas overseas en route to serve as Synod Preacher for the North India Synod. Included in his service for the General Assembly was membership on the committee to study the relation of Field Service to the structure of the denomination. In 1955 he wrote the Bible study book on Ephesians, "The Way and the Wayfarer," at the invitation of Presbyterian Women. At present he is Chairman of the Greater St. Louis Committee for Freedom Flights of Cuban Refugees. The College of the Ozarks, of whose Board of Trustees he was President, and Tulsa University have awarded to him honorary degrees.

Paul W. Stauning is a native of New Jersey. His collegiate training was in the College of South Jersey in Camden, and in Drew University from which he was graduated in 1945 with a major in Bible. For two and a half years he was on active duty with the United States Navy Reserve, and then entered Princeton Seminary, graduating with the Class of 1948. He was for three years minister of the Fairfield Presbyterian Church in Fairton, New Jersey, and from 1951 to 1958 minister of the Collingswood, New Jersey, Presbyterian Church. In 1958 he was called to the Presbyterian Church of Chestnut Hill in Philadelphia, Pennsylvania, where he continues to serve. His graduate study has been at the Temple School of Theology.

Mr. Stauning's service has included the chairmanship of the National Missions Committee and the Strategy Committee for the Presbytery of West Jersey. He has represented the Church in an itineration of Cuba, and was Moderator of his Presbytery in 1956. In the Summer of 1960 he was an exchange preacher in Cardiff, Wales. At present for the Presbytery of Philadelphia he is a member of the Committee on the Christian Approach to the Jew, and of the Committee on Organizations and Institutions.



Continuing Education Center Opens: Alumni Retu

The opening conferences of the continuing education program in Princeton Seminary's new Guest House at 12 Library Place drew high praise from alumni who took part.

Already on the record books at the Center for Continuing Education are two conferences on preaching, two sessions for individuals supervising the field education of Seminary students, and a series of reading seminars.

Scheduled for the period leading up to Easter are repeated sessions of the same type, plus three topical seminars that will concentrate on a single area of the Seminary curriculum.

A preliminary brochure on the schedule through the first week in April has been prepared, and is available upon request. Due for early publication is a schedule of activities planned through the summer period.

The Center for Continuing Education opened November 12, concurrently with the Fall Sesquicentennial Lectures. Sixteen alumni attended each of the initial four-day conferences on preaching. From these and later sessions have come numerous letters and comments of appreciation:

"Let me try to convey to you how much the recent experience . . . means to me. The opportunity of exchanging ideas . . . on topics very central to my voca-

tion . . . will encourage and stimulate me in my pastoral endeavors for a long time to come."

"I received more in four days at the preaching seminar than I have gained in any course on preaching. We learned from the faculty and I think they learned from us."

And from an alumnus who registered for a future session—"I am thrilled with the possibility of attending the Biblical seminar. You have secured the world's most eminent men."

Long-range plans for the program in continuing education include seminars of longer duration than the current four- and five-day meetings. Present plans call for the addition of outstanding laymen to take part in the discussions with the ministers attending the Guest House program. Seminars are also planned on church administration as well as strictly pastoral problems, with at least one session projected for ministers facing multiple staff problems.

Richard R. Gilbert, former Acting Director of the Division of Evangelism of the United Presbyterian Board of National Missions, who took over as Director of Continuing Education on January 1, has announced that suggestions for additional types of conferences will be welcomed.

RIGHT:

A seminar at the opening conference of the new program in continuing education. Moving left around the circle from top right are: Keith Conning, '37, Columbus, Ohio; J. Russell Butcher, '39, Hagerstown, Md.; Frederick S. Vogenitz, '42b, Philadelphia, Pa.; William J. Wiseman, '44, White Plains, N. Y.; G. Hale Bucher, '34, of New Brunswick, N. J.; Richard Shaull, '41, Seminary faculty member who took part in the conference; and President McCord.



ALUMNI GIFTS FOR EQUIPPING CENTER COMING IN SLOWLY

The Guest House, located across the street from Speer Library, can accommodate up to sixteen conference participants at each session. It also includes administrative space, a reading lounge and seminar rooms. The purchase of the building was made possible by a grant from the James Foundation of New York as well as by individual gifts.

Equipment for the Guest House is being purchased with the Alumni Roll Call gifts of 1961-62 and 1962-63. Secretary of the Seminary David L. Crawford has announced that so far this year Roll Call gifts are coming in slowly, with slightly more than \$6,500 having been contributed toward this year's goal of \$26,550.

LEFT: A Seminar meets around a conference table during one of the sessions on homiletics. Left to right: William Bodamer, '57, Wallington, N. J.; Jerry E. Flanigan, '56, Kittanning, Pa.; Gerald Mills, '56, West Orange, N. J.; and John Robert Topping, '57, Washington, D. C.

Planning for Conferences

The seminars on preaching are firmly established as the most popular programs on the Guest House schedule so far. Alumni seem most hesitant about signing up for the reading seminars. Dean of Field Education Arthur M. Adams, who initiated the program in continuing education before Gilbert was able to assume his duties, points out that many former students do not realize that the reading seminars are structured, guided periods of research and learning, with daily sessions conducted by members of the regular Seminary faculty.

The topical seminars in March will also draw upon the Seminary's faculty for guidance. The March 4-7 seminar, dealing with pastoral counseling, will be led by Seward Hiltner, Professor of Theology and Personality. On March 12-15 Old Testament Professor Charles T. Fritsch will lead a seminar on Biblical study. Hugh T. Kerr, Professor of Theology, is the leader for the March 18-21 session on theology.

The major difference between the reading seminars and the topical seminars is that a variety of leaders will take part in the group meetings during the reading seminars. For the topical seminars a single specialist in the chosen field of study will be named the leader for the duration of the conference.

ALUMNUS WINS PRIZE IN SHORT STORY CONTEST

"Country of the Serpent" is the title of a short story that recently won \$500 for James A. Mays, '58.

Mays entered the story in a "short short story" contest sponsored by Writer's Digest, a publication aimed at aspiring writers. He took first place with his story dealing with the death of two dogs at the hands of a misbegotten creature named "Adam." More than 4,000 entries were read by the contest judges for the \$4,500 elimination.

Mays is now pastor of First Presbyterian Church in Lewes, Del. While this is the first writing contest on a large scale which he has won, it is not the first prize he has taken with his talents. While he was studying at the Seminary, he entered a play in a contest sponsored by the campus' Merlin Theater and won first prize. This 1957 effort was entitled "Not Even Angels."

William Brower, assistant director of speech at the Seminary, who has encouraged Mays in his writing efforts, commented that he anticipates an entry by him in the Seminary's \$1,000 religious drama contest being held in connection with the Sesquicentennial.

ALUMNI HOLD MEETINGS ON BOTH COASTS

One hundred seventy-five New Jersey alumni, together with a number of wives, greeted Dean Arthur M. Adams, '34, at the dinner in connection with the Synod meeting in Ocean City on October 16. Henry B. Strock, Jr., '52, of Millburn, a member of the Executive Council of the Alumni Association, presided and introduced President McCord. Other guests included Moderator-Elect Charles A. Platt, '32.

Ninety Southern California Princeton Seminary alumni met for breakfast on October 27 in the Statler-Hilton Hotel in Los Angeles. Ward Bjerke, '45, was chairman of arrangements and presided. The prayer of invocation was offered by Otto A. Braskamp, '10. Raymond I. Lindquist, '33, a member of the Board of Trustees, introduced President McCord. David L. Crawford, '45, Secretary of the Seminary, also addressed the group, and the benediction was pronounced by Kyung Chik Han, Class of '29.

On October 30 at the Pleasanton, Calif., Country Club (Phoebe Hearst Estate) 75 alumni of the Bay Area met for lunch, with Robert S. Vogt, '46, as host. Theodore A. Gill, '43, President of San Francisco Seminary, led in prayer. President McCord and Secretary Crawford spoke and welcomed the questions of those in attendance. Special guests were Dean of Field Service Emeritus J. Christy Wilson, '19, and Mrs. Wilson.

During the Autumn Lecture Series, representatives of the Greater New York and Greater Philadelphia Alumni Associations met for dinner on the Princeton campus. The presidents of the respective area groups, John K. Highberger, '30, Ramsey, N. J., and James Harold Guy, '36, Ridley Park, Pa., welcomed those present.

LEFT: The main course at the annual Princeton Seminary alumni dinner held during the October meeting of the Synod of New Jersey is always conversation. Involved in the discussion here are August Kling, '49, of Hackettstown, N. J. (second from left), Raymond Little, '46b, of Stanhope, N. J. (third from left), and on this side of the table at the left, John Ginter, '27, of Hopewell, N. J. With them are elder-commissioners who were guests at the dinner meeting.



ALUMNI MAIN INFLUENCE IN CHOICE OF SEMINARY

Frederick H. Allen, '26,
 of Findlay, Ohio, by Joseph C. Middleton
Richard S. Armstrong, '58,
 of Philadelphia, Pa., by Dennis E. Hendrickson
Henry C. Banks, '30,
 of Binghamton, N. Y., by James A. Kalbaugh
Robert R. Byrd, '56,
 of Orosi, Calif., by Dwight P. Billman
A Claude Clever, '32,
 of Curwensville, Pa., by Eloise Ann Clever
Hugh Cosline, Jr., '54,
 of Germantown, Pa., by Howard E. Friend, Jr.
John E. Craig, '47,
 of Houston, Texas, by George H. Gault
J. Alton Cressman, '46,
 of Port Huron, Mich., by David L. Beck
Gary W. Demarest, '57,
 of Hamburg, N. Y., by Peter B. Funch
Joseph C. Dolman, '55,
 of Tulsa, Okla., by Gary W. Martin
Harvey C. Deuie, Jr., '53,
 of Rumson, N. J., by Jack J. Schilthuis
Barnett S. Eby, '35,
 of Maryville, Tenn., by Paul C. Evans
Karl H. Ernst, '44, and Stuart A. Wood, '61,
 of Richardson, Texas, by Artemus W. Townley, Jr.
John T. Galloway, '33,
 of Wayne, Pa., by Bruce Gregor Ingles
Russell W. Galloway, '37,
 of Middletown, Ohio, by David W. Danner
E. William Geitner, '30,
 of Little Falls, N. J., by Kenneth Norman Parker
J. Edward Hamilton, '36,
 of Syracuse, N. Y., by Gary H. Meier
William Hervey, '59,
 of South River, N. J., by Robert Reichenbach
Robert M. Hoag, '57,
 of Clarks Summit, Pa., by Robert H. Mask
Boyd F. Jordan, '53,
 of Oshkosh, Wis., by Thomas F. Witzel
Donald C. Kerr, '40,
 of Baltimore, Md., by Gilbert J. Horn

Increasing enrollment at Princeton Seminary this year brought new evidence of the influence of the home church minister in the choice of a seminary by candidates for church vocations. Last year's entering class of 113 students included 49 who came from churches where Princeton Seminary alumni are ministers. This year, with 124 new first-year students, 49 are again from churches served by alumni. Many more entering students have come under the guidance of Princeton Seminary men and women in former church homes or when the alumni were earlier engaged in ministry in the students' home churches. Campus ministries and teaching contacts bring additional prospective students into touch with Princeton graduates.

A second generation is represented on the campus by two juniors. Eloise Ann Clever is the daughter of A. Claude Clever, '32, of Curwensville, Pa., and Theodore H. Scott is the son of Francis H. Scott, '37, of Cannonsburg, Pa.

Alumni whose churches are represented in the entering class this year are:

Bryant M. Kirkland, '38,
 formerly of Tulsa, Okla., by Mary Ellen McAnally,
 Norman E. Myer and James S. Welch
Norman A. Krebbs, '46,
 of Kansas City, Mo., by Gary W. Myers
Raymond I. Lindquist, '33, and William T. Blackstone, '30,
 of Hollywood, Calif., by Kelly R. Bennett, Ronald W. Richardson,
 Richard L. Spencer and John H. Stevens
Spencer Marsh, '61,
 of Colorado Springs, Colo., by Leslie G. Everitt, Jr. and Patrick A. Johnson
J. Charles McKirachen, '33,
 of Harrisburg, Pa., by Robert E. Larson, Jr.
Robert W. Millspaugh, '55,
 of Whippany, N. J., by George R. Doering, Jr.
Robert B. Munger, '36, Earl F. Palmer, '53,
and Minerd Meekhof, '28,
 of Seattle, Wash., by Kenneth W. Dupar, John P. Neal
 and Edward B. Rettig
David P. Muyskens, '54,
 of Hightstown, N. J., by William H. Green, Jr.
Francis H. Scott, '37,
 of Cannonsburg, Pa., by Thomas H. Scott
Robert F. Scott, '48,
 of Philadelphia, Pa., by Ronald L. Creager
Paul F. Smith, '54,
 of Stillwater, Minn., by William H. Owen
George E. Sweazey, '30,
 of Webster Groves, Mo., by Stephen R. Brown
Donald Wallace, '45,
 of Syracuse, N. Y., by Richard F. Bundy
Gustavus Warfield, '42,
 of Maplewood, N. J., by Kenneth J. Lynde
David B. Watermulder, '45,
 formerly of Oak Park, Ill., by Lloyd W. Kinzer
John Rodgers Wilcox, '54,
 of Caldwell, N. J., by Robert E. Stoddard, Jr.
Oliver K. Williams, '44,
 of Detroit, Mich., by Rodney J. Hunter
Thomas D. Williams, '60,
 of Okmulgee, Okla., by Richard L. McAfee
Thomas S. Wood, '47,
 of Dolgeville, N. Y., by Robert T. Wilbur

Princeton Seminary men provided a major part of the program for the ninety-third consecutive annual meeting of the American Society of Church History, held December 27-29 in Chicago. Heading the delegation was **LEFFERTS A. LOETSCHER**, '28, Princeton Seminary Professor of Church History who is this year's President of the Church History Society. Loetscher delivered the annual Presidential Address, choosing as his title "The Problem of Christian Unity in Early Nineteenth Century America," and also chaired the joint session with the American Historical Association. **EDWARD A. DOWEY, JR.**, '43, who spent last academic year doing research in Zurich, read a paper on "Covenant and History in the Thought of Heinrich Bullinger." **JAMES H. SMYLLIE**, '49, former Princeton Seminary faculty member now at Union Seminary in Richmond, is currently the Assistant Secretary of the American Society of Church History, and Seminary Trustee E. Harris Harbison is a member of the Society's Council. The Church History Society will hold its Spring, 1963, meeting on the Princeton Seminary Campus, with **JAMES H. NICHOLS** of the Seminary faculty chairing the committee on program and arrangements.

PRESIDENT JAMES I. McCORD continues to be in demand for appearances on campuses across the nation. On December 9 he delivered the principal address at the inauguration of the new president and faculty of the United Theological Seminary of Minneapolis-St. Paul. Earlier McCord gave the Founders' Day Address and received an L.H.D. degree at Ursinus College. Other campuses visited include Muskingum, Yale, Harvard, Macalester and Beaver. Maintaining contact with alumni, the President spoke to groups of ex-students in Los Angeles and Pleasanton, Calif., and at the meeting of the Synod of New Jersey at Ocean City. He also spoke to friends of the Seminary at development luncheons in San Francisco, Chicago, Philadelphia and St. Paul.

DEAN E. G. HOMRIGHAUSEN, in addition to speaking engagements before the Trenton Kiwanis Club and New York City Rotary Club, continues the round of meetings connected with his membership on various boards and committees. Recent meetings he has attended include: The Ecumenical Scholarship Exchange, Hood College Board of Trustees, the International Committee of the Central Atlantic Area of the YMCA, the Board of Founders of the International Christian University of Tokyo, and the United Presbyterian Council on Theological Education. Dean Homrighausen is currently running for re-election to the Board of Education of the Borough of Princeton.

Appearing in the January, 1962, issue of **The Christian Century Pulpit** is "Faust in Beat Time," a sermon by Dean of Field Education, **ARTHUR M. ADAMS**.

GEORGE A. BARROIS continues work on the unpublished sermons of John Calvin for the series of volumes being produced by the World Presbyterian Alliance. In November he attended the New York meeting of the National Council of Churches' Study Commission on the topic, "The Ecclesiological Significance of the Councils of Churches," followed in January by a meeting of the

same group on "Order and Organization" held in Chicago.

SIDNEY D. CRANE, along with **D. CAMPBELL WYCKOFF** and **JAMES E. LODER**, helped direct an October leadership school for churches in the Asbury Park, N. J., area. During the Autumn he also conducted an adult class at the Manasquan, N. J., First Church.

MISS FREDA GARDNER addressed members of the Crescent Avenue Church, Plainfield, N. J., on Nov. 12 on "The Ministry, the Church, and Princeton Seminary." Earlier she had conducted an evaluation of the Pennington Church's church school and served on the Administrative Committee for the Oct. 11-Nov. 8 Christian Leadership School held on the Seminary campus by the Presbytery of New Brunswick.

In addition to preparing an article for the American Scholar on "Petra, The Excavations of 1961," **PHILIP C. HAMMOND** has lectured in recent weeks before the Columbia University School of Architecture's Department of City Planning and for the Jewish Adult School of Princeton.

"Evil and the Truth of Christianity" was the title of the Mead-Ewing Lectures delivered at Oberlin College October 24-26 by **JOHN HICK**. Professor Hick was also occupied this fall by preparations for the Dec. 7-9 Sesquicentennial Conference on "Christian Belief and Philosophical Criticism," which he chaired.

During October and November **SEWARD HILTNER** conducted a workshop for ministers under the auspices of the Christian Sanitorium, Wyckoff, N. J. Earlier, he presented the alumni lectures at Emmanuel College, Toronto, and the Anderson lectures at the Presbyterian College, Montreal. A third Canadian trip took him to the annual ministers' conference of the Board of Evangelism and Social Service of the United Church of Canada held in Hamilton, Ontario. Besides continuing his monthly three-day visits to the Menninger Foundation, Topeka, Kansas, Hiltner published several articles during the Fall, including "Clinical and Theological Notes on Responsibility" in the **Journal of Religion and Health**, "Frontiers of Theological Education" in **Encounter**, and "Christians and Atomic Power" in the Lutheran Church—Missouri Synod journal **This Day**.

EDWARD J. JURJI has recently been engaged in a research program for Random House, Inc., of New York. Serving as a special consultant in charge of editorial work in the field of Eastern religions, he has been working on an extensive categorizing of definitions to be incorporated in major lexicographical references involving contributions by leading scholars throughout the world.

"Building the Reformed Image" was the title of an address delivered Nov. 16 before the Stamford, Conn., meeting of the Church Service Society by **HUGH T. KERR**. Kerr, the editor of the Sesquicentennial Biographical volume now in the press, also spoke in November before the Theological Commission of the North American Area of the World Alliance of Reformed and Presbyterian Churches. The lecture, delivered in Richmond, Va., was titled "Toward a Theology of the Third Article." Early

in December Kerr was a panel member, along with **PRESIDENT McCORD** and **RICHARD SHAULL**, at the Eastern Area Conference of the United Presbyterian Division of Evangelism held on the Seminary campus.

HOWARD T. KUIST delivered a series of Bible lectures this fall, speaking at the Pine Street Church, Harrisburg, Pa.; the First Memorial Church, Dover, N. J.; Kensington Presbyterian Fellowship, Philadelphia, Pa.; First Church, Kingsport, Tenn.; the Presbyterian Church, U.S., at Towson, Md.; and for a meeting of the Friends of Princeton Seminary on the campus.

BRUCE M. METZGER was recently appointed a member of the advisory board of the Institute for New Testament Text Research at the University of Muenster, and to the managing committee of Studiorum Novi Testamenti Societas, an international society of New Testament scholars.

Two lectures on "The Meaning of Christian Worship" were given by **DONALD MACLEOD** at the York County, Pa., Ministerial Association meeting on January 14.

D. CAMPBELL WYCKOFF was named to the Board of Directors of the Religious Education Association at the association's convention in Chicago Nov. 18-20. During the meeting he served as secretary of the section on "The Place of Personal and Social Morality in the Curriculum of Religious Education."

SESQUICENTENNIAL MOVES INTO CONFERENCE-FINE ARTS PHASE

Continued from Page 5

The final event of the Sesquicentennial Celebration, which opened on April 23, 1962, will take place during the 151st Commencement June 9-11. President James I. McCord will deliver the Commencement address that marks the close of the Sesquicentennial observance.

IRISH ALUMNI PRESENT PAINTING TO SEMINARY AT BELFAST MEETING

More than thirty former Princeton Seminary students met with Dean and Mrs. Elmer G. Homrighausen, '24, in the Presbyterian Hotel in Belfast during July. Among the guests were Professor James Haire and Principal Robert Wilson of the Assembly College in Belfast.

Austin Fulton, '27b, presided in the absence of J. Wallace Bruce, '31b. The meeting had been set up by Secretary of the Seminary David L. Crawford, '47, who had attended an earlier meeting of alumni in Belfast on his return from Berlin.

A valuable painting by a native of Northern Ireland, Maurice Wilks, was presented to the Seminary at the meeting. In making the presentation to Dean Homrighausen, Irish alumni stated that Wilks is recognized as "one of the most distinguished painters of our day, and his work is known from Dublin to London. His art is alive and refreshing, for he imparts to the beholder a part of his own intense enthusiasm." The painting, which shows a stretch of Irish coast, has been hung in Springdale. Titled "Painting of Fair Head," the painting of the part of the County Antrim coast through which St. Columba is supposed to have passed on his way from Ireland to Scotland, was presented as a token of the gratitude and affection of the alumni of Ireland, the largest group of former Princeton Seminary students in any nation outside of the U.S.

ROME'S ATTITUDE CHANGING, NICHOLS SAYS AFTER COUNCIL

Continued from Page 6

but by the end 'ecumenical' was an okay word."

He warned, however, that the significance of this fact should not be overemphasized. "Probably the majority who have just discovered the word 'ecumenical' understood it to mean a tactic of conversion, the use of the carrot instead of a stick." But even if a reaction sets in later when the real difficulties are encountered, said Nichols, it is nevertheless true that "ecumenical concern visibly gained ground during the Council sessions, both in depth and extension, and that the seed has been scattered throughout the episcopate of the whole worldwide Church."

VOCATIONS CONFERENCE TO BE HELD MARCH 8-10

Three hundred college students are expected to arrive at Princeton Seminary March 1 for the fourth annual Conference on Church Vocations.

A conference faculty of twenty persons, including seven members of the regular Seminary faculty, are on the program arranged by Roy Pfautch, '61, Assistant to President McCord.

Information on the conference has already been mailed to Princeton Seminary alumni as well as to other individuals such as university ministers and Westminster Foundation workers. Those receiving the mailing have been requested to nominate as conference participants students who are considering some area of Christian ministry and students who are undecided about their future careers.

Conference Director Pfautch has asked alumni who may not have received the first mailing to write directly to his office at Princeton Seminary for information on the conference.

The 48-hour conference offers collegians a chance to hear speakers and panel members discuss various kinds of full-time Christian service and the requirements for effective work in each field. Faculty members include men and women who are ministers of local churches, educational directors, college teachers and chaplains, hospital chaplains, and executives of denominational boards and agencies.

The Princeton Conference on Church Vocations, begun in 1960, became unexpectedly successful last year. With preparations made for an attendance of 125 students (an increase of 25% over the previous year's attendance), the Seminary was faced with an influx of 309 participants, many of whom came without making advanced registration.

"Three hundred students is the maximum number we can effectively handle," Pfautch has pointed out. "We hope alumni and other persons who are in contact with college students will get their nominations to us early, and urge the students to respond promptly to the invitation the Seminary will send to all nominees. Should registrations go past three hundred we may have to turn away a number of students."

Last year conference participants were jammed into rooms with Seminary students, housed barrack-style in dormitory lounges and parcelled out among the Seminary faculty. Dean and Mrs. E. G. Homrighausen, '24, were hosts to thirteen young men during the conference.

TWO DEATHS MAR HOLIDAYS AT SEMINARY

A long-time employee of the Seminary's maintenance department and a Junior student died in the pre-Christmas period. George F. Zinsmen, 61, fireman for the Tennent Campus, died of a heart attack Dec. 11. Richard A. Aughe, 22, of Frankfort, Ind., was killed in an automobile accident Dec. 20 near Carlisle, Pa.

Aughe, a graduate of Hanover College, was homeward-bound for the holidays when the car in which he was a passenger went out of control on the Pennsylvania Turnpike near Carlisle and struck an embankment. Another occupant of the car, David N. Rockhold, 23-year-old Middler from Winfield, Kan., was injured. Two other students in the car were unhurt.

Zinsman, a native of Princeton, had resided at 106 Stockton, a Seminary residence behind Tennent Hall. He is survived by his wife, one son and a daughter.

FRIENDS GROUP HOLDS ANNUAL MEETING ON CAMPUS

Continued from Page 6

A tea held at the home of Mrs. Charles H. Koos, of Westfield, N. J. The program there was presented by Secretary of the Seminary David L. Crawford and MRE candidate Sandra Waymer.

A program presented to the meeting of the Red Bank, N. J., United Church Women. Speakers were students David Rogge, Athialy Saphir and Miss Waymer.

The annual School Day on Nov. 28, 1962, held on the Seminary campus. Talks were given this year by Professors James Barr, Philip C. Hammond, Howard T. Kuist. More than 200 Friends attended the day-long meeting.

House of Worship Tour, an attempt to encourage a spirit of harmony among neighbors by visiting different churches and synagogues. The tour took Friends members and others to ten houses of worship in North Jersey, Oct. 24, 1962.

The Friends refurnished the Lounge of Tennent Hall, contributing some fine period antiques.

New refrigerators and stoves were purchased for the married students living in North and South Halls.

Five tuition scholarships were given for undergraduates at the Seminary. (This has been raised to six for the coming year.)

One of the projects already being planned by the Friends for the coming year is a House of Worship Tour in Philadelphia this spring.

These various activities, Pfautch feels, have contributed greatly to the interest and awareness of many local congregations concerning what is happening in theological education and Princeton Seminary's role in it. The Friends, by their generous gifts and eagerness to acquaint others with the Seminary, are to a large degree responsible for the upsurge in lay interest, the Assistant to the President observed.

Membership in the Friends is open to anyone who is concerned with the need for training young men and women for the leadership of the Church. The only financial request is a membership gift of one's own choosing. Charter gifts ranged from \$1 to \$1,000.

Deceased

WILLIAM N. MEBANE, Class of 1887
At High Point, North Carolina
October 31, 1962

EBENEZER FLACK, Class of 1893
At Daytona Beach Florida
November 10, 1962

WILLIAM HARRIS, Class of 1895
At Davidson, North Carolina
November 17, 1962

LOUIS C. ALLEN, Class of 1906
At Philadelphia, Pennsylvania
November 23, 1962

ARTHUR PHILLIPS, Class of 1906
At King of Prussia, Pennsylvania
December 12, 1962

HOWELL D. DAVIES, Class of 1907
At Oak Park, Illinois
October 28, 1962

ALFRED E. FEE, Class of 1909
At Staffordshire, England
April 17, 1962

PAUL J. ALLURED, Class of 1911
At Lansing, Michigan
June 27, 1962

MOSES A. THOMPSON, Class of 1911
At County Down, Northern Ireland
September 1, 1962

HAROLD S. BENDER, Class of 1923
At Chicago, Illinois
September 21, 1962

JOHN F. KERCHNER, Class of 1927
At Sandusky, Ohio
May 1962

NED BERNARD STONEHOUSE,
Class of 1927
At Glenside, Pennsylvania
November 18, 1962

GEORGE L. BRAHAMS, Class of 1937
At Altadena, California
September 24, 1962

ROBERT J. MCMULLEN, Class of 1944
At High Point, North Carolina
October 26, 1962

CLIFTON E. OLMSTEAD,
Class of 1949
At Washington, D. C.
December 1, 1962

PAUL F. HOLTROP, Class of 1953
At Grand Rapids, Michigan
June 27, 1962

**MARTHA S. GERTSEH, (MRS. HERBERT
H. PETERSON)**, Class of 1955
At High Point, North Carolina
August 12, 1962

CLASS

NEWS

1896

WILLIAM M. HUDSON, who served as President of Blackburn College, Carlinville, Illinois, for thirty-three years, celebrated his fiftieth anniversary at Blackburn College. Though retired, he continues to serve as a member of the Board of Trustees of Blackburn.

1905

FREDERICK W. EVANS, SR. is just completing his fifteenth interim assignment since "retirement." On March first, he will begin a new interim ministry at Holy Trinity-Bethlehem Church in Philadelphia, Pennsylvania.

1910

CLAUDE K. DAVID has been made chaplain emeritus by Davis and Elkins College. At present, he is living in Elkins, West Virginia.

1911

ROY V. CHAPIN and Mrs. Chapin celebrated their Golden wedding anniversary at the Germano Church in Ohio. He was minister of the church for fourteen years and is now minister emeritus.

1913

WALTER L. RITTER retired in October and lives in Daytona Beach, Florida.

1915

JOHN A. MACKAY was a member of a colloquium at Notre Dame University in October. Twenty-five Roman Catholic and Protestant scholars met to consider the theme, "The Concept of the Church as the Body of Christ."

1919

JOHN C. HAUENSTEIN, claiming retirement in the mountains of North Carolina for six and a half years, has been serving vacant churches within an area of seventy miles of his Arden home. He traces enthusiastically the results of earlier Presbyterian missionary efforts.

RALPH B. NESBITT has been called to the Larchmont Avenue Church, Larchmont, New York, as minister of visitation.

ANDREW K. RULE, formerly at the Louisville Seminary, is associate minister at the Des Peres Church, St. Louis, Missouri.

1920

FRED T. MCGILL retired in September and is doing supply preaching.

PAUL PRICHARD has been called to the First Church, Carson City, Nevada, as Stated Supply.

1921

MARK B. GRIER is serving the Reformed Church, Roanoke, Virginia, as associate minister.

1922

RALPH C. HUTCHISON received the honorary degree of Doctor of Humanities from Sterling College in Kansas on November 1, 1962. He was a student at Sterling College from 1914-1916.

1923

CHARLES EARL GRAF retired from the Renovo Church, Renovo, Pennsylvania. He is living in Princeton, New Jersey.

WILLIAM W. WEIR is Administrative Secretary of the National Reform Association.

1924

GEORGE LE ROY WILLETS has just retired. He has been minister of the First Church of Bloomsbury, New Jersey.

1925

HERBERT N. BAIRD received the Doctor of Divinity degree on November 7 from Westminster College, New Wilmington, Pennsylvania.

DAVID R. STEWART was married to Mrs. F. W. Rimington on November 28, 1962. They are living in Phoenix, Arizona.

1927

EDWARD H. JONES, currently Moderator of the Synod of Virginia, has accepted a call to the St. James Church, Tarzana, California.

CALVIN LEE is retiring from the ministry after thirty-five years of service. A service of Thanksgiving for his ministry was held at the Canaan Church, Kowloon, Hong Kong, in November.

1928

ALEXANDER N. MACLEOD, Professor of New Testament in Taiwan Theological College, Formosa, has published a Chinese translation of *The Way of Life* by Charles Hodge. His commentaries on First Peter and The Sermon on the Mount, both in Chinese, are in their second printing.

JOHN C. TALBOT is minister of adult work at the Church of the Covenant, Washington, Pennsylvania.

1929

WILLIAM M. MACINNES is serving the San Diego County Council of Churches as President.

GEORGE EDWARD TAYLOR retired September 19, 1962, after forty years in the ministry. He is living in Levittown, Pennsylvania.

1930

BRANSFORD EUBANK has retired from a teaching position with Howard Payne College. He was honorably retired by the Brazos Presbytery.

1931

F. ELWOOD PERKINS is serving as minister of the New Brunswick Methodist Church, New Jersey.

1932

CHARLES A. PLATT was elected Moderator of the Synod of New Jersey at the annual meeting.

1933

EDWARD S. BYERS is serving the Park Central Church, Syracuse, New York, as associate minister.

HAROLD G. KEEN has been called to the Overbrook Church, Pittsburgh, Pennsylvania.

HENRY O. MOORE is minister of the College Avenue Church, Alton, Illinois.

1934

EVERETT B. COWAN is the organizing minister of a new church in the Diamond Bar Ranch area of Pomona, California.

GEORGE L. KRESS has accepted a call to the First Church, Athens, Alabama.

1935

ERNEST K. EMURIAN had his fifteenth book published this year, "The Sweetheart of the Civil War." It is a true illustrated story of the most popular love song ballad of that era: "Lorena."

1936

GEORGE BERENS is serving the Reformed Church of Shawangunk, Wallkill, New York.

E. OTTO DE CAMP received the Order of Culture Merit National Medal from General Chung Hee Park, the Acting President of the Republic of Korea. Only six such medals have been awarded in the history of the Korean Republic.

1937

DELBERT PETER JORGENSEN has been called to the Lawn-dale Church, Philadelphia, Pennsylvania.

G. AUBREY YOUNG recently completed three years of service as Chairman of the Governor's Commission on Human Rights for the state of Wisconsin.

1938

BRYANT M. KIRKLAND received a LL.D. degree from the University of Tulsa in June, 1962, and a D.D. degree from Lafayette College on Founder's Day, October 26, 1962.

1939

GLOVER A. LEITCH has accepted a call to the First Church, Lincoln, Nebraska.

1940

ROBERT G. MCCLURE, JR. is Superintendent of Kentucky Village, a state institution for the correction of juvenile delinquents.

VINCENT T. ROSS has been called to the Trinity United Church, Uniontown, Pennsylvania.

1941

CHUZO YAMADA is general secretary of the National Christian Council of Japan.

1942

JAMES R. CARROLL has been appointed Chairman of the special committee to consider the founding of a Presbyterian College by the Synod of New York.

SHAUN HERRON has been called to the All Souls Congregational Church, Lowell, Massachusetts.

JOHN P. LA FORTE is serving as minister of the Forest Hill Church, Newark, New Jersey.

ANSLEY G. VAN DYKE celebrated his twentieth anniversary as minister of the Church in Toms River.

1943

JOSEPH L. JENSEN, JR., has accepted a call to the Valley Forge Church, King of Prussia, Pennsylvania.

LLEWELLYN G. KEMMERLE is minister of the First Church, Athens, Ohio.

JOHN W. OERTER is serving the Bay Church, Bay Village, Ohio.

JAMES L. PRICE of the Duke Divinity School led Religious Evaluation Week on the campus of Southwestern at Memphis, where he was formerly Professor of Bible and Chaplain.

1944

HERMAN DAM is minister in the Peekskill Church, Peekskill, New York.

H. LOUIS PATRICK has been called to the Trinity Church, Charleston, North Carolina.

1945

DAVID L. ENGELHARDT is organizing a new congregation in Brazos Presbytery, Texas, after a mission at Union Church of Lima, Peru.

JACK H. PRICHARD was awarded an honorary D.D. degree by Texas Christian University on October 27, 1962.

1946

DONALD A. ACTON has been called to the Hillside Church, Orange, New Jersey.

GLEN M. JOHNSON is serving the West Allis United Church, West Allis, Wisconsin, as associate minister.

1947

DUANE H. COLLINS has accepted a call to the Grant Street Church, Wilkes-Barre, Pennsylvania.

1948

J. LESLIE INGLIS is on furlough from Colombia. He is doing graduate study at Princeton Theological Seminary.

WILLIAM C. MONTIGNANI is serving as minister of the First Church, Ogdensburg, New York.

ROBERT F. RICE is on furlough from missionary service in Korea, and is in residence at Stony Point, New York.

1949

JAMES H. EMERY is on furlough from Guatemala, Central America.

NORRIS L. FELLOWS is the minister of a new church in Gaithersburg, Maryland.

JAMES LEO GARRETT, Professor of Christian Theology at Southern Baptist Theological Seminary, is the author of a new book, *Baptist Church Discipline*.

1950

BERT G. FEDOR is a representative for the Insurance Securities Trust Fund in Santa Monica, California.

WALTER R. GRAIG has been called to the Madison Avenue Church, Albany, New York.

LOUIS F. GOUGH is President of Warner Pacific College, Portland, Oregon.

FRANKLIN L. GOULD, JR. and his wife are on leave from Cameroun, Africa. He is doing graduate study at the Southern Baptist Theological Seminary, Louisville, Kentucky.

MARVIN L. JACOBS is minister of visitation at the Lake Avenue Congregational Church, Pasadena, California.

WILLIAM T. MANSON, JR. is serving the Forest Hills Church, Martinsville, Virginia.

1951

DONALD G. BURT is serving as minister of the First United Church in Independence, Kansas.

ROWLAND W. FOLENSBEE has been transferred from his overseas assignment to the Office of the Wing Chaplain, Robins Air Force Base, Georgia.

CARL C. MURRAY is studying at the Institute of Religion, Texas Medical Center.

G. WILLIAM VOGEL, JR. is serving the Winslow United Church, Winslow, Arizona. He is the newly elected Moderator of the Synod of Arizona.

FRED A. TRIMBLE, JR. has been called to the Zion United Church of Christ, Arendtsville, and the Trinity United Church of Christ, Biglerville, Pennsylvania.

1952

CATHERINE MARIE BERGER will return to Cameroun, Africa, after a furlough in the United States.

J. RENWICK JACKSON, JR. is a lecturer at the Reformed Seminary in New Brunswick, New Jersey.

THOMAS C. JACKSON is minister of the St. Andrew's Church, Portland, Oregon.

JAMES V. JOHNSON, JR. has been called to the First Church in Laurel, Mississippi.

WILLIAM I. MCELWAIN has accepted a call to St. Andrew's Church, Newmarket, Ontario, Canada.

PHILIP R. MAGEE has been called to the First Church, Baltimore, Maryland.

G. WAYNE PLUMMER is serving the Moreland Church, Portland, Oregon, as associate minister.

RICHARD L. VAN DEUSEN is the organizing minister of the Groton Church, Connecticut.

1953

L. GORDON BLASIUS conducted a service dedicating a first building addition to the John Knox Church in North Olmsted, Ohio, where he is minister.

ROLAND M. FRYE will be teaching a course in Christianity and Literature during the Spring semester at Princeton Seminary. He has just completed a book entitled **Shakespeare and Christian Doctrine**, which will be published by the Princeton University Press.

LOUIS H. GUNNEMANN is Dean of the United Theological Seminary of Twin Cities, in St. Paul, Minnesota.

EUGENE C. JABERG is Associate Professor of Speech and Communication at United Theological Seminary of Twin Cities, Minnesota.

DAVID KIM is serving the First Church of Clairton, Pennsylvania, as assistant minister.

F. MORGAN ROBERTS has accepted a call to the First Church, Mount Vernon, New York.

On furlough from Rio Muni, West Africa, is ROY P. STRANGE. At present, he is attending Perkins Theological School, Southern Methodist University, Dallas, Texas.

DAVID W. A. TAYLOR is serving the Board of World Missions as educational secretary.

JAMES STANLEY WEAVER has accepted a call to First Church, Dutch Neck, New Jersey.

1954

DORIS E. CALDWELL is Director of the Presbyterian Case Work Center, Kowloon, Hong Kong.

RICHARD E. DUNHAM, JR. is serving as the Moderator of the Donegal Presbytery.

BRYAN H. F. ERNST, past Moderator of the Presbytery of Lanka in Ceylon, has accepted a call to the Scots' Kirk Church, Kandy, Ceylon.

PHILIP O. EVAUL is on furlough from Colombia, South America. He is living in Louisville, Kentucky.

MURRAY J. KITELEY is Assistant Professor of Philosophy at Smith College, Northampton, Massachusetts.

ROGER A. KVAM is serving as a teaching fellow at Harvard University.

DAVID BROWN LOWRY has been selected Assistant to the Michigan Synod Executive with administrative responsibility for the Presbytery of Detroit.

NEIL EDWARD MUNRO, JR. is minister of Westminster Church, Anacortes, Washington.

ROBERT CHARLES SPIVEY is organizing the Knox Church in the Presbytery of Topeka-Highland.

1955

HOWARD B. DAY, JR. has been called to the First Church, Rahway, New Jersey, as assistant minister.

JOSEPH C. DOLMAN is the minister of the Second Church in Tulsa, Oklahoma.

DUANE V. FIFER has accepted a call to the Holy Trinity Episcopal Church in Melbourne, Florida.

LEWIS SCOTT HAY was awarded the degree of Ph.D. from Emory University, Atlanta, Georgia.

ROBERT W. MILLSAUGH is minister of the First Church, Whippany, New Jersey.

GEORGE A. PERA is serving the Central Church, New York City, as assistant minister. He and his wife welcomed a daughter, Tracey, born on November 18, 1962.

JAMES G. STUART is serving the Sardis Church, Charlotte, North Carolina.

1956

J. LOWRIE ANDERSON is on furlough from the Upper Nile. He is living in Pittsburgh, Pennsylvania.

G. RICHARD DOERBAUM is organizing minister of the Crestview Church, Cincinnati, Ohio.

C. FREDERICK HORBACH is serving the First Church, Burlington, New Jersey.

PAUL M. MCKOWEN began his missionary work in Venezuela. He will be at the Spanish Language School in Costa Rica and will be active in fraternal work in Venezuela.

Born to PAUL E. PEABODY, JR. and his wife, a son, Timothy, on June 26, 1962.

WILLIAM W. YOUNG is serving the Third Church, Rochester, New York, as assistant minister.

1957

DONALD A. DEPPE is working on a Ph.D. in Education at the University of Chicago. He was awarded a Carnegie Fellowship in Adult Education.

WILLIAM J. EVANS has been called to the Red Clay Creek Church in Wilmington, Delaware.

JOHN C. FUHRMEISTER is serving the Mount Hope Avenue Church, Lansing, Michigan.

GEORGE H. GILMOUR has been called to the Bethany Church, Muskogee, Oklahoma.

DEAN D. JOHNSON is organizing minister of a retreat center for laymen on Madeline Island on Lake Superior.

ROBERT H. MELOY, JR. is Treasurer of the North Sudan Mission in Sudan, Africa.

CHARLES K. MURRAY has been called to the Oreland Church in the Presbytery of Philadelphia, Pennsylvania.

G. DUANE SMITH, formerly a Naval Reserve Chaplain, has been called to the First Presbyterian Church, South Norfolk, Virginia.

1958

JAMES A. AKIN is serving as minister of the First Church, Youngstown, New York.

EARLE B. EASTMAN has been called to the Western Church, Palmyra, New York, as minister.

HERBERT GLOSSNER was married on October 20, 1962, to Miss Ilse Zeyer in Germany.

WILLIAM F. GROFF, JR. is serving the Disston Memorial Church, Philadelphia, Pennsylvania.

ROGER E. KELLOGG has been called to the First Church, Arlington Heights, Illinois, as associate minister.

DAVID D. PRINCE, of Union, New Jersey, will marry Miss Nancy Catherine Ellsworth on January 26, 1963.

NORMA JEAN SULLIVAN was married on November 24, 1962, to Laurence George Perkins, of the United States Air Force.

1959

ROBERT S. GARNER is serving the Greenbush Church, Blauvelt, New York.

Born to G. ROBERT JACKS, minister of education at the First Church in Indianapolis, Indiana, and his wife a daughter, Elizabeth Anne, on September 23. This is their second child.

KENT W. KINNEY is organizing minister in Feasterville, Pennsylvania, for the Presbytery of Philadelphia.

MARCUS B. PRINCE has been called to the Centre Church, Mount Mourne, North Carolina.

ALFRED O. SIEGEL is serving the Loudonville Church, New York.

PAUL W. STAKE has accepted a call to the Union Church of Bay Ridge, Brooklyn, New York, as assistant minister.

DARRELL L. SYFERD is minister of the First Church, Prescott, and the First Church, Waitsburg, Washington.

LAWRENCE W. THOMAS has been called to the First Church in Wakeenay, Kansas.

1960

JOHN D. BROWN is doing graduate work at Drew University.

CRAIG W. CASHDOLLAR is serving as student Chaplain at the Philadelphia State Hospital, while working on his Th.M. at Princeton Seminary.

ROBERT I. DOOM is serving the Strathmoor Church in Louisville, Kentucky, as assistant minister.

PERRY T. FULLER has been called to the First Church, Bartlesville, Oklahoma, as associate minister.

Born to C. THOMAS HILTON and his wife, a daughter, Karin Elizabeth, on November 5 in Bridgeton, New Jersey.

The baby is the third daughter for the couple.

Bernice Jo is the newest addition to the WILLIAM J. KIRKMAN family born on September 8, 1962.

Born to ROBERT F. LISI and his wife, a son, William, on July 6, 1962. Mr. Lisi is a member of the Synod of New York's Camp and Conference Committee.

GRIFFITH C. MATTHEWS is serving the Deep Run Church, Dublin, Pennsylvania.

ROGER D. PATTON has been called to the Olivet Church, Cedar Rapids, Iowa.

WILLIAM R. PHILLIPPE has accepted a call to the Second United Church, Monmouth, Illinois.

EDWIN S. REDKEY is doing post graduate work at Yale University.

1961

CLEMENS L. BARTOLLAS is serving the Forest Lawn Church, Marion, Ohio.

GLENWOOD E. CRONIN was ordained in Amsterdam by the Presbytery of Albany and has been called to a parish in Key West, Florida, by the Board of National Missions.

WILLIAM BARR DOSTER, JR. has been called to the Summerville Church, Rochester, New York, as assistant minister.

HERMAN T. DYKES, JR. is minister of the First Church in Renovo, Pennsylvania.

MRS. ARCHIE FREEMAN is Director of Children's Work in the First Congregational Church, Waltham, Massachusetts.

RICHARD L. GRONHOVD is serving the First Church of Hanford, California, as assistant minister.

CHARLES W. HARWELL has been called to the University Church, Baton Rouge, Louisiana, as assistant minister.

GEORGE E. HOLLINGSHEAD is doing post graduate study in Edinburgh, Scotland.

J. PETER MACFARLANE is minister of the Patton and Whitewater Churches in Patton, Missouri.

O. W. MUELLER is serving the Central Park Church, Corpus Christi, Texas, as assistant minister in charge of Christian Education.

THOMAS A. PHILLIPS has been called to the Marlboro Church in Chicago.

RICHARD A. RAY was ordained by the Presbytery of Concord on July 18, 1961. At present, he is doing graduate work in Theology in St. Mary's College, Scotland.

ROBERT C. ROVELL has been called to First Church, Mount Holly, New Jersey.

1962

Born to JEROME W. BERRYMAN, II and his wife, a daughter, Alyda, on October 23, 1962, in Hutchinson, Kansas.

HENRY M. BRUEN, JR. has been called to the First Church, Ketchikan, Alaska. This is his first pastorate.

WILLIAM E. FORMAN is Hospital Chaplain in Kimbrough Army Hospital at Fort George G. Meade, Maryland.

WILLIAM C. KENNY, JR. is serving the Takoma Park Church, Washington D. C. as assistant minister.

BARBARA LARSEN, now Mrs. Pat Chaffin, is residing in Eugene, Oregon, where her husband, formerly a student at Princeton Seminary, is in the Graduate School of Music at the University of Oregon.

JOHN P. MILLAR has been called to the Putnam Lake Community Church, New York, which he will serve together with the Patterson Church in New York.

Born to JAMES C. MURRAY and his wife, a son, Stanley Mark, on October 21, 1962. The baby is the second child for the couple.

JOHN R. PAUST is serving the First Church, Verona, New York.

CLARENCE C. PAYNE is serving the Gatun Union Church, Gatun, Canal Zone.

HERBERT STEINSCHNEIDER, now at St. Johns Church in Washington, was married on October 27, 1962 to Miss Anne Bauieze of Amberg, France.

ROBERT B. STUART is serving the Vance Memorial Church, Wheeling, West Virginia, as assistant minister.

T. DENNIS WALKER is minister of the White Clay Creek Church, Newark, Delaware.



UPPER RIGHT

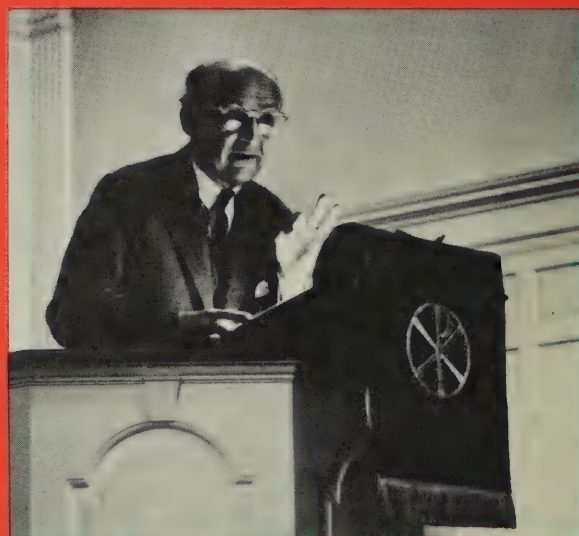
Kenneth Foreman ponders a student question during one of the meals when lecturers joined the student body in the Campus Center dining hall. The lecture schedule provided maximum time for student meetings with the speakers.

LOWER RIGHT

Paul Lehmann in Miller Chapel during one of his five Sesquicentennial lectures.

BELOW

President Emeritus John A. Mackay at one of the coffee hours scheduled at the Sesquicentennial Lecture Series in November. Dr. Mackay is discussing the famed Dali painting of the crucifixion.



Princeton
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1963
V. 317
1963



alumni news



**PRINCETON
THEOLOGICAL
SEMINARY**
Spring, 1963



THE PRESIDENT'S PAGE

Dear Fellow-Ministers:

As the Class of 1963 leaves the Princeton University Chapel this coming June 11 with their newly-awarded degrees, the Sesquicentennial Celebration of the Seminary will come to a close. Beginning with the opening convocation on April 23, 1962, the Seminary has presented to the Church a series of "events designed to illustrate the relation between theology and every area of human endeavor and thus dramatize the Church's mission to the world." A major goal of the Sesquicentennial program has been to bring back to the campus every alumnus who could possibly return to Princeton. As we enter the last weeks of the 150th anniversary observance, let me urge you once again to take part by attending these final events.

This year's Alumni Day, set in the context of the 151st annual Commencement, will again provide an opportunity for former students to catch up on the latest developments in the various fields of theological study as members of the Seminary's academic departments review recent work in their own areas. The annual Alumni Banquet will precede another interesting "Challenge to the Church" lecture.

Commencement itself will bring a leading thinker to the campus. Paul J. Tillich, now teaching at Chicago after a distinguished career at Union Seminary in New York and later at Harvard, is the baccalaureate preacher.

Let me point out another opportunity for alumni who can visit the Seminary during the week before graduation activities. The concluding conference of the Sesquicentennial Department Conference series will open June 3 with an evening address by Dr. Carl Michalson of Drew Seminary on the conference theme, "The Integrity of the Ministry Today." His lecture is open to the public, along with the two morning addresses to be given on each succeeding day of the conference, Tuesday through Thursday, June 4-6.

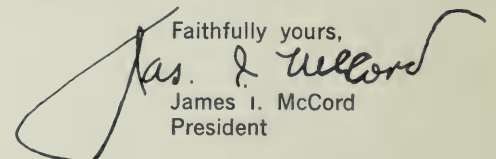
Dr. George Buttrick will preach at 9:00 a.m., on each of these three days, followed by a lecture delivered each day by a distinguished churchman. The speakers are: John Knox of Union Seminary, New York; Horton Davies of Princeton University; and Seward Hiltner of our own faculty. While we do not have facilities available for overnight guests, we hope that as many alumni as possible will be able to come to the campus for at least one of these presentations.

The last concert of the Sesquicentennial Community Artist Series will be presented during the concluding conference. On June 5, Miss Susanne Rowles, harpist, and Miss Tucky Ramus, folk singer, will appear in a joint concert.

The results of the Sesquicentennial will continue to be visible on the campus and throughout the church for many months, notably through the program of publications. A history of the Seminary, a volume of biographies of notable Princeton Seminary men, monographs from the Departmental Conferences, and the publication of the addresses of the Sesquicentennial lecturers will all contribute to the spread of the ideas that have been developed during this period, helping us achieve our stated Sesquicentennial goal of relating "The Gospel of Jesus Christ to every dimension of man's spiritual struggle."

It is our conviction, however, that the success of the celebration will in large measure depend upon the influence of our alumni who come back to the campus to share in these events, and then return to churches across the nation and the world with renewed insights into the task facing Christianity today. We look forward to welcoming you to these final events of the 150th anniversary observance of Princeton Seminary.

Faithfully yours,



James I. McCord
President

alumni news

Princeton Theological Seminary

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Contents

Vol. III	No. 3
Tillich to Close Sesquicentennial	4
"Integrity of the Ministry" Conference Closes Departmental Series	5
The Reality, and the Cost, of Continuing Education	6-7
U.S., Soviet Parish Life Compared	8-9
Theme for Institute of Theology Disclosed	8-9
Faculty Notes	11
Deceased	13
Class News	13

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Cover:
Edward A. Dowey, Professor of the History of Christian Doctrine, leads a discussion group during the vocations conference held at the Seminary this Spring.



Paul J. Tillich

President James I. McCord and Paul J. Tillich will be the speakers for Princeton Theological Seminary's 151st annual Commencement June 9-11. Tillich, currently teaching at the University of Chicago, will be the baccalaureate preacher at 4:00 p.m., Sunday, June 9. McCord will deliver the Commencement address at 10:30 a.m., Tuesday, June 11.

The commencement address and the awarding of degrees to 190 candidates will bring to a close the fourteen-month-long celebration of the Seminary's 150th anniversary.

The traditional Alumni Day on June 10 will follow last year's widely-praised pattern of lectures, reviews of developments in the various fields of theological study, and the annual Alumni Banquet.

The week preceding the Commencement will see the last of the six academic conferences held during the Sesquicentennial and the final presentation of the Sesquicentennial Community Artists Series.

The speaker for the "Challenge to the Church" lecture to be delivered on the evening of Alumni Day will be announced in a mailing to be sent to alumni early in May.

Baccalaureate Preacher Tillich, a minister of the United Church of Christ, has been a leading figure in theology since the mid-1920's. He has been awarded more than a dozen honorary degrees, Goethe prizes by both Frankfurt and Hamburg, a decoration from the West German government, and has been the subject of a major story in *Time* magazine.

Tillich followed the traditional pattern of study in several German universities before taking his doctorate at Breslau in 1911. He began teaching at the University of Berlin in 1919 as a privatdozent of theology. He later served as Professor of Theology at the Universities of Marburg, Dresden, Leipzig, and Frankfurt.

In 1933 Tillich came to the United States to be Professor of Philosophical Theology

Tillich to Close Sesquicentennial

Commencement Schedule

Sunday, June 9

4:00 p.m. —Baccalaureate Service, First Presbyterian Church. Sermon by Paul J. Tillich

Monday, June 10, Alumni Day

8:00- 9:00—Reserved for club breakfasts
 9:45-10:00—Chapel, Clifford Pollock
 10:30-11:30—Lecture
 11:45-12:30—Class reunions and receptions
 12:30- —Luncheon, address by President McCord
 2:00- 3:00—Departmental Reviews
 3:00- 4:00—Departmental Reviews: duplicate sessions
 4:30- —Reception at Springdale
 6:00- —The Alumni Banquet, Campus Center Dining Room
 7:45- —Address, "The Challenge to the Church"
 9:00- —Coffee, Main Lounge of the Campus Center

Tuesday, June 11

10:30 a.m.—The 151st Annual Commencement, Princeton University Chapel. Address by President James I. McCord

The winning play of the Sesquicentennial Drama Contest will also be announced, and the Sesquicentennial Anthem, composed by Roger Sessions of Princeton, will be sung. The play, selected from more than 150 manuscripts submitted to the Seminary, will be presented next fall. The Sessions anthem is the second of two commissioned for the celebration. The first, by Richard Yardumian of Philadelphia, was presented during the opening week of the Sesquicentennial last Spring.

Alumni Day events are designed to give former students an acquaintance with the current faculty of the Seminary, especially the newer professors. President McCord will speak at the Alumni Day luncheon.

Club breakfasts will again open the schedule for Alumni Day, followed by a chapel service led by Clifford Pollock, President of the Alumni Association. A period for class reunions and receptions will follow a lecture.

Two hour-long periods during the afternoon will provide an opportunity for alumni to attend two of the departmental reviews, with a reception by President and Mrs. McCord scheduled for 4:30 at Springdale. The Alumni Banquet will retain the traditional reserved tables for members of reunion classes — for this year they are 1913, 1938, and each class year ending in three or eight.

at Union Seminary in New York, where he taught until 1955. Going to Harvard Divinity School upon his retirement from Union, Tillich remained seven years, joining the Chicago faculty in 1962.

Tillich's books include the two-volume **Systematic Theology**, and the well-known **Courage to Be** and **The New Being**. His most recent work is **Theology of Culture**, and he is currently at work on further material in the field of systematics, a part of which was delivered at Princeton Seminary in 1961 in a lecture titled "Symbols of Eternal Life."

The Commencement address is President McCord's only formal appearance on the Sesquicentennial program. Coming to Princeton Seminary in 1959 after fifteen years as Dean and Professor of Theology at Austin Presbyterian Theological Seminary, McCord has been a leading figure in ecumenical activities. He currently heads the Consultation on Church Union involving six major American denominations, and the Department of Theology of the World Presbyterian Alliance, the North American Area of the Alliance, and the National Council of Churches' Advisory Committee on Faith and Order. President McCord is the general editor of *Calviniana Supplementa*, a multi-volumed collection of previously unpublished Calvin sermons, and a frequent lecturer at other seminaries and universities.



William F. Albright, famed Johns Hopkins University archaeologist, raises a point in a discussion of trends in Biblical scholarship during the Sesquicentennial Biblical Department Conference.



Father Roland E. Murphy of the Catholic University of America, right, with Marvin Pope, Yale University, center, at the Biblical Department Conference.

Muhammad Zafrulla Kahn, Permanent Representative of Pakistan to the United Nations and currently President of the U. N. Assembly, talks with other participants in the Sesquicentennial Conference on "Politics and Ethics in World Affairs."



"Integrity of the Ministry Conference"

Closes Departmental Series

The parade of experts coming to the Princeton Seminary campus for the Sesquicentennial Departmental Conferences will halt with the end of the June 3-6 session on "The Integrity of the Ministry Today." The second of two Practical Department conferences, it will be under the Chairmanship of Donald Macleod, Professor of Homiletics. George A. Buttrick, formerly minister of the Madison Avenue, New York City, Presbyterian Church and long a member of the faculty at Union Theological Seminary in New York, will be the main speaker. Buttrick, who served on the Harvard faculty after leaving Union, is now a Visiting Professor at Garrett Biblical Institute.

The conferences opened in December with a Theology Department meeting on "Christian Belief and Philosophical Criticism." Each month following, with the exception of May, a conference of similar pattern was scheduled. The conferences are planned to cover about forty-eight hours, with an attendance of approximately fifty-five.

Three of the conferences were of a closed character, while all or part of the remaining three were open to the public. The March conference organized by the Biblical Department, with Bruce M. Metzger, Professor of New Testament, as Chairman, included two public lectures, one by William F. Albright of Johns Hopkins University and the other by Guenther Bornkamm of Heidelberg. In other sessions of the conference papers were read by Frank M. Cross, Jr., of Harvard; Ernest C. Colwell, Southern California School of Theology; Kenneth W. Clark, Duke University, and five members of the Seminary faculty — Henry S. Gehman, Charles T. Fritsch, Otto A. Piper, James Barr and Howard T. Kuist.

Both Practical Department conferences will include public sessions. On April 19-21 the annual Gallahue Conference on Religion and Psychiatry will be held on the Seminary campus with Seward Hiltner, Professor of Theology and Personality, as Chairman. While a major part of the two-day meeting

will be limited to invited participants in the conference, five public lectures are included.

Under the theme "Will and Willing in Psychiatry and Theology" two men will speak from psychiatric points of view. They are Kenneth E. Appel, Professor of Psychiatry at the University of Pennsylvania and Consulting Physician at the Institute of The Pennsylvania Hospital; and Karl Menninger, Chief of Staff, The Menninger Foundation. Joseph Haroutunian, Professor of Theology at Chicago University, will discuss the theme from a theological perspective; Hugh T. Kerr of the Princeton Seminary faculty will discuss will in religious symbolism; and John Macquarrie, Professor of Theology at Union Seminary in New York, will give special attention to will in existentialism. A schedule of the public lectures will be sent to alumni upon request.

Public lectures are also a feature of the concluding conference June 3-6.

Continues on Page 12

The Reality and the Cost of Continuing Education

By Clifford G. Pollock, '37

For most of us as alumni of the Seminary, continuing education began the day following our graduation from Seminary. Some men have sought more formal education and additional degrees, while others have continued their education pretty largely on their own. A venturing guess is that most of us have not measured up to our capacities, nor to what we hoped we might accomplish in this field. As the work of the parish ministry has increased and duties have engaged us in ever more demanding concerns, perhaps too many books have remained silently unopened on our shelves.

Because of a great need, the Executive Council of the Alumni Association, along with the Seminary, began a few years ago to talk about a more formal program. I vividly recall the day when President McCord projected before the Council the idea of a Center for Continuing Education. The idea is now a living reality. Just across

the street from Speer Library a Seminary Guest House was purchased and a Center for Continuing Education inaugurated. As most of us know, the desire is to invite back from time to time alumni from all sections of the country. For a few days or a week or more they will share fellowship and learning which otherwise would not be available to most of us. Those who have already been part of this program have spoken in glowing terms of the idea and the desire that it be continued on an increasing scale.

Because the Alumni desired to have a part in that to which they would increasingly be giving themselves, it was decided to devote the gifts of the Alumni Association to the annual Roll Call to this end. For the past two years, Alumni giving has gone for this work. Two years ago our goal was \$20,000, of which in reality we received only about \$13,000. During the current year our goal is once again \$20,000

plus the \$7,000 deficit from last year, making our total objective for this year \$27,000.

As the President of your Alumni Association, I report to you that as of this date 546 alumni have given \$8,874. Thirty-six additional pledges have been received for an amount equalling \$1,135, making a total of 582 givers and \$10,009. With a good two-thirds of the year already passed and only half of the goal received, a great deal more interest must be aroused and the response on the part of all of us must be more than it has been to date. Even though we are \$700 ahead of this time last year in our giving, we are still far short of the amount we hope to receive. This is the question—why have Princeton Seminary Alumni not responded more generously and in greater numbers to the Roll Call? Princeton University, Yale and Harvard, as well as many other large and small universities and colleges throughout

CONTINUING EDUCATION PROGRAM

JUNE-AUGUST, 1963

*—indicates invitational conferences

June 3-7*	Sesquicentennial Conference on "The Integrity of the Ministry Today"	8-18	Princeton Institute of Theology (see page 9)
10-13	The Problem of Evil. John H. Hick, Professor of Christian Philosophy, Princeton Seminary	22-25	Theology and the Arts. William Hamilton, Professor of Theology, Colgate-Rochester Divinity School
17-20	The Future of Protestant Radio and Television. Larry MacMaster, Director of Radio and Television, The United Presbyterian Church	July 29—	
June 24—		August 3*	Executive Committee, World Presbyterian Alliance
July 3*	Youth Evangelists' Institute.	August 5-8)	Reading and Research Seminars. Two or more
July 1-4	Reading Seminar	12-15)	of these sessions, which will deal with topics or
		19-22)	areas selected by the participants, may be combined.
		26-29)	

Church Historians meet at Princeton

The American Society of Church History, professional organization of U. S. professors and scholars in the field of religious history, met March 22-23 on the campus of Princeton Theological Seminary.

More than sixty members of the society attended the meeting to hear a series of six papers on subjects ranging over the total field of ecclesiastical history. James Hastings Nichols, Princeton Seminary Professor of Modern European Church History, was in charge of arrangements for the meeting.

"Cyprian and the Laity" was the title of the opening paper by Charles J. Speel of Monmouth College. Gregory T. Armstrong of Vanderbilt University Divinity School read a second paper on "Church and State before and after Constantine."

Lefferts A. Loetscher, Professor of American Church History at Princeton Theological Seminary and immediate past President of the society, spoke at the dinner meeting Friday. Arthur Voobus of Chicago Lutheran Seminary and Robert P. Scharlemann, Minister of Grace Lutheran Church of Durham, N. C., each presented an address at the evening session that same day. Voobus spoke on "The Synodical Acts of Syria" and Scharlemann on "Theology in Church and University: The Post-Reformation Development."

The concluding Saturday morning program contained two presentations by scholars from the Princeton area. Alfred Cohen of Trenton State College lectured on "Millenarianism in Puritanism," and Horton Davies of Princeton University on "The Social Gospel of Worship."

Seminary Working with Borough, Schools to Acquire Borough Hall Property

The Seminary is engaged in conversations with the governing body of the Borough of Princeton and with officials of Princeton Day Schools, Inc., about the possible acquisition of the property upon which the Borough Hall is located.

President James I. McCord has outlined the proposal, which calls for Princeton Seminary to purchase the property currently owned and occupied by Miss Fine's School. The Seminary would then trade the property for the land upon which the Borough Hall is located, now owned by the Swann Estate.

A joint statement issued by Borough Mayor Henry J. Patterson, representatives of the trustees for the Swann Estate, officers of Princeton Day Schools and President McCord pointed out that every party to the discussion would gain from such an exchange of property.

The situation developed from the announced intention of Miss Fine's School to vacate and sell its current property, located at Stockton Street and Bayard Lane adjacent to Battle Monument and the New Jersey governor's mansion. Miss Fine's School will become part of Princeton Day Schools, Inc., along with Princeton Country Day School, moving to new quarters further out from the center of Princeton.

At the same time Borough officials have before them the need for larger and more suitable municipal office space. The Borough now occupies Thomson Hall on the estate of Josephine Thomson Swann, who left the property for the "use and enjoyment of the inhabitants of Princeton." The Borough pays \$1.00 annually for the use of the property.

The three-way trade would bring the following benefits:

1. Princeton Day Schools would be able to sell their current holdings, using the money received for the establishment of the new campus.

Clifford G. Pollock, President of the Princeton Seminary Alumni Association, was called to the First Presbyterian Church of Morrisville, Pa., upon graduation from the Seminary in 1937. He has remained in that church throughout his entire ministry, continuing his active interest in the Seminary and serving one term as Alumni Trustee.



the land, receive gifts in great number and monies in large amounts for the continuing work of the institution. For some unexplainable reason, we have been unable to motivate the Seminary alumni to this same end. There is every reason for me to believe that the alumni of this institution could reach this goal without any real difficulty on the part of any of us, but certainly more of us could be giving. There are more than 5,000 living alumni of this institution and, when one matches the figure of 570 against 5,000, small indeed is the percentage of men who give.

If you have already given and can give again, your additional gifts will be greatly appreciated. If you have not already given, may I urge upon you some spirit which will cause you to respond to the most vital area in Alumni history—the Center for Continuing Education. Not only does this Center provide a place for meeting, but it provides untold fellowship and the great resources of such a place as the Speer Library, as well as the opportunity of picking the brains of some of the great men in theological and kindred pursuits. To date, 162 men have returned to the Seminary to take part in this program. They represent 24 states. Most of us owe far more to Princeton Seminary than we will ever be able to repay and, now that the Seminary is making it possible for us to have a place to which we may return, certainly the Center for Continuing Education should be high as one of our benevolent concerns.

For those men who are not acquainted with this program, may I suggest that you write to the Director, the Reverend Richard Gilbert, 27 Mercer Street, Princeton, N. J. An outline of the summer program is carried on this page.

It is my sincere hope that I shall be able to report to you at the Alumni meeting that more men and women have given more this year than in any previous year, that more monies have been received, and that for the first time in the history of the Seminary we have met our goal.

Continues on Page 12

Microfilm equipment at Speer Library impressed the visiting Russians. Th.D. candidate Andrew T. L. Kuo of Taiwan, right, demonstrates his use of the viewer to Archbishop Nikodim (hand on viewer), Professor Borovoy and Vladimir Vladimiroff, Archdeacon of the Patriarchal Cathedral of the Transfiguration in Moscow.



RUSSIAN CHURCHMEN COMPARE U.S., Soviet, Parish Life

After a 24-hour visit to the campus of Princeton Theological Seminary Russian churchmen touring the United States under National Council of Churches auspices said that U.S. and Soviet churches have a great deal to learn from one another.

"Your parish life and its organization impresses us," one of the touring Russian clergymen stated. "It is characteristic of all Protestantism, and especially of Presbyterianism, that it strives to approach the life of the Church in apostolic times. But your observation of Communion is irregular — you may have lost the essence of parish life when the sacrament is celebrated only four times a year."

Nine of the sixteen visitors stayed overnight in Princeton, visiting local churches and educational institutions, talking with students and seminary faculty members. They toured the three main institutions of Princeton's famed community of learning, Princeton Seminary, Princeton University, and the Institute for Advanced Study.

They also met with the session of Witherspoon Presbyterian Church, a former Negro congregation which now has about 40% white membership. The Rev. Benjamin J. Anderson, minister at Witherspoon, was the host for a tour of Princeton's churches.

A visit to All Saints Chapel, a new Episcopal church typical of recent American suburban church construction, followed the

"CHRISTIAN WITNESS IN A SECULAR SOCIETY"

The 1963 Princeton Institute of Theology opens July 8 with an address by Charles C. West, Princeton Seminary Professor of Christian Ethics, on the Institute theme of "Christian Witness in a Secular Society: Its Possibility and Nature."

A brochure on the Institute, along with a reservation card, was being prepared for mailing to alumni and former Institute participants as the Alumni News went to press. A faculty of twenty-one will take part in this year's ten-day session.

President Eugene E. Bartlett of Colgate-Rochester Divinity School will deliver the Sunday evening address opening the second week of the Institute on July 14. Each week will include a daily morning Bible study, a choice of elective courses, speech workshops, convocations.

The evening lecture series during the first week will deal with various aspects of the Institute theme. The second week's schedule calls for a preaching series.

Bible Study leaders for this year's Institute are Hans Harms, '37b, of Hamburg, Germany, and Markus Barth of the University of Chicago. Harms, a former member of the staff of the World Council of Churches in Geneva, Switzerland, is currently hauptpastor of a Hamburg congregation of more than 20,000 people. Barth is Professor of New Testament at Chicago.

Electives and teachers for the first week are: "A Theology Coming of Age," William Hamilton, Professor of Theology at Colgate-Rochester Divinity School; "The Minister Looks at the Professions," Seward Hiltner, Princeton Seminary; "The Social Dimensions of Ethics," Masao Takenaka, University of Doshisha, Japan, faculty member who is currently a Visiting Professor at Union Seminary in New York.

Second-week courses are as follows: "Witness Through Preaching and Worship," Donald Macleod, '46b, Princeton Seminary; "The Secular Challenge to Christianity," M. Richard Shaull, '41, Princeton

Seminary; and "Theological Concerns and the Missionary Movement," John Coventry Smith, General Secretary of the Board of Ecumenical Mission and Relations of the United Presbyterian Church.

Each week will include a series of four convocation addresses delivered at the close of the morning schedule. Leonard Griffith, minister of the City Temple, London, England, will be the speaker for the first week, speaking on the theme "What Will This Babbler Say?" Joseph Haroutunian, University of Chicago Professor who until last year was on the faculty of McCormick Theological Seminary, will deliver the second week's convocation lectures.

The popular Speech Workshops will be conducted each week, with three members of the Seminary's Speech Department taking part: W. J. Beeners, '48; Theodore G. Belote, '56b; and William Brower.

Following the opening lectures each week the evening series continues as follows:

meeting with the Witherspoon elders. At All Saints the Russians found more evidence of the American emphasis upon education and social activity.

In Russia religious "propaganda" by the Church is banned, and no person may be given formal religious instruction until he becomes eighteen years of age. The Orthodox, Armenian, Lutheran and Baptist delegates in the group have been tremendously impressed by the free-wheeling U.S. programs that offer such a wide selection of educational, athletic and social activities.

Like many American Christians, the Russians wanted to know how the U.S. churches justified such a major investment of time and money in program areas that might be considered of secondary importance. In a discussion group on Church and Society in Princeton Seminary's Guest House, Dr. Paul Empie of the National Council of Churches said that many congregations, including the one where he worships, have no sports program at all. Seminary President James I. McCord pointed out that in many declining city neighborhoods where the Church is striving to create a new sense of community, a recreation and social service program can be a definite part of the Christian witness of the congregation.

Archpriest Vitaly Mikhailovitch Borovoy, Professor of Ancient Church History at the Leningrad Theological Academy, spoke to

Princeton Seminary students about the nature of Russian theological education. "Before the Revolution we had a state church. It may have been good financially, but it was bad for the inner life of the Church. Our students now come only when they are personally committed to the pathway of service to the Church. I believe the moral and religious level of our seminarians is higher now than it was before the revolution."

Living in a society where professed atheism is the official philosophy of the only political party permitted to exist, the Russian churchmen were very interested in the efforts of American Christians to preach the gospel to non-believers. "In every sermon, in all of our daily living, we seek to call the non-believer to Christ," the Soviet visitors explained. "How do you try to witness to the atheists in your society?"

"We are grateful for certain kinds of atheists," Princeton Professor Charles C. West, who visited Russia as a member of the NCC delegation that toured the U.S.S.R. last year, stated for the American discussants. "When a person finds it more honest to deny belief in God rather than accept the falseness he finds in the lives of some church people, we can respect him. I think that you in Russia see your main spiritual problem outside the Church, while for us in the U.S. the major spiritual problem lies within the Church."

"Christian social action is an effort to get people who are in the church to be real Christians," Dr. Ray Gibbon, Executive Secretary of the Council For Social Action, The United Church of Christ, explained to the Russians. "It is an effort to help people where they are being hurt and de-personalized."

Archpriest Vsevolod Dmitrievitch Schpil-ler, Rector of the Church of St. Nicholas in Moscow, echoing the words of many an American critic, wondered if the organizational structure of American Christianity might not tend to support some degree of depersonalization within the Church. Dean Douglas Brown of Princeton University answered him by pointing out that American Christianity had passed the peak in booming organizational structures, and that the current trend both in the Church and in the secular world was toward increased concern for the individual.

One question asked the Soviet visitors was obviously familiar to them — "Can a Russian Christian be a communist?"

"No," shot back Archbishop Nikodim, who as a member of the Holy Synod and President of the Department of External Church Affairs of the Moscow Patriarchate is the ranking member of the Russian delegation. "A Communist Party member is a professed atheist. He could not possibly be considered a believer, a communicant of the Church."

TO BE THEME FOR INSTITUTE OF THEOLOGY

FIRST WEEK

- Monday Charles C. West, Princeton Seminary, "The Christian Witness in a Secular-Society."
 Tuesday James M. Gustafson, Yale University Divinity School, "Christian Self-Denial in an Affluent Society."
 Wednesday William Hamilton, Colgate-Rochester, "The Sense of Loss."
 Thursday Arthur M. Adams, Princeton Seminary, "The Witness of the Parish."
 Friday Clifford P. Case, U. S. Senator from New Jersey, "Witness in Government."

SECOND WEEK PREACHING SERIES

- Sunday Gene E. Bartlett, President, Colgate-Rochester Divinity School.
 Monday Harry A. Fifield, '36, minister of the First Presbyterian Church of Atlanta, Ga.
 Tuesday Raymond I. Lindquist, '33, minister of the First Presbyterian Church of Hollywood, Calif.
 Wednesday Harold A. Bosley, minister of Christ Methodist Church, New York City.

Registration fees for the Institute are \$7.50 per person or \$10.00 per couple. Commuters will pay a \$12.50 fee which includes registration. Room and board is set at \$55.00 per person. Inquiries should be addressed to the Princeton Institute of Theology at the Seminary.



West



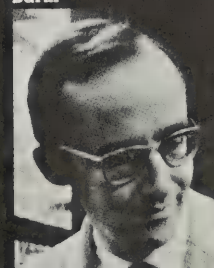
Harms

Bartlett



Barth

Griffith





Chairmen of Presbytery Committees on Candidates meet with Seminary faculty and administrative officers for a discussion of their mutual responsibilities in preparing men and women for ministry.

CANDIDATE CHAIRMEN MEET AT CONTINUING EDUCATION CENTER

Chairmen of Presbytery Committees on Candidates and Examination from three Synods met at the Princeton Seminary Guest House March 28-29 to discuss the responsibilities of the Seminary and the Presbytery in the preparation of men and women for ministry.

Taking part in the 24-hour meeting were committee chairmen from Pennsylvania presbyteries as far west as Carlisle; the three southern-most presbyteries of the

Synod of New York, and all New Jersey presbyteries. Seminary staff members participating in the talks included the chairmen of the four academic departments, Registrar James F. Armstrong, Secretary of the Seminary David L. Crawford, Dean of Field Education Arthur M. Adams, Dean E. G. Hornrighausen and President James I. McCord.

A major goal of the conference was to open up avenues for the Seminary and the

Continues on Page 12

Representatives of more than 100 colleges and universities from across the nation poured onto the Princeton Theological Seminary campus the first weekend in March for a three-day conference on the nature of Church vocations.

Among the many activities of the conference were lectures by Drs. James I. McCord, President of the Seminary; Carlyle Marney, pastor of Myers Park Baptist Church in Charlotte, N.C.; Winburn Thomas of the Commission on Ecumenical Mission and Relations, UPUSA; Seward Hiltner, Professor of Theology and personality at the Seminary; David Watermulder, '45, minister of the Bryn Mawr Presbyterian Church, Bryn Mawr, Pa.; Rachel Henderlite, of the Board of Christian Education of the Presbyterian Church in the U.S.; and Charles C. West, Associate Professor of Christian Ethics at the Seminary. The sermon at the Sunday morning service of worship in Miller Chapel on the campus was given by Dr. Paul Scherer, Visiting Professor of Homiletics at Princeton.

Other activities included discussion groups, a reception for all faculty and delegates, a drama presented by the Seminary's Merlin Theater and small-group coffees with faculty members at their homes. Best of all the features of the conference, according to one of the 336 delegates, was the relationship between the delegates and their student hosts. Most delegates roomed with regular students in their rooms in the dormitories.

Another conferee commented that the most amazing fact he had learned during the meeting was that seminarians are as honest about their doubts as those who are only considering church vocations. "It helps me a lot," he explained, "to know that seminarians are just like me, but with more education."

President McCord gave the opening address of the conference. In that talk he

outlined what he sees as the problems confronting the Church as it attempts to carry out its mission to the contemporary world. Both in his speech and in the free question and answer period following he emphasized the great changes which have taken place in the world and which are challenging the church to rethink itself. He pointed up the fact that this challenge is one which must be faced by every pastor and layman, not just the theologians of the church.

Marney, following the same line of thought in his lecture the next morning, emphasized that church vocations do not make new people of those who go into them. Instead, he said, a man's vocation is the expression of what he is as a result of his having responded to the gospel. "That which calls you to the gospel of God calls you to manhood." Thus, he concluded, to be a mature man in the world is to be a mature man in the Church, and one's ministry is the reflection of that maturity.

In four other addresses the speakers opened up different facets of church vocations; they were: Thomas on ecumenical mission, Hiltner on the relevance of modern knowledge and communications, Watermulder on the parish ministry, and Henderlite on teaching. Following these speeches the delegates attended two discussion groups chosen from a possible eleven subdivisions of subject matter mentioned in the addresses. They were conducted by visiting ministers and teachers.

West spoke Saturday evening about his trip to the Soviet Union last summer. In the course of his comments he outlined the problems of the various churches in that country and pointed up some of the problems of future ecumenical relations with those churches. West made his trip last summer as a member of a National Council of Churches delegation.

In other meetings students in the seminary presented a chancel drama, "The Prodigal Son," by R. H. Ward, faculty members opened their homes to the visiting students, seminary administrators discussed the specific problems of enrollment and finances, and the entire campus worshipped together in Miller Chapel Sunday morning under the leadership of Scherer and Roy Pfautch, assistant to President McCord and director of the conference.

Planning for the three-day conference was done by Pfautch's staff and a 30-man committee under the direction of J. Roger Hull Jr., middler at the Seminary. Delegates were the guests of the seminary but responsible for their own transportation. For some of the visiting students that was no small cost — there were conferees from as far away as Georgia and the state of Washington.

Students were invited on the basis of recommendations by seminary students, faculty and alumni. Of the invitations sent out, 325 students indicated that they would come. On the opening day, however, a few canceled because of the snow. There were still more who did show up than had registered, and sleeping arrangements for them on the 500-man campus — primarily in the dormitory rooms — insured close relations of the delegates with the seminarians.

There was varied reaction to the conference. Some of the attending students seemed unsatisfied with the answers they had received or felt that the questions they had were not touched upon by the conference leaders. Most of the delegates, however, expressed enthusiasm with the discussions of the various questions involved in church vocations. During the conference many of the students met privately with members of the seminary faculty to discuss personal theological questions, as well as practical questions of enrolling in the seminary.

Arthur M. Adams, participated in a Field Education Conference at Austin, Texas, Feb. 14-16.

Sidney D. Crane, for the past two years an Instructor in Bible at the Seminary, has been called to be Director of Adult Education in the Board of Christian Education of the Presbyterian Church in the U.S.A. Crane completed his Th.D. at Princeton Seminary in 1962.

Freda Gardner, Assistant Professor of Christian Education, has been taking part in training programs and educational meetings. She served as a member of the committee for the Directors' Training sessions of the New Jersey Synod Camp, Conference and Retreat Program; attended the St. Louis meeting Feb. 8-15 of the National Christian Education Conference; taught a course on "Parent Education" in the New Brunswick Presbytery Institute in January and February; and assisted in teachers' meetings in the Pennington and Lawrence Road Presbyterian Churches near Princeton.

An article on the Seminary's use of programmed instruction in Biblical Hebrew is being prepared by **James F. Armstrong** and **Philip C. Hammond** of the Old Testament Department. The two professors share responsibility for the programmed instruction project, which uses "teaching machines" in elementary Hebrew. Hammond, whose book **Archaeological Techniques** will be published in May, spoke at the April meeting of the American Chemical Society at Vassar College on "X-Ray-Geiger Counter Spectroscopy as an Archaeological Tool."

A new book by **John Hick** is also due at an early date. **Philosophy of Religion** by Professor Hick should be released before the mailing of this issue of the *Alumni News*. During recent weeks Hick has attended the annual meeting of the Eastern Division of the American Philosophical Association, and a day-long colloquium on "Christianity and Humanism" at Moravian College, Bethlehem, Pa.

Seward Hiltner delivered his inaugural address as a Princeton Seminary faculty member on March 26, speaking on "The Future of Christian Anthropology." Earlier lectures this year took him to Anderson Theological Seminary in Indiana, Eastern Baptist Theological Seminary and Cornell University. Hiltner was the principal speaker for the annual conference of the New Jersey Probation Association in March.

The Protestant position on "Christian Reunion" was presented by **Edward J. Jurji** in a February Symposium at St. Mary's Orthodox Church, Bay Ridge, N. Y., with representatives of Roman Catholicism and Eastern Orthodoxy. Earlier in the year Jurji addressed the Winter School of Religion at the First Church of Haddonfield, N. J., in a series on "Hinduism, Buddhism, and Islam." In April the Graduate College of the Presbytery of Washington heard Jurji lecture twice under the general theme "The Christian Response to World Religions."

Positive Protestantism: A Return to First Principles has been published by **Hugh T. Kerr**. In addition to serving as a judge for the Hausman Art Competition at the Red Bank, N. J., First Methodist Church and lecturing on "Christ and the Arts" for the Student Wives Course at the Seminary, Kerr spoke on "The Will and Religious Symbolism" at the Gallahue Conference on Religion and Psychiatry held on the campus in April.

Dean and Professor of Christianity and Literature at Kentucky Southern College, a new Baptist liberal arts school in Louisville, is the new title of **John Killinger**, since last fall an Instructor in Preaching at Princeton Seminary while completing his Th.D. degree. Killinger will assume his duties at Kentucky Southern next August.

Howard T. Kuist was the 1963 Ewing Bible Lecturer at First

Church, Dallas, Texas, February 3-6, speaking on "That You May Know." During the Lenten season Kuist taught for the third consecutive year a course in the Lenten School of Religion at Fifth Avenue Presbyterian Church, New York. This year's course title was "Good News About God and the World."

Three congregations have heard **James N. Lapsley** discuss aspects of his field of pastoral theology in recent weeks. In addition to taking part in the Fifth Avenue, New York City, Church's annual Lenten School of Religion, he addressed adult groups at the Pluckemin, N. J., Church and the Crescent Avenue Church in Plainfield, N. J.

A May preaching mission at McGuire Air Force Base will complete the Spring schedule of **Donald Macleod**. In addition to a full schedule of Lenten preaching services in a number of churches, Macleod this year took part in the Lenten School of Religion of the Fifth Avenue Presbyterian Church, New York City. On April 23 he delivered his inaugural lecture as Professor of Homiletics, entitled "The Dialogue of the Sanctuary."

Bruce Metzger, '38, was awarded a \$1,000 prize by the Christian Research Foundation for his book **Chapters in the History of New Testament Criticism**, due to be issued soon.

The duties of **James H. Nichols'** appointment as a delegate-observer at last Fall's Second Vatican Council have continued through the Winter, with speeches on the Vatican Council delivered at Princeton Seminary, Union Seminary in New York, Union in Richmond, Pittsburgh Seminary, Chicago Divinity School, at First Presbyterian Church, Princeton, Bowling Green University, The Pittsburgh ministerium, Swarthmore Presbyterian Church, the staff of the United Presbyterian Board of National Missions and others. At Iowa State University Nichols took part in a dialogue with Bishop Tracy of Baton Rouge, and at Bloomfield Presbyterian Church appeared on a panel with Msgr. Jarvis and other speakers. In addition to these numerous appearances, Professor Nichols' first year as a Princeton Seminary faculty member included the delivering of the Menno Simons Lectures at Bethel College, Newton, Kansas, in January; a conference on coordination of historical and archival work by Presbyterian seminary librarians; a Faith and Order Study commission; an American Association of Theological Schools commission on Research and Counsel; and chaired the arrangements committee for the Spring meeting of the American Society of Church History on the campus.

M. Richard Shaul was the coordinator for a Feb. 3-9 Christian Citizenship Seminar of the Methodist Student Movement. Sessions were held in both New York City and Washington, D. C.

Bible Study leader for the April 3-10 consultative assembly of the Presbyterian Church in the Caribbean was **Charles C. West**. Starting May 13 and running through September 21, West will teach a course on Christian ethics on the WCBS-TV summer program. The course will be presented from 6:30 to 7:00 a.m., each Tuesday, Thursday and Saturday. Earlier this year Professor West arranged a meeting between Princeton Seminary students and students from St. Vladimir Seminary to initiate conversation with Orthodox representatives.

Drew Theological Seminary students have been studying under **D. Campbell Wyckoff** this semester during the sabbatical of a Drew faculty member. Wyckoff has spoken twice this year to professional groups — at the Ministers' Conference of the Cumberland Presbyterian Church at McKenzie, Tenn., where he delivered a series on "Biblical and Theological Foundations for Christian Education;" and at a Stoney Point, N. Y., retreat of the Religious Education Fellowship of New York University. The Princeton Seminary C. E. professor also delivered an address in Washington, D. C., to the Christian Educators Fellowship, which was attended by some 50 Jewish educators of the area.

FACULTY NOTES

"INTEGRITY OF THE MINISTRY" CONFERENCE CLOSURES DEPARTMENTAL SERIES

Continued from Page 5

Public sermons by Buttrick and public lectures by other speakers are also a feature of the concluding conference June 3-6. Professor Macleod has announced that the keynote address at 7:45 p.m., June 3, by Dr. Carl Michalson on "The Meaning of Integrity in the Ministry" will be open to the public. Sessions at 9:00 a.m. and 10:00 a.m., on the three following days, Tuesday through Thursday, June 4-6, are also open. At 9:00 each morning a sermon will be delivered by Buttrick. Three different speakers will address open meetings at 10:00 a.m., on the same three days:

Tuesday—John Knox, Professor of New Testament Literature and Exegesis at Union Seminary in New York, "Integrity in Preaching;"

Wednesday—Horton Davies, Professor of Religion at Princeton University, "Integrity in Worship;"

Thursday—Seward Hiltner, Professor of Theology and Personality at Princeton Seminary, "Integrity in Pastoral Care."

One reason for the closed nature of the conferences was the need to produce conditions that would lead to great freedom in discussion. The February conference on "Ethics and Politics in World Affairs," with Dean E. G. Homrighausen as Chairman and

Ethics Professor Charles C. West as Co-Chairman, is the clearest illustration of that need. Many of the representatives of various governments present agreed with the young African diplomat who said, "If my comments are reported in the press I'll be fired tomorrow!"

The world affairs conference brought to the conference diplomatic personnel from Asian and African nations and representatives from various American governmental departments and offices as well as churchmen and business leaders. Papers were presented by Dean Francis O. Wilcox of the Johns Hopkins School of Advanced International Studies; Roy Blough of the Columbia University Graduate School of Business, John C. Bennett, Union Seminary in New York City, Professor, E. V. Mathew, Advocate before the Supreme Court of India; Eduardo Mondlane of Mozambique, currently Professor of Anthropology at Syracuse University; Masao Takenaka of Japan, now a Visiting Professor at Union Seminary in New York; and Kenneth S. Maxwell of the National Council of Churches' Department of International Affairs.

United Nations Assembly President Muhammad Zafrulla Kahn, who is Permanent Representative of Pakistan to the United Nations, presented an informal view of the work of the UN in the maintenance of world peace.

CANDIDATE CHAIRMEN MEET AT CONTINUING EDUCATION CENTER

Continued from Page 10

presbyteries to exchange information on candidates and all stages of their preparation — before admission, during their course of study and as they leave the Seminary.

Examination procedures were another area of discussion, with both presbytery representatives and Seminary spokesmen agreeing on the importance of types of questions to be asked, including questions other than those on academic matters.

The problem of Biblical knowledge attracted the most attention. Presbytery representatives were in agreement with the wide-spread feeling that poor preparation in Biblical content is sometimes evident in graduates of all Presbyterian seminaries, yet agreed that candidates must exhibit a totality of Biblical awareness rather than simply a memorized list of themes, quota-

tions or outlines. The presbytery chairmen favored the new Biblical emphasis in the Seminary curriculum, which features a comprehensive Biblical examination in the Middler year.

There was no visible tendency to lessen the responsibility of the presbytery in examinations. The chairmen did feel that presbytery could be of more assistance in counseling candidates on collegiate studies. Seminary officials report that some men come ill-equipped for graduate theological study despite an early decision to enter full-time Christian service.

Seminary admissions policies were also discussed, and the candidate chairmen were strongly in favor of the determination of the United Presbyterian Church to avoid any "typing" or "regionalization" of the seven UPUSA seminaries.

SEMINARY WORKING WITH BOROUGH, SCHOOLS TO ACQUIRE BOROUGH HALL PROPERTY

Continued from page 7

2. The trustees of the Swann Estate would still hold title to a centrally-located property that would be perpetually used for the purposes set forth in Mrs. Swann's will.
3. The Borough of Princeton would be able to construct a new municipal headquarters on a more suitable site, and would also have the use for public purposes of a gymnasium on the new property.
4. The Seminary would acquire land that borders the existing campus, extending its holdings in the Mercer Street-Library Place-Stockton Street block up to the Trinity Episcopal Church property.

The present Swann Estate holdings on which the Borough Hall is located are adjacent to the Seminary's Speer Library. Located on the same block are two red brick faculty residences built in the 1870's through the generosity of James Lennox, a Seminary trustee and early patron of New York Public Library. In addition to the two residences, known to many Seminary alumni as the "Gehman House" and the "Kuiist House," Lennox financed the construction of two earlier library buildings that preceded the Speer Library.

President McCord has indicated that the Borough Hall, if acquired by the Seminary, would probably be used for administrative offices. The proposal is currently being reviewed by attorneys, McCord said. Even though all participants in the discussions agree to the value of the property exchange, it must still be determined that such an action would maintain the conditions of the original Swann bequest.

The actual exchange of property still lies some two years or more in the future, President McCord points out. The key factor in the time table is the construction of new buildings to be occupied by Miss Fine's School. Miss Fine's is not expected to move onto their new campus until the early part of 1965. It is also possible that additional time would be needed for the Borough offices to be shifted across the street to the new location. Only when these preliminary changes had been completed would the Seminary be free to utilize the current Thomson Hall quarters of the Borough.

Borough Mayor Patterson has indicated that the municipality would probably raze the existing Miss Fine's School building, and erect a new municipal hall.

STUDENT PRESIDENT ATTENDS Africa Youth Assembly

One of the American delegates to the recent All Africa Christian Youth Assembly was Peter W. Pillsbury, Princeton Theological Seminary Senior and President of the student body.

Held from Dec. 28 to Jan. 8, the assembly gathered in Nairobi, Kenya, on the modern campus of Royal College. More than 500 young people from all over the world attended; 380 were students from 35 African countries.

Pillsbury, representing the Seminary's concern for the African churches, attended the lectures and discussion groups which formed the focus of the 12-day conference as a fraternal delegate. Among the speakers he heard who were "especially relevant and stimulating" were Dr. John Karefa-Smart, the assembly's president from Sierra Leone; Bola Ige, a lawyer from Nigeria; and Richard Andramonjato, Protestant minister from the Malagasy Republic.

The only non-African to speak to the assembly was Dr. W. A. Visser 't Hooft, General Secretary of the World Council of Churches; his address was entitled "The Division of the Church and the Unity We Seek."

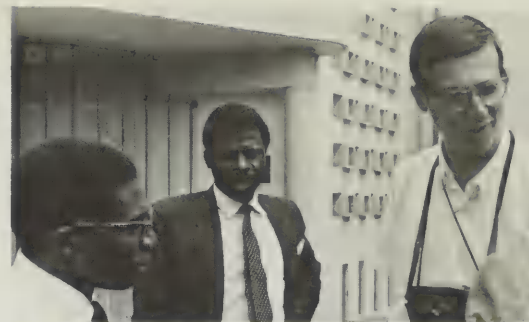
Evaluating the assembly, the first of its

kind, Pillsbury commented that "even in the midst of the problem of the relation of the Christian faith to the African world, the assembly made a profound impact on the young Christians of Africa." The most significant fact about the assembly, he said, was "that so many young African intellectuals from so many countries came together. Even more noticeable than the feeling of internationalism was the breakdown of denominationalism and a sense of oneness in Christ."

Other points on the trip were Addis Ababa, Ethiopia, where he visited the American Mission and various Orthodox churches; Pokwo Mission, Ethiopia, where he spent two days with the mission work among the primitive Anuaks near the Sudan border; Cairo, where he visited Bishop Samuel, priest of the Coptic Orthodox Church; Jerusalem, London and Rome.

Planning for the trip was done by the Board of Ecumenical Missions, Africa-Europe division, under the direction of William DuVal. It was financed by the Commission and donations to the Seminary for the purpose.

Pillsbury is a graduate of North Texas State College and has a wife and two children.



What is the role of a Christian in the African revolution? That was the question discussed here by Pillsbury, two pastors and a seminarian. It was the most frequently heard question of the assembly.

CLASS NEWS

1897

GEORGE H. TRULL, soon to celebrate his ninetieth birthday in Elizabeth, New Jersey, reports that there are three Presbyterian ministers in his enlarged family which includes 12 grandchildren.

1909

ROBERT ALEXANDER CAMERON, who has been organizing a new church at Encino, California, has retired and is living at Monte Vista Grove Homes, Pasadena, California, after serving 53 years in the ministry.

1910

ALEXANDER MACKIE, President and Director of the Presbyterian Ministers' Fund retired after 27 years of service as head of the Fund.

1911

BERNARD BRASKAMP has been re-elected to serve as Chaplain of the House of Representatives. He has held this position since 1950.

1915

ROY SMITH has been enjoying "active retirement" in Roanoke, Virginia, having led in worship in over thirty churches.

1918

JOHN RUSSELL BUCHER, retired Findlay College Professor, has donated his home to Findlay College in memory of his wife. The building will be dedicated in June, 1963, as the "Bucher Memorial Infirmary."

1919

HUNTER B. BLAKELY, JR., will serve as interim minister of the First Church, Norfolk. Upon completion of this, the Blakelys will tour Europe.

1923

DAVID S. MACINNES, former New York Synod Executive, who has been serving as interim minister of the First Church, Ithaca, New York, has been called as an associate with the newly installed minister, PAUL CLARK (1957).

JOHN G. TRUITT has recently published his second volume of poems, "Happiness and Other Poems."

1924

DAVID HOBART EVANS has retired after a pastorate of over thirty-six years in Hyattsville, Maryland, and has been elected minister emeritus. At a farewell dinner, he and his wife were presented with a new car.

MORRIS ZUTRAU of Mount Hermon, California, though retired, plans to travel and lecture on Bible subjects.

1925

MARSHALL S. PINKERTON has been called to the pastorate of the St. Andrew's Church, Dallas, Texas, after serving

Deceased

Robert Horne, Class of 1892

At Mora, Minnesota
December 6, 1962

G. Sherwood Eddy, Class of 1896

At Jacksonville, Illinois
March 4, 1963

Cleveland Frame, Class of 1897

At Chestnut Hill, Pennsylvania
January 21, 1963

John Calvin French, Class of 1899

At Dunn's Station, Pennsylvania
January 9, 1963

Edwin D. Brownlee, Class of 1906

At Zephyrhills, Florida
January 28, 1963

Theron Lee, Class of 1907

At Chestnut Hill, Pennsylvania
January 7, 1963

Asa J. Ferry, Class of 1909

At Asheville, North Carolina
December 15, 1962

David Townley, Class of 1911

At Manhattan, Kansas
January 29, 1963

Baxter D. D. Greer, Class of 1912

At San Antonio, Texas
December 22, 1962

Herman Kuiper, Class of 1914

At Grand Rapids, Michigan
January 13, 1963

Cyril Ross, Class of 1915

At Glendora, California
February 2, 1963

William Henry Davies, Class of 1916

At Columbus, Wisconsin
November 21, 1962

Daniel Taylor Wood, Class of 1923

At South Benfleet, Essex, England
February 8, 1963

Eric E. Paulson, Class of 1928

At Minneapolis, Minnesota
December 25, 1962

Clement B. Meyers, Class of 1930

At Dushore, Pennsylvania
January 29, 1963

John W. Myrose, Class of 1934

At San Diego, California
February 5, 1963

John D. Reid, Class of 1946

At Gloversville, New York
February 1, 1963

for more than two years as assistant minister. EDWIN M. RHOAD is retired from an active ministry, but is serving as minister of visitation at the Covenant Evangelical United Brethren Church, Lancaster, Pennsylvania.

HARDIGG SEXTON has been appointed Director of The McGuffey Museum at the University of Miami, while continuing his duties as Director of the Sesquicentennial Chapel of the University.

WILBUR J. THRUSH has retired after thirty-eight years in the ministry. He was honored at a testimonial dinner by the Delaware-Knowlton Presbyterian Churches.

1928

G. HALE BUCHER has been in residence in the Center of Continuing Education in a recent Seminar on "The Church in the World."

BRUCE F. HUNT is on furlough from Pusan, Korea.

FRED H. LEACH was elected Moderator of Norfolk Presbytery at their October, 1962, meeting.

JACOB A. LONG is assistant minister and church administrator of the Arcadia Church, Arcadia, California.

MYNERD MEEKHOF is retiring after service to the University Church, Seattle, Washington, as associate minister.

1930

Bethany Church in Rialto, California, of which ARTHUR E. FRENCH, JR. is minister, has dedicated a new Christian Education building.

JOHN K. HIGHBERGER has been in residence in the Center of Continuing Education in a recent Pastoral Care Seminar.

JOHN C. PRIMUS is Associate Professor of Economics and History at William Penn College in Oskaloosa, Iowa.

WILLIAM SHERMAN SKINNER was elected President of the Metropolitan Church Federation of Greater St. Louis at the federation's fifty-fourth annual dinner.

1932

RUSSELL W. ANNICH has been in residence in the Center of Continuing Education in a recent Seminar on "The Church in the World."

SAMUEL A. JACKSON has been in residence in the Center of Continuing Education in a recent Pastoral Care Seminar.

1933

ROBERT WALTON JONES has been called to the First United Church, Oskaloosa, Kansas.

STEPHEN M. REYNOLDS is on sabbatical leave from Crozer Theological Seminary and pursuing special study in Jerusalem. He has been appointed "Honorary Associate of the American School of Oriental Research."

1934

WILLIAM SANFORD LASOR is working on the preparation of illustrated lectures on Biblical subjects, the most recent of which covers the Dead Sea Scrolls. He is the author of three books in the field.

1935

HENDRICK L. N. JOUBERT recently accepted a call to the University College of Fort Hare in the Republic of South Africa as Professor of New Testament Biblical Studies.

JOSEPH MACCARROLL, from 1956 to 1960 Assistant to the President for Public Relations at Princeton Seminary, has joined the Presbyterian Ministers' Fund as manager of the Fund's Northwest Branch Office in Seattle. Since 1960 MacCarroll had been minister of the Norristown, Pa., Central Church.

WILLIAM F. MCCCLAIN has been in residence in the Center of Continuing Education in a recent Theology Seminar.

HOWARD B. OSBORNE is serving the First Wyoming United Church, Torrington, Wyoming.

S. CARSON WASSON is President of the Presbyterian Ministers' Fund.

1936

JOHN A. LAMPE has been in residence in the Center of Continuing Education in a recent Reading Seminar.

WILLIAM T. P. RAMBO is General Presbyter of the Presbytery of Long Island.

1937

KEITH CONNING and CLARENCE L. LECRONE were in residence in the Center of Continuing Education in a recent Seminar on "The Church in the World."

HAROLD S. FAUST is the Western Area Director, Division of Radio and T.V., Board of National Missions.

HAROLD A. SCOTT is interim minister in Tenafly, New Jersey.

1939

J. RUSSELL BUTCHER has been in residence in the Center

of Continuing Education in a recent Seminar on "The Church in the World."

ROBERT ALVIN WILSON is Associate Executive of the Synod of New Jersey, assigned to Monmouth and West Jersey Presbyteries.

1940

RICHARD L. SCHLAFER has been in residence in the Center of Continuing Education in a recent Theology Seminar.

SAMUEL G. WARR has been in residence in the Center of Continuing Education in a recent Seminar on "The Church in the World."

1941

JOHN A. BELLINGHAM, minister of the Park Ridge Church, was elected Moderator of the Presbytery of Chicago.

WILLIAM G. BORST has been called to the Bethel Church, Wichita, Kansas.

BRUCE EVANS has been in residence in the Center of Continuing Education in a recent Homiletics Seminar.

EARLE W. HUTCHISON is the Chaplain for Walson Army Hospital and the Fourth Field Hospital, Fort Dix, New Jersey.

CHARLES T. THEAL has been in residence in the Center of Continuing Education in a recent Pastoral Care Seminar.

1942

WILLIAM MORGAN EDWARDS is serving the St. Matthews Lutheran Church, North Hollywood, California.

WILLIAM GROSVENOR has been in residence in the Center of Continuing Education in a recent Homiletics Seminar.

ARTHUR C. HAVERLY has been in residence in the Center of Continuing Education in a recent Reading Seminar.

WILSON BURNEY OVERTON has been in residence in the Center of Continuing Education in a recent Pastoral Care Seminar.

FREDERICK S. VOGENITZ has been in residence in the Center of Continuing Education in a recent Seminar on "The Church in the World."

1943

GEORGE L. HUNT has been installed in the Fanwood Church, Fanwood, New Jersey.

MERLE S. IRWIN has been in residence in the Center of Continuing Education in a recent Seminar on "The Church in the World."

GEORGE F. MACE has been in residence in the Center of Continuing Education in a recent Theology Seminar.

STANLEY L. TARVES, JR. has accepted a call to the North Benton Church, North Benton, Ohio.

1944

ROBERT SMITH HUMES has been called to the Unity Church in the Presbytery of Pittsburgh.

ROBERT C. JOHNSON, JR. has been appointed Dean of Yale University Divinity School.

RICHARD LINDE has been in residence in the Center of Continuing Education in a recent Pastoral Care Seminar.

HENRY LOUIS PATRICK is serving the Trinity Church, Charlotte, North Carolina.

STUART R. SCHIMPF is Chaplain of the School of the Ozarks, Missouri.

DANIEL C. THOMAS and WILLIAM J. WISEMAN were in residence in the Center of Continuing Education in a recent Seminar on "The Church in the World."

1945

KENNETH R. BOYD has been called to the First Church of Lompoc, California.

JOHN J. MARKARIAN, President of Haigazian College in Beirut, Lebanon, is on sabbatical leave to complete work for his doctorate in Philosophy at Drew Theological Seminary, Madison, New Jersey.

GEORGE L. MORAN, JR. has been in residence in the Center of Continuing Education in a recent Reading Seminar.

ARTHUR P. RECH announced recently that the members of Los Angeles Knox Church are planning a new sanctuary.

JOSEPH T. SEFCIK is serving the First Church, Harrisonburg, Virginia.

HAROLD RICHARD SICILIANO has joined the New York Synod Staff as Director of Urban Ministry.

1946

ANDREW E. NEWCOMER, JR. has been in residence in the Center of Continuing Education in a recent Reading Seminar.

1947

First Church, Winchester, Virginia, where GEORGE D. JACKSON is minister, in celebrating its 175th anniversary, completed a new educational building.

DAVID R. KENNEDY, JR., is teaching at Parsons College in Fairfield, Iowa.

KEITH T. POSTLETHWAITE, who has served the Eastminster Church, Bladensburg, Maryland, has recently retired.

JOHN H. SINCLAIR has been in residence in the Center of Continuing Education in a recent Pastoral Care Seminar.

RAMON RUIZ VALERA and his family have returned to their missionary position in Colombia after a furlough.

1948

EDWARD C. GARTRELL is serving the Central Church, Huntsville, Alabama.

FREDERICK A. MAGLEY and his family are spending the year in Hamilton, New Zealand. Mr. Magley is serving as an exchange minister and will return to First Church, Fulton, New York, next year.

RALPH H. REED, PAUL W. STAUNING, and ROBERT STEVENSON were in residence in the Center of Continuing Education in a recent Reading Seminar.

1949

LEROY NIXON has published a book entitled, *John Calvin's Teachings on Human Reason*. The book is a synthesis from Calvin's writings according to established categories and a study of their implications for the theory of Reformed Protestant Christian Education.

JAMES H. SMYLLIE is the Assistant Secretary of the American Society of Church History.

STANTON R. WILSON and his wife (MARION STOUT WILSON, 1947) are living in Cleveland, Ohio, on furlough from service in Korea.

1950

DAVID H. BURR has been in residence in the Center of Continuing Education in a recent Theology Seminar.

ROBERT T. DEMING, JR., became a Chaplain Major on January 1. He is still residing at Selfridge A.F.B., Mount Clemens, Michigan.

ROBERT B. HAYWARD has been called to the Lafayette Avenue Church, Buffalo, New York.

VERNON K. HOOVER has been in residence in the Center of Continuing Education in a recent Pastoral Care Seminar.

HAGEN STAACK, of Allentown, Pennsylvania, is conducting a television lecture series on the Old Testament under the sponsorship of the National Council of Churches.

ALBERT N. WELLS has written a volume, *The Christian Message in a Scientific Age*, published by John Knox Press.

1951

ROBERT W. DICKSON is serving the Hope United Church of Minneapolis, Minnesota.

EDWARD W. DIEHL is Chaplain of the Veterans Administration Hospital, Minneapolis, Minnesota.

ROBERT B. JACOBY and ROBERT A. REIGHART were in residence in the Center of Continuing Education in a recent Reading Seminar.

JOHN K. STONER has been in residence in the Center of Continuing Education in a recent Pastoral Care Seminar.

GABRIEL A. VAHANIAN, of the Syracuse University faculty, has announced his engagement to Miss Barbara Ruth Swanger.

1952

MERLE E. PORTER is serving the Brick Church, Rochester, New York, as assistant minister.

JOHN D. THOMAS has accepted a call to the Union Church, Mars, Pennsylvania.

STANLEY B. WEBSTER has been in residence in the Center of Continuing Education in a recent Reading Seminar.

1953

WILLIAM H. GRAY, JR., is minister of the Great Island Church, Lock Haven, Pennsylvania, after a year of study in Edinburgh, Scotland.

DONALD A. HOSTETTER has been appointed Associate Director by the Presbyterian Christian Education Council with offices in New York City.

CHARLES K. NORVILLE is minister of the Kenwood Church, Baltimore, Maryland.

RICHARD J. OMAN has accepted a call to the First Church, York, Pennsylvania.

VAHE H. SIMONIAN is minister of the First Church, Pacific Palisades, California.

1954

ROBERT C. ANGUS has been in residence in the Center of Continuing Education in a recent Pastoral Care Seminar. Born to JAMES F. CLARK and his wife, a son, Chip Michael, on October 10, 1962.

REUBEN DONALD ELLEY is Chaplain at a psychiatric hospital for 1,500 patients in an area near Wellington, New Zealand.

GEORGE THOMAS FRIEDKIN is Rector of St. Mark's Church, Waterloo, Iowa.

Born to EUGENE M. GRIER and his wife, (MINA SEIPEL GRIER, 1954), a son, John Seipel, on December 1, 1962. Mr. Grier is minister of the First Church, Brownwood, Texas.

WILLIAM O. HARRIS has been called to the Covenant United Church, St. Petersburg, Florida.

ALBERT C. KRAEMER has been in residence in the Center of Continuing Education in a recent Reading Seminar.

Born to DAVID B. LOWRY and his wife, a daughter, Martha Jean, on October 21, 1962. This is the fourth child for the couple.

ROBERT L. MONTGOMERY has returned to missionary work in Mileu Hwaiien, Taiwan, after a year's furlough in the United States.

Williams College in Williamstown, Massachusetts, has announced the promotion of WILLIAM J. PECK to Assistant Professor in Religion. Dr. Peck has been awarded a \$1,500 grant for study among groups of Indians in the Southwestern United States, Mexico and Central America. EARL JOHN ROOF has been in residence in the Center of Continuing Education in a recent Homiletics Seminar.

JOSEPH M. SHAW, while on leave of absence from St. Olaf College where he is Associate Professor of Religion, is doing post-doctoral study at Harvard Divinity School.

ALLEN H. SWAN is organizing minister of the Westminster United Church, Fort Collins, Colorado.

1955

DOUGLAS E. BARTLETT, RICHARD BODEY, JAMES R. MEMMOTT, ROBERT W. MILLSPAUGH, and PAUL H. RUTGERS were in residence in the Center of Continuing Education in a recent Reading Seminar.

E. FAY BENNETT received his Th. D. degree from Southwestern Baptist Theological Seminary on January 17, 1963. Mr. Bennett had previously completed the Th.M. degree in Church History at Princeton Theological Seminary.

HUBERT L. GOSS, JR., has been called to the University of Alabama, Tuscaloosa, as university minister.

BRUCE H. KENRICK is the author of **Come Out the Wilderness**. This book emerges from his experience as a minister in an inner city church in New York.

J. FREDERICK LITTLE is Professor of Philosophy at Waterloo Lutheran University.

RICHARD J. MANNING has been in residence in the Center of Continuing Education in a recent Homiletics Seminar.

GEORGE R. MATHER has been in residence in the Center of Continuing Education in a recent Theology Seminar.

Born to JOSEPH J. SKELLY and his wife, a son, James William, on October 2, 1962. Mr. Skelly is serving the Orcutt United Church, Orcutt, California.

JAMES F. VAN DYKE is minister of the Yorkminster Church, Grafton, Virginia.

1956

RONALD E. FELTY has been in residence in the Center of Continuing Education in a recent Homiletics Seminar.

BEVERLY L. FOX is Director of Christian Education at the First Congregational Church, Stratford, Connecticut.

GEORGE C. FULLER is an Instructor in New Testament at Northwestern College, Minneapolis, Minnesota.

C. FREDERICK HORBACK, ROBERT W. JEWETT, BOYD JOHNSON, HENRY G. MORGAN, and ROBERT M. TAYLOR were in residence in the Center of Continuing Education for a recent Reading Seminar.

BRUCE KENNEDY is stationed with the United States Army at Kwajalein in the Marshall Islands. His work concerns the intercepting of ICBM re-entry vehicles.

ROBERT K. MEYER, a Congregational minister to Japan, is on leave during the 1962-63 academic year. Mr. Meyer is working for a master's degree in Philosophy at Pittsburgh University.

DONALD M. STINE gave a series of studies in Luke's Gospel at Riverside Church, New York, during Lent and a series of studies in the Acts of the Apostles to the

Protestant Churches of Norristown, Pennsylvania.

WILLIAM H. STRYKER has been in residence in the Center of Continuing Education in a recent Pastoral Care Seminar.

1957

ROBERT A. BONHAM and HARRY RICHARD NEFF were in residence in the Center of Continuing Education in a recent Homiletics Seminar.

PAUL D. CLARK has been called to the First Church, Ithaca, New York.

IAN GILLMAN, a new member of the faculty at The Theological College in Brisbane, Australia, and his wife are the parents of a daughter.

LACY R. HARWELL and WILLIAM F. SKINNER were in residence at the Center of Continuing Education in a recent Reading Seminar.

JOHN R. HERSHBERGER has accepted a call to the Second Church, Oklahoma City, Oklahoma.

RALPH H. HOFMEISTER is a Lecturer in Economics at the University of Minnesota.

HAROLD JOW has been called to the United Church of Christ in Honolulu, where he had served as minister for twelve years prior to his graduate study at the Seminary.

HUGH G. NEVIN, JR., is campus minister at the Campus Christian Federation of Suffolk County, New York.

MARY R. SCHMOELLER is a Field Representative with the Publication Division of the Board of Christian Education, Philadelphia, Pennsylvania.

1958

Born to JAMES A. AKIN and his wife, a daughter, Leslie Grace, on January 27, 1963.

ROBERT S. BEAMAN has announced his engagement to Miss Jo Anne Neff. The couple plan to be married on August 3, 1963. Miss Neff is the daughter of CHARLES HARNISH NEFF (1926).

CLARENCE F. COLLINS is minister of the Westminster Church, York, Pennsylvania.

DEMETRIUS J. CONSTANTELOS was a recipient of the newly established Lane Cooper Scholarship. Mr. Constantelos is studying for his doctorate in history at Rutgers University.

WILLIAM N. FALLS is serving the Cedar Springs Associate Reformed Church, Bradley, South Carolina.

DAVID E. FARIS has been called to the Presbyterian Church in Bloomington, Indiana.

MARGARET HOAR, now Mrs. James N. Brewster, is living in Arlington, Virginia. Mr. Brewster is studying at Wesley Theological Seminary in Washington, D. C., while serving as assistant minister to the Clarendon Methodist Church in Culington, Virginia.

LYLE B. GANGSEI has been in residence in the Center of Continuing Education in a recent Pastoral Care Seminar.

ROBERT K. JONES is working for the Systems Development Corporation in Venice, California.

JACK A. KYLE is serving the Hancock and Cadonia Churches in New York.

CHARLES E. McMILLAN, a Chaplain in the United States Army, is presently stationed at Fifth Field Hospital, Fort Devens, Massachusetts.

DARRELL B. RAY has been called to the Harundale United Church in Maryland as assistant minister.

DONALD REAM has been in residence in the Center of Continuing Education in a recent Homiletics Seminar.

FRANK W. SMITH, JR., a June, 1962, graduate of T. C. Williams Law School of the University of Richmond, Virginia, is working with a law firm in Richmond.

WILLIAM J. WEBER is now associate minister of First Church, Ardmore, Pennsylvania. He previously served as assistant.

JACK P. WISE is serving the Sylvania Church, Sylvania, Pennsylvania, as stated supply and Moderator.

1959

MERLE S. ARNOLD is minister of the Lycoming Church, Williamsport, Pennsylvania.

ROBERT A. CLARK will serve as a Evangelist-Pilot Mechanic in Sao Paulo, Brazil, as a missionary for the Presbyterian Church in the United States. Mr. Clark's wife will serve as a nurse during their missionary work there.

DONALD R. DAVIS and ROBERT S. GARNER were in residence in the Center of Continuing Education in a recent Pastoral Care Seminar.

HOWARD J. HABEGGER and his family are living in

Bogota, Colombia, where the Habegggers will serve as missionaries from the Eastern District Conference Menonite Church.

DARRELL D. MEYERS is serving the First Church, Cathedral City, California.

BRUCE W. PORTER has been in residence in the Center of Continuing Education in a recent Homiletics Seminar.

Born to FREDERICK GEORGE WYNGARDEN and his wife, a son, James Frederick, on June 30, 1962.

1960

SAMUEL BAEZ, lieutenant in the United States Navy, was married on March 16 to Miss Marianne Magnuson of Duluth, Minnesota. The couple will live in Oceanside, California.

EUGENE A. BAKER is Executive Secretary of the Family and Children's Society of Greater Endicott in Endicott, New York.

MARY ELLEN BOLLINGER is the wife of Lieutenant Robert Joseph Rein, USN. Mrs. Rein is the Director of Religious Education at the USN Post-Graduate School, Monterey, California, while Mr. Rein is studying Engineering.

PRESTON ANTHONY DAWES is serving the First Church, Marion, Ohio, as minister of education.

Born to ROBERT W. FINERTIE and his wife, a son, Stewart Craig, on May 18, 1962. This is the second child for the couple.

CALEB H. JOHNSON, United States Army Chaplain, was promoted from First Lieutenant to Captain on December 21, 1962.

ROBERT N. McCLEERY, minister of the Little Britain Church, will also serve the Bethlehem Church in the Presbytery of Hudson River in New York.

Born to RICHARD C. MOORE and his wife (Toshii Shimoda, 1960), a son, Steven Richard, on December 30, 1962. Mr. Moore is serving the United Church, Galetton, Pennsylvania.

DONALD W. STAKE has been in residence in the Center of Continuing Education in a recent Pastoral Care Seminar.

ELI TAKESIAN, minister of the Amsterdam Church, Amsterdam, Ohio, is also serving as supply minister for the Amsterdam Methodist Church.

FRANK D. VAN AALST was elected Chairman of the Trustees of International Studies Program.

1961

GERALD L. BELL, JR., has accepted a call to the Westminster Church, Florence, South Carolina.

DONALD R. BITZER is serving the Peekskill Church, New York, as assistant minister.

Born to ROBERT P. BRODSKY and his wife, a son, Stephen Putnam, on March 26, 1962.

DAVID G. BOYCE is Chaplain at Fort Campbell, Kentucky. GLENN ROGERS CARRINGTON is the Young Life Area Director for the greater Princeton area.

JAMES CHRISTENSEN has been in residence in the Center of Continuing Education in a recent Theology Seminar.

WILLIAM S. LUTZ is serving the Davenport Church, Davenport, Washington.

Born to RICHARD E. NYGREN and his wife, a daughter, Kristen Marta, on November 26, 1962.

CHARLES A. RUDY is Dean of Students at Westminster Choir College, Princeton, New Jersey.

RONALD D. SOUCY is serving the Lake Forest Park Church, Seattle, Washington, as part-time assistant. He is also serving with NEAL A. KUYPER, (1949) in the Counselling Service of the Presbytery of Seattle.

Born to BRUCE ROGER WHITE and his wife, PATRICIA ANN DAVIES WHITE (1962), a son, Thomas James, on December 6, 1962.

1962

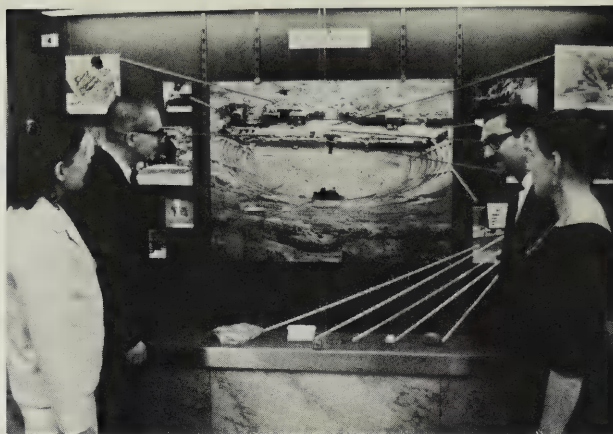
WILLIAM T. BRYANT has been called as associate minister of the Govans Church, Baltimore, Maryland. Mr. Bryant was assistant minister.

Born to ROBERT C. HOLLAND, JR., and his wife, a daughter, Laura Chaney, on July 24, 1962.

JOHN R. PAUST has been in residence in the Center of Continuing Education in a recent Homiletics Seminar. QUINTUS GERALD ROSEBERRY has been called to the Evanshire Church, Skokie, Illinois.

Born to EDWIN H. SPRAGUE and his wife, a son, Edwin Douglass, on February 15, 1963.

Born to RICHARD L. STEPHAN and his wife, a daughter, Susan, on November 16, 1962.



An exhibition of the work of The American Expeditions to Petra: 1961 and 1962, was opened March 14 in Speer Library. Philip C. Hammond of the Seminary Old Testament Department (second from left), who was director of the Petra expeditions, organized and mounted the exhibition. Present for the opening were Mr. and Mrs. Sami 'Awad of the Jordanian Consulate in New York. Left to right are Mrs. Awad, Dr. Hammond, Mr. Awad, Mrs. Hammond.



The February 8-15 meeting of the National Conference of Christian Educators in St. Louis brought Seminary staff and alumni together for two meetings. Left, Princeton Seminary alumni who took part in the C. E. conference. Right, alumni who met with President McCord for breakfast at the Missouri Athletic Club.



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Alumni News ♀



PRINCETON THEOLOGICAL SEMINARY Summer, 1963



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Dear Fellow-Ministers:

Many of you have inquired about the long-term goal of raising \$18,500,000 for the capital needs of the Seminary and have suggested that I write all of the alumni concerning this program. We have not been hesitant about mentioning the financial needs of the Seminary. At every gathering of the alumni, both on the campus and across the nation, some time has been given to a review of the Seminary's development program.

A major question at this time is the relationship of Princeton Seminary's needs to the capital funds campaign planned by the General Assembly. It has been made clear by the General Council that all United Presbyterian seminaries are expected to continue to put forth every possible effort to secure additional funds.

The Trustees of the Seminary have spent many months preparing a long-range plan for Princeton, and in establishing a list of priority needs. It is certainly a sobering experience to read down a page of objectives to the total figure of 18½ million dollars, and realize that each item is vital to the continued growth in service of the Seminary.

You will be pleased to know that the biggest single item on our priority list is \$5,000,000 to endow scholarships. While Princeton Seminary already spends on scholarships a large sum each year, we do not have sufficient scholarship funds to meet the needs of our students. Many dedicated young men spend far too much time in outside employment, inevitably interfering with the critical task of preparation for ministry.

Let me pick out a few other major items from the list of needs. Remember, as we chat about these things, that a column of figures has significance only when the numbers are translated into a program of theological education and interpreted in terms of the need of the Christian Church for outstanding leadership.

The Seminary still needs to complete the endowment of its professorial chairs, and to add additional strength to its fine staff of scholar-teachers. Our goal is an additional \$4,000,000 to be invested in the area of professorships.

We also want to insure the new program in Continuing Education, which is financed during its first three years by a grant from the James Foundation of New York. It will require \$1,000,000 to underwrite the development of this important area of theological education.

Physical needs may be less exciting, and our most immediate requirement is mundane indeed — a new heating plant and maintenance facility. Our present boilers are not only old, but the construction of the Campus Center and Speer Library carried the heating requirements of the campus to the limit of our present boiler capacity. We must spend \$1,000,000 on a new heating plant before we can begin other needed construction.

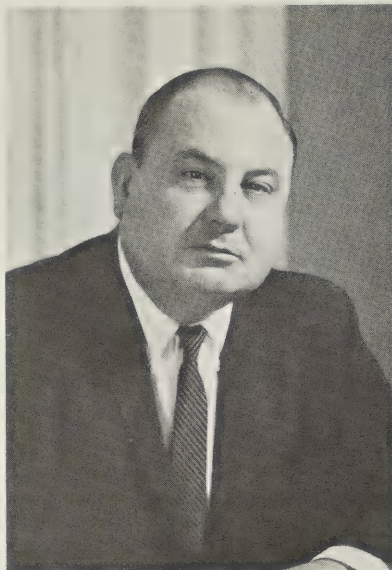
Put in its simplest form, we are outgrowing the campus. We must plan for a new dormitory for single students, housing for married students and junior faculty, and we must expand our classroom space. Our needs in the area of physical facilities, including new construction and renovation, total \$6,490,000.

The necessity of raising \$18,500,000 is no cause for rejoicing. But the program of theological education that can grow from such an investment is challenging indeed.

You will in large measure determine the success of our future efforts to increase the ability of the Seminary to send forth men and women ably prepared for ministry. Our experience in the pastorate has shown us that Christian people will respond to the real needs of the Church. Educating the ministry for the calling of Christian leadership and service is, to our mind, the most important task before the Church. We are counting on you to help us discover and interest concerned laymen and laywomen who will invest in the ministry of tomorrow.

Faithfully yours,

James I. McCord



The President's Page

Alumni News ♀

PRINCETON THEOLOGICAL SEMINARY

Officers

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- Homer D. Jones, Jr.
Director of Development
- David L. Crawford
Secretary of the Seminary
- James E. Andrews
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Editorial Assistant

Contents

Vol. III	No. 4
Commencement	4
Sesquicentennial Conferences end	5
Internships	6
Thielicke to lecture at Alumni Conference	7
Alumni Day	8, 9
Publish lectures given at Seminary	10
Faculty Members receive grants	11
Faculty notes	12
Deceased	14
Class News	14

ALUMNI NEWS is published four times annually by Princeton Theological Seminary, Princeton, New Jersey. Second class postage paid at Princeton, New Jersey.



Cover: President McCord presents a Bachelor of Divinity diploma to Kenneth L. Vaux of Franklin Square, N. Y., at the June 11 Commencement exercises in University Chapel. Vaux is a graduate of Muskingum College, and is now assistant minister of Christian education at Mt. Lebanon, Pa., United Presbyterian Church.

Princenton Theological Seminary awarded the largest number of degrees in its history June 11 at the 151st annual Commencement. President James I. McCord handed diplomas to 188 candidates in Princeton University Chapel as the school year, and the Seminary's Sesquicentennial Celebration, came to a close.

Bachelor of Divinity diplomas went to 110 graduating seniors, and ten graduates receiving the degree of Master of Religious Education.

Graduate degrees went to sixty-eight Th.M. candidates, and to eight men finishing Th.D. work.

The total number of degrees was six higher than the 182 conferred in 1960. Both 1960 and 1954 produced a larger B.D. class — 113 in 1960 and 112 in 1954. The number of Th.M. degrees, up seven from last year, provided the margin for the new record.

The number of degrees awarded each year is expected to continue to increase as the student body grows. After a decline in 1960, Princeton Seminary's enrollment increased by 21% in 1961 and in 1962 rose 13% in B.D. enrollment alone. The enrollment stood at 508 at the end of the school year, largest total in the history of the Seminary.

President McCord, whose Commencement address "Retrospect and Prospect" was his only formal speech during the 14-month Sesquicentennial, called upon the graduates to find the strength of their ministry in the Christological tradition of Princeton Seminary.

Asking for a disentanglement of "faith" from "the faith," President McCord stated that the concept of faith as a rigid system, as a classic formulation, is alien to the Reformation tradition.

"Faith . . . is an empty vessel that one brings back again and again to be filled with Christ," McCord stated. "'The Faith' has become a system to be defended; indeed to be contended for, against all comers. It represents the introduction of an alien spirit, the classic, into Christian Theology. It is inherent in the Reformation tradition never to have a classic period."

Continued on Page 13

Commencement

Right: President McCord and Paul J. Tillich lead the academic procession into Princeton's First Presbyterian Church for the Baccalaureate service opening the activities of the 151st annual Commencement.





One hundred Princeton Seminary alumni met for three days June 3-6 to discuss "The Integrity of the Ministry" in the last of six academic conferences held in connection with the Sesquicentennial Celebration. Thirty-two people assisted Professor Donald Macleod, '46b, who chaired the conference.

The conference on the ministry, which was the second of two Practical Department conferences held during the Sesquicentennial, was the largest of the series. It followed by about seven weeks the Gallahue Conference on "Will and Willing in Psychiatry and Theology," under the chairmanship of Professor Seward Hiltner.

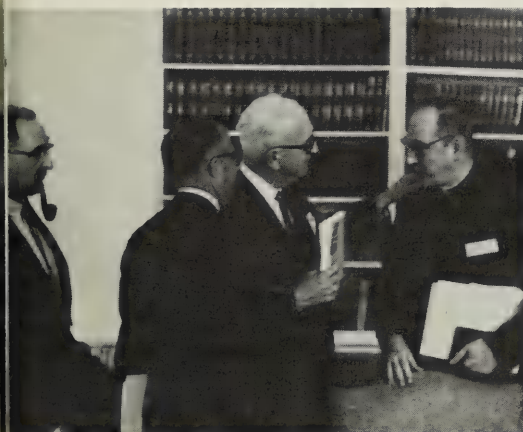
Keynote speaker for the "Integrity of the Ministry" Conference was Dr. Carl Michalson, Professor of Systematic Theology at Drew University. Following the address by Michalson on the opening evening, the schedule for each day included a sermon by George A. Buttrick, a lecture on integrity in a specific area of ministry, an address on current issues in the ministry, and two panel discussions.

Miss Susanne Rowles, harpist, and Miss Tucky Ramus, folk singer, presented the last of the Sesquicentennial Community Artist concerts during the ministry conference. On a previous evening William Brower, Assistant Director of Speech, presented a program of poetry readings.

The entire program of the conference was open to the public, except that discussion during the panel presentations was limited to invited conference

Sesquicentennial Conferences end with three-day session on Ministry

5



Top: Joseph Haroutunian of the University of Chicago during discussions at the Gallahue Conference on Will and Willing in Psychiatry and Theology.

Bottom: Karl Menninger, Chief of Staff at the Menninger Foundation, Topeka, Kansas, chats with Father Gustav Weigel, S.J., of Woodstock College, Maryland, during the Gallahue Conference. Looking on is Dr. Paul W. Pruyser of the Menninger Foundation, left. Pruyser prepared the major study paper delivered at the beginning of the conference.



Above: Dr. George Buttrick leads a discussion group on the central campus lawn during the conference on the integrity of the ministry.

participants. In addition to the morning sermons by Dr. Buttrick, Minister Emeritus of New York City's Madison Avenue Presbyterian Church, the daily lectures were delivered by: John Knox, Baldwin Professor of Sacred Literature at Union Seminary in New York; Malcolm Boyd, Episcopal chaplain at Wayne State University, Detroit; Horton Davies, Princeton University Professor of Religion; Robert Bonthius, minister of the Westminster Presbyterian Church of Portland, Ore.; Princeton Seminary Professor Seward Hiltner; and Dr. James E. Loder, '57, Instructor in Christian Education at the Seminary.

Since 1950 more than a hundred Princeton Seminary students have taken a one or two-year break from on-campus study to learn about ministry in an internship.

Forms and situations have differed widely — from college chaplaincies to pastorates to hospital work. All of them, however, have the same purpose: to give the student an opportunity to learn about the ministry before he finishes his formal studies. During the intern period he puts his knowledge to work in a live situation and he gains a clearer view of his own goals.

According to the Seminary's Department of Field Education, an internship is an authorized period of off-campus study and experience under faculty direction and local supervision. Normally it is taken for a year between the middle and senior years. Some of the Princeton interns, though, have stayed for two years, primarily those in situations in foreign countries.

Prior to 1950, only one or two students a year from the Seminary took internships. From 1951 to 1957 four or five students went into the field as interns each year. Then in 1958 the number rose to eleven, and to thirteen the following year. The peak year was 1962, when nineteen interns were involved. During the past year five students were in internships, and eight are scheduled for next year.

Among those 114 internships, many different types of situations were represented. An examination of the last five years reveals that 20 interns were in foreign countries (Colombia, Egypt, India, Brazil, Iran, Switzerland, Ghana), 15 were in college and university chaplaincies across the nation, 3 were in hospital chaplaincies, 18 were in suburban churches and 3 were in inner city churches.

As would be expected with such a variety of positions and challenges, the reports of the interns on their experiences are equally diverse. Thomas A. Cutting, Jr., '63, was an assistant chaplain in Presbyterian Hospital in Philadelphia for the year 1961-62. His duties included counseling patients from out of town, giving pre-operative counseling and studying the implications of the social sciences in relation to his theological tasks in the hospital. His internship was valuable, Cutting thinks, because of what he learned about the nature of a ministry to people in crisis situations. "I feel that I will be a better pastor because of that knowledge," he commented. An unexpected boon, he found, was the time and motivation to do advanced reading in both theology and the social sciences.

Another intern, Hermann I. Weinlick '63, described his internship as "probably the most exciting part of my seminary preparation." He was assistant to the pastor of a Moravian Church in Wisconsin Rapids, Wis., the year of 1961-62. "Above all," he commented, "I remember the pastor with whom I worked — his joy in his work for Christ, his keen and inquiring mind, his freedom to

experiment in forms of worship and church life, and his encouragement and faith in my abilities to minister alongside him."

One of the interns who had positions out of the country was Larry S. Carney, '63. He was at the Union Church of Bogota, Colombia. His evaluation is that his year was extremely valuable, because "it provided me with an opportunity to participate in a wide range of practical work and helped me clarify my aims for the future. I was able to pull together much of what I had learned in my first two years of seminary and achieve a critical perspective in the third." Carney and his wife, by the way, are returning to Colombia in the coming year.

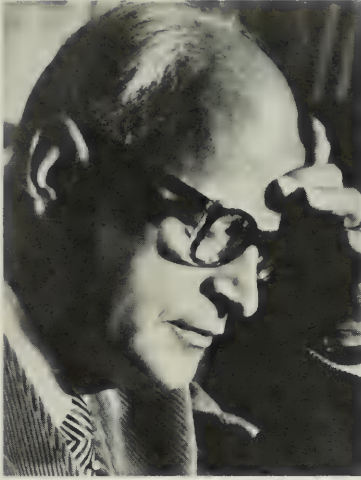
Yet another foreign intern wrote an article about his internship, trying to portray the difficulty in communication between an American Christian and Indians of other religions. Writing about his experiences in India was Stanley R. Mumford, '63, who spent two years at Banaras Hindu University.

All of the interns, in one way or another, express the officially recognized aims of the internship program. They are: "1) To place the student in a situation that will offer a maximum stimulation to learning at this stage in his development. It is hoped that during the year he will be helped toward a meaningful synthesis of his theological studies and learn to relate them to the life of the Church. 2) To aid him in clarification of his self-understanding and his relations to others, his image of the Church and the ministry, and his own vocation. 3) To help him acquire special knowledge or skill. 4) To enable a church or other institution to perform some services it could not offer in any other way."

All interns are under the supervision of Arthur M. Adams, '34, Dean of Field Service and Professor of Practical Theology. Adams maintains that one of the key factors in an internship program is flexibility; this is necessary, he believes, because there are some students who would not profit greatly by the internship, and there are some for whom it would actually be an interruption. There are those who can use the year beneficially, and some who need the year away from the campus. One of the recurring reports from returning interns, Adams pointed out, is that they have received a high degree of clarification in their understanding of the ministry.

The Princeton internship program, under Adams' leadership, is seeking more effective ways to relate the Seminary faculty and the office of field service to the local supervisor. One of the major problems, Adams has pointed out, is that an adequate "curriculum" for an intern has never been devised. This is a major goal of the Seminary in its future program of internships.

Internships



Thielicke to lecture at Alumni Conference September 19-20

Helmut Thielicke, a former rector of both the University of Tuebingen and the University of Hamburg and a leading preacher-theologian of the Protestant world, will be the leader of the 1963 Autumn Alumni Conference on the Princeton Seminary campus Thursday and Friday, September 19-20.

Thielicke will deliver four addresses during the overnight conference on the theme "The Harsh Modern Questions." On Thursday afternoon and evening he will speak on "What is the meaning of Life?" and "What if There is No God?" On Friday morning his topics will be "Who is the Seeker?" and "What is Great Faith?"

At the Thursday night dinner Professor Thielicke will deliver a "table talk" at which he will discuss his own personal method of sermon preparation.

The conference will begin with registration from 2:00 to 2:30 Thursday afternoon, Sept. 19, with the opening service of worship scheduled for 2:45 p.m. The cost of the conference, including registration, over-night lodging and three meals, is \$7.50. The book Agency will be open on the Thursday evening of the conference.

A concluding service of Holy Communion will complete the conference schedule. A descriptive brochure

and registration card will be mailed the first week in September to alumni serving in New Jersey and adjacent states. Alumni living west of Ohio and South of Washington, D. C., should write for the materials.

Professor Thielicke is becoming increasingly known in the English-speaking world as his books are translated. The fourth volume of his *The Theological Ethic* is in the process of being completed, and the English translation of the four-volume work is underway. Already available in English are: *Between God and Satan*, *The Waiting Father*; *Sermons on the Parables of Jesus*, *How the World Began*; *Man in the First Chapters of the Bible*, *Christ and the Meaning of Life*, *The Silence of God*, and *Out of the Depths*.

Thielicke earned doctorates in both theology and philosophy by his studies at the Universities of Greifswald, Marburg, Erlangen and Bonn. He began teaching in 1935 at Erlangen, and the next year became a Professor of Theology at Heidelberg University. Expelled in 1940 by the Nazis, he was drafted into the German Army by friendly officers who wanted to put him out of the reach of the Gestapo. In less than a year he was called to a pastorate in Wuerttemberg, and his political "undesirableness" soon brought a Gestapo prohibition against his traveling, speaking, or publishing within Germany. In 1943 political opposition made it impossible for him to accept a call to the Trinity Church of Berlin, where Schleiermacher once held the pulpit.

The Church of Wuerttemberg created a special "Theological Office" for him in Stuttgart, and secured permission for Thielicke to travel and speak within Wuerttemberg. He lectured weekly in the Stuttgart Collegiate Church before audiences of 3,000 until the church was bombed out and the lectures transferred to halls and churches in the suburbs. He was the theological and church liaison person to the members of the group which initiated the July, 1944, attempt to assassinate Hitler.

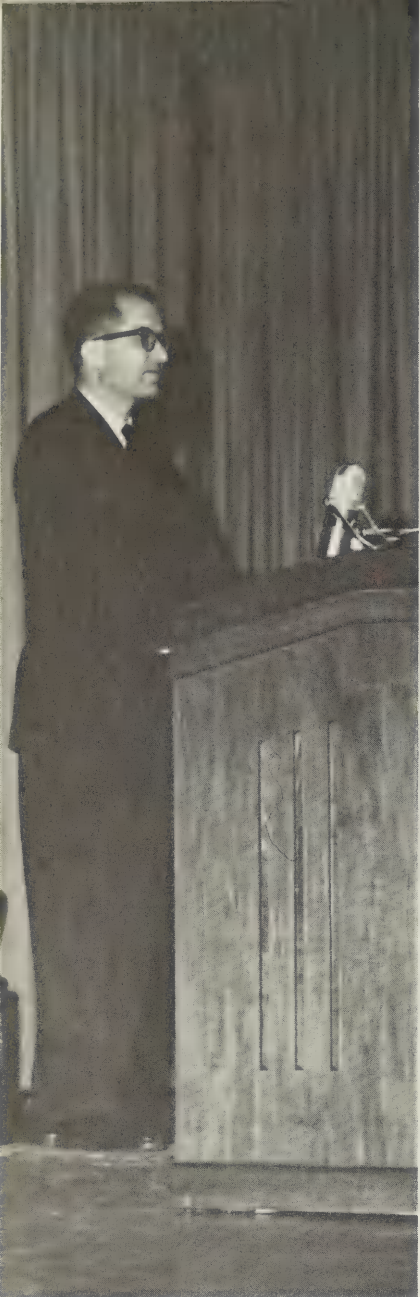
In 1945 Thielicke chose Tuebingen from the several offers of professorships presented to him. In 1951 Tuebingen named him its rector, and in that same year he was elected President of the West German Conference of Rectors. With the founding of the theological faculty at Hamburg University in 1954, Thielicke was called to accept the deanship, becoming at the same time preacher to St. Michael's Church in Hamburg.

He has been a Visiting Professor at Drew University, Princeton and Union Theological Seminaries in the U.S.; and at Copenhagen, Lund, Upsala, Helsinki, Trondheim, and Glasgow Universities in Europe; Stellenbosh and Pretoria in South Africa; and Tokyo and Kyoto in Japan.

The holder of the Great Distinguished Service Medal of the West Germany Federal Republic, Thielicke maintains a heavy schedule of academic lectures, writing, preaching, and speaking engagements in all areas of German public life, in addition to his travels.

Alumni Day-

guests hear Nichols discuss Catholicism



Left: James H. Nichols, Professor of Modern European Church History and an observer-delegate for the World Presbyterian Alliance at the Second Vatican Council, told Alumni Day guests that the new currents moving in the Roman Catholic Church could not be completely brought to a halt despite the death of Pope John XXIII.

Below: Officers elected at the June 10 Alumni banquet included: left to right, President Elwyn E. Tilden, '39; Vice President Ernest T. Campbell, '48; and Alumni Trustee James E. Spivey, '36.

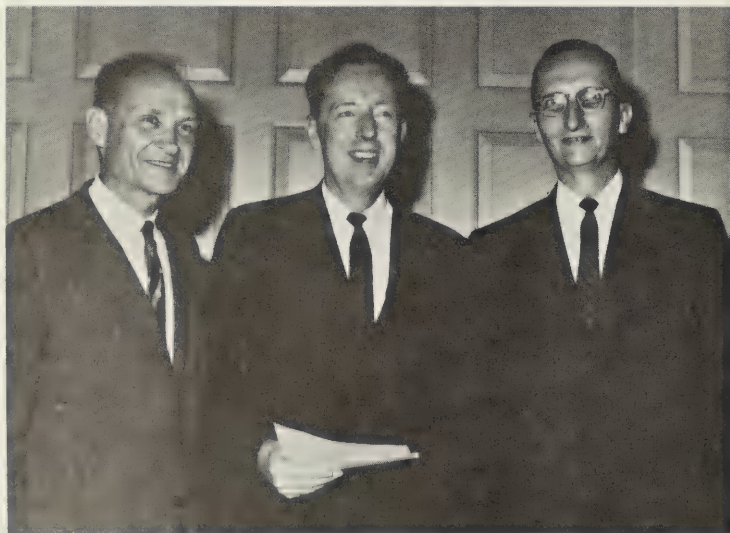
Despite conflicting meetings of the Synods of New York and Pennsylvania, and a major conference that attracted scores of alumni to the campus just one week earlier, the 1963 Alumni Day drew a full house of registrants to the annual banquet, reunions and receptions, discussions with faculty and the lecture by Professor James Hastings Nichols on "Protestant and Roman Catholic Relations Today."

Named Alumni Association President at the Annual Alumni Banquet was Elwyn E. Tilden, '39, head of the Department of Religion at Lafayette College. Vice-President is Ernest T. Campbell, '48, minister of the First Presbyterian Church of Ann Arbor, Mich. Elected Secretary-Treasurer was Henry B. Strock, Jr., '52, minister of the Wyoming Presbyterian Church of Millburn, N. J. Tilden, who is immediate past Secretary-Treasurer of the association, succeeds Clifford G. Pollock, '37, minister of the Morrisville, Pa., First Presbyterian Church.

Also introduced to the alumni was the newly-elected Alumni Trustee of the Trustees' Class of 1966. He is James E. Spivey, '36, executive of the Presbytery of St. Louis.

Three new members were named to the executive council of the Alumni Association, including the first woman graduate to serve on the council, Mary R. Schmoeller, '57, a staff member of the Board of Christian Education. Other council members are: James R. Carroll '42, minister of the Central Presbyterian Church, Buffalo, N. Y.; and James L. Grazier, '34, executive of the Presbytery of Cleveland.

Alumni banqueters, including reunion tables from the Classes of 1913, 1938, 1943, 1948, 1953 and 1958, heard President James I. McCord say that the leading





Above Left: The Fiftieth Reunion of the Class of 1913 brought Frederick Smith back to Princeton Seminary from his home in Edinburgh, Scotland, where he has lived since being honorably retired as a minister of the Church of Scotland. Retiring Alumni President Clifford G. Pollack, '37, presents Smith with one of the certificates honoring members of the Class of 1913 as President McCord looks on. **Far Upper**



Left: Ninety-seven years old and a member of the Class of 1896, William Hallock Johnson, right, receives the greetings of William M. Miller, '18, and Mrs. Miller at the garden reception given by President and Mrs. McCord at Springdale on Alumni Day. **Near Upper Left:** So what else is new? Members of the Class of 1938 at one of their tables at the Alumni Banquet, catch up on activities during the twenty-five years since their graduation from the Seminary. In deep discussion are G. Hall Todd, minister of the Arch Street Presbyterian Church of Philadelphia (fingers on chin), and Professor Bruce M. Metzger. **Lower Center Left:** George Barrois, '42b, left, and Samuel Blizzard, '39, both of the History Department, in discussion with Alumni who attended the department review sessions on Alumni Day. **Bottom Left:** Professor of Speech W. J. Beeners, '48, reviews speech instructional techniques and tools for former students during one of the Alumni Day departmental reviews.

problems facing the Seminary today are the enlistment of future ministers and their scholarship support while in Seminary.

"Across the Presbyterian Church and beyond it, the enlistment problem will worsen before improving," said McCord. He cited as reasons "our failure to see clearly the roll of the lay ministry," competition from science and the professions and the failure to show young men and women the relevance of the ministry to our culture.

Princeton Seminary has not suffered for qualified applicants, and apparently will not suffer next year, the President said. But he urged alumni to remember their critical part in assuring the church of a ministry in years to come. "The ministry must make its greatest effort in seeking out and encouraging" prospective Seminary students, he concluded.

An increased program in field education, campus enlargement and a growing faculty all demand increased financial support, the alumni heard. But the chief financial goal of Princeton Seminary right now is to secure adequate funds to underwrite the scholarship budget.

"A major reason for the urgency in the scholarship program is our need to help the 10% of our students who come from overseas. The missionary enterprise of the Church has always been central to the Princeton tradition," McCord reminded the former students and their guests. Foreign students, coming in many cases from nations with depressed currencies or restrictions on the export of funds, often require a complete subsidy in order to complete their training for Christian leadership in their homelands.

Publish lectures given at Princeton Seminary

Princeton Theological Seminary's Sesquicentennial Celebration has already begun to add important books to the list of titles currently in print.

Of the seven speakers who took part in the two major lecture series, four have already published their materials. *Evangelical Theology: An Introduction*, the six lectures delivered at Princeton Seminary by Karl Barth April 29-May 4 of last year, was the first of the Sesquicentennial lectures off the press.

Besides the publication of additional lectures and the papers from the Sesquicentennial Conferences, two major volumes will appear in conjunction with the celebration. Lefferts A. Loetscher, Professor of American Church History, is preparing the first history of Princeton Seminary.

Just published by Princeton University Press is *Sons of the Prophets*, edited by Professor Hugh T. Kerr. Biographical sketches of twelve men formerly connected with the Seminary are included in the book. Archibald Alexander, Ashbel Green Simonton, Stephen Colwell, Henry Van Dyke, Toyohiko Kagawa and Josef Hromadka are among the famous names discussed in the chapters.

D. T. Niles has published *Upon the Earth*, lectures delivered at the Seminary during the first Sesquicentennial lecture week last year.

James S. Stewart's L. P. Stone Lectures of 1962 have appeared under the title *Preaching to This Generation*; and the November, 1962, lectures of Kenneth S. Foreman, who like Barth appeared at Princeton on the Annie Kinkead Warfield Lectureship, are in print as *Identification: Human and Divine*.

An earlier Warfield Lecture series at the Seminary, *Zwingli: A Reformed Theologian*, has been published by Jaques Courvoisier of the University of Geneva. Professor Courvoisier, who served as the rector of Geneva University during its 400th anniversary celebrations in 1959, delivered the lectures at Princeton in April of 1961.

Left: The Princeton Seminary Wives' Fellowship elected this council to direct its activities next year. Left to right, Mrs. Jeanne Stephenson, President; Mrs. James I. McCord, Sponsor; Mrs. Mary Watson, Wives' Course Chairman; Mrs. Louise Caldwell, Social Services Chairman; Mrs. Stephanie Owen, Fellowship Chairman; Mrs. Karen Lutz, Secretary-Treasurer; Mrs. Betty Ann Sullivan, Public Relations Chairman; Mrs. Beverly Brooks, Vice-President; and Mrs. Vivian LeForge, Social Chairman.

Right: Peter J. Marshall, Jr., right, Senior from Chappaqua, N. Y., was named President of the Princeton Seminary Student Council in balloting held in May. Also elected were, left to right: Treasurer, Don Mihalow, Erie, Pa., Senior; David M. Rogge, Evansville, Ind., Middler, Vice-President; and Rosemary Edwards, M.R.E. Senior from Darlington, S. C., Secretary.

Many alumni will find it convenient to order professional books through the Princeton Seminary Book Agency, a student-run service that supplies books at a discount of 20% off list price. Alumni may order from the Book Agency on a credit basis, with bills submitted monthly.



Two faculty members have received grants to enable them to carry on research projects next year. Recipient of a faculty fellowship from the American Association of Theological Schools is Charles T. Fritsch, '35, Professor of Hebrew and Old Testament Literature; John H. Hick, Professor of Christian Philosophy, has received a Guggenheim Fellowship and will be the S. A. Cook Bye Fellow for Research at Gonville and Caius College, Cambridge University, next year.

The fellowships are designed to make it possible for professors to take on major research projects. Both Fritsch and Hick will take sabbatical leaves to pursue their studies.

Fritsch, with his family, left in July for Israel, where he will spend eight weeks directing an archaeological seminar. From Israel he will go to Rome to work on several projects. He is editing a volume on Caesarea for the Sesquicentennial celebration, which will be completed by the end of his sabbatical. At the same time he will work on several monographs concerning the theology of the Septuagint. The Fritsch family will return to Princeton next January.

Hick will be working on a book dealing with the problem of evil. He and his family will spend the next academic year at Cambridge, returning in August, 1964.

Currently on leave are George S. Hendry, Professor of Systematic Theology, Lefferts A. Loetscher, '28, Professor of American Church History, and M. Richard Shaull, '41, Professor of Ecumenics.

Hendry left early in April to do work in Europe. His trip will include a visit with some of his family in Scotland and attendance at a meeting of the Lutheran World Federation in Finland this August. The rest of his trip will be spent working on a book. He will return to Princeton in August.

Loetscher, who is on special leave, is working at home in Princeton. His project is the writing of the first history of the Seminary; the volume is in connection with the Sesquicentennial observance. He will return to his teaching this Fall.

Shaull is spending his leave traveling from place to place in Latin American and South America as a consultant for the World Council of Churches' Latin American Commission on Church and Society. Based in Brazil, he is meeting with small groups of ministers and laymen in various places to discuss specific problems. After some travel in the United States, he will return to Princeton this summer.

**FACULTY MEMBERS
PLAN TRAVEL
ON AATS GRANTS
AND SABBATICALS**



ght: The Des Moines YWCA dining room was packed for the annual alumni dinner meeting held in conjunction with the 1963 General Assembly. President McCord in response to questions from the former students, told the dinner audience that the Seminary could be expected to continue its fund raising program during the proposed capital campaign by the General Assembly.

Faculty Notes

James A. S. Cunningham, Instructor in New Testament, is spending the summer in Ottawa, Canada, where he will be the preacher during July and August in St. Andrew's Presbyterian Church.

In addition to the researches reported elsewhere in this issue, Charles T. Fritsch, '35, will conduct an archaeological seminar in Israel this summer for 31 students who will take courses in Biblical Hebrew and historical geography as well as take part in a dig at Beer-sheba. Earlier this year Professor Fritsch addressed the first Underwater Archaeological Conference held in the U.S.A. on "Underwater Archaeology in the Eastern Mediterranean." He also lectured at Wartburg and Coe Colleges on archaeology and in May addressed the Princeton University Conference on Engineering and World Water Resources on the importance of water in the life, thought and history of the Near East.

Philip C. Hammond, also of the Old Testament faculty, is also headed for the Middle East, where he will conduct preliminary survey and reconnaissance on the new site for his 1964 archaeological expedition. Hammond will head an expedition to Hebron, Jordan, next summer jointly sponsored by Princeton Seminary, Southwestern Baptist Seminary, the University of Southern California, the American Council of Learned Societies, The American Friends of the Middle East and other institutions. His new book, *Archaeological Techniques*, a reference work on American and Canadian archaeology, was published in June.

A chapter of John Hick's book *Faith and Knowledge* has been included in the anthology *Religious Belief and Philosophical Thought* edited by William Alston.

After conducting seminars for Army chaplains in Korea, Japan and Hawaii, Seward Hiltner returned to Princeton late in June to fill a July 1-19 teaching assignment at Union Seminary in New York.

Dean E. G. Homrighausen, '24, spent July in Scotland, where he was the guest preacher for four Sundays at Free St. George's West, Edinburgh. On May 2 the Dean was awarded the degree of L.H.D. by Bucknell University, where he delivered the Baccalaureate sermon. During May Dean Homrighausen attended the 1963 meeting of the North American Committee of the World Council of Christian Education, took part in the Gallahue Conference at the Seminary, and spoke before several meetings and conferences, including: Presbyterian Men of Morris and Orange Presbytery, the annual retreat of Maumee Presbytery in Ohio, the Youth Retreat of the Kirk in the Hills of Birmingham, Mich., and a

meeting of Seminary alumni in Pittsburgh.

The Class of 1953 heard Norman V. Hope at their reunion luncheon June 10. Professor Hope during recent weeks has taken part in the School of Christian Living at the First Church of Germantown, Pa., and delivered the Baccalaureate sermon June 9 at Green Pond School in Bethlehem, Pa.

The new Christian Education Center of the First Presbyterian Church of Winchester, Va., was opened May 19-23 with a series of Bible lectures by Howard T. Kuist. Professor Kuist also spoke at the Ministers' Conference at United Theological Seminary, Dayton, Ohio, the first week in July and at the July 20-27 Pastor's Week at Mount Carmel, Alexandria, Minn. In August Dr. Kuist will address the Bonclarken Adult Bible Conference at Flat Rock, N. C.

Homiletics Professor Donald Macleod, '46b, is at work on a new book in the field of worship, and has been asked to prepare a manuscript for a Harper and Row series. Besides lecturing at the 1963 Princeton Institute of Theology and filling numerous preaching engagements, Dr. Macleod chaired the June 3-6 Practical Department conference on "The Integrity of the Ministry."

The ecumenical movement took its annual toll of President James I. McCord's summer schedule with the following meetings: the Executive Committee of the Consultation on Church Union June 27 in Princeton; the Executive Committee of the World Presbyterian Alliance, July 29-August 3, also in Princeton; the Fourth World Conference on Faith and Order, Montreal, July 12-26, where he was chairman of the section dealing with worship; and the Consultation of Orthodox and Protestant Theologians held July 8-12 in Montreal. President McCord, who recently became a member of the COEMAR Executive Committee, received the degree of Doctor of Divinity from Victoria University in Toronto this year, and gave the Commencement address at Emmanuel College of the United Church of Canada.

Bruce Metzger, '38, chaired one of the discussion groups on New Testament textual criticism during the annual meeting this summer of the International Society for New Testament Studies, held at Nottingham University, England. During the Spring he delivered several lectures at Concordia Theological Seminary in Springfield, Ill.

Preaching and lecturing on the Second Vatican Council has been a frequent activity of James Hastings Nichols, Professor of Modern European Church History who was an observer-delegate of the World Presbyterian Alliance at the Council. During August he will take part in the workshop on the history of the Asian Churches to be held at Singapore. Dr. Nichols was the Woodrow Wilson lecturer for this year's United Presbyterian General Assembly, speaking on "John Witherspoon on Church

and State" at a popular meeting. In addition to an article on the Vatican Council for the quarterly *Reformed and Presbyterian World*, Nichols has recently completed the editing of *Presbyterianism in New York State*, published in June.

In late June, D. Campbell Wyckoff was a faculty member at a seminar on "The Dynamics of Christian Education in Church and Society" held at the School of Religion of Earlham College, Indiana. From July 22 to August 2 he took part in the University of Maryland's Workshop on Religion and Child Development as the Religious Education Consultant. During the next academic year, Wyckoff will teach two courses at the Yale Divinity School, one on "The Curriculum of Christian Education" and the second on "Program Planning."

Commencement Continued from page 4

The graduates were charged with taking part in the search for the forms the Church must adopt today if it is to overcome the charges of irrelevance and institutionalism.

Prior to the Tuesday, June 11, Commencement exercises the students and visitors heard Paul J. Tillich of the University of Chicago speak on "Salvation." Both the Commencement exercises in Princeton University Chapel and the Baccalaureate service in Princeton's First Presbyterian Church were attended by capacity audiences.

Long an opponent of the dehumanizing influences of mechanization, Tillich told the future ministers that they must recognize the servants of modern technology as fellow bearers of liberation and salvation.

"... in the works of technical control we have a break-through of the eternal into the temporal; (inventions that elevate and liberate from the limits of time and space) cannot be omitted when we speak of saving power and salvation. And those who create them as scientists and engineers can have the consciousness that they are tools of the liberating, saving power in the world. Their work belongs to the liberating work of the Divine rule on earth."

Tillich warned that men at work in the field of technology must be recognized as serving God best by means of their work, not merely through active membership in a congregation.

Tillich drew a close Biblical parallel between saving and healing. "It is regrettable that most preaching about (the healing miracles of Jesus) emphasizes their miraculous character; often using a poor, superstitious notion of miracles instead of showing the profound insight they

reveal into the nature of disease, health, and healing, and into the inseparable unity of body and mind. They are stories of salvation, performed by him who was called the Savior. In them, it is visible that saving is healing."

The division between religion and medicine might have been avoided if the Church had "shown more understanding of this part of its message," Tillich stated. He called upon "Every minister (to) consider the mental as well as the bodily physician as a co-healer and co-liberator with whom he must work together in mutual support and mutual criticism."



Above: Some 100 ecclesiastical and academic delegates donned academic regalia for the Commencement procession this year in response to the invitation to share in the conclusion of the Seminary's Sesquicentennial. At right is Bishop Szamoski of the Reformed Church in Hungary, with Bishop Zoltan Beky, of the Hungarian Reformed Church in America, as they checked in at the robing room near the Princeton University Chapel.

Approximately 100 delegates from church bodies and academic institutions moved from Murray-Dodge Hall on the University campus to join the academic procession entering the Chapel. Delegates included representatives from The Armenian Church, The Hungarian Reformed Church in America, The Methodist Church, The Moravian Church in America, The United Church of Christ, The Hungarian Reformed Church, and the United Presbyterian Church, U.S.A.

More than eighty delegates from other colleges, universities and seminaries in the U.S. and abroad joined the procession. Glasgow University, Queens University in Belfast, the Catholic University of America and the U.S. Military Academy were among the institutions sending participants to the closing Sesquicentennial event.

Deceased

- EDGAR H. MONTGOMERY, class of 1897
At Sandwich, Illinois
February 23, 1963
- WALKER E. McBATH, Class of 1903
At Decatur, Georgia
April 1, 1963
- JOSEPH L. WEISLEY, Class of 1905
At Allentown, Pennsylvania
March 23, 1963
- RALPH A. GARRISON, Class of 1908
At Appleton, Wisconsin
April 2, 1963
- DAVID B. VAN DYCK, Class of 1917
At Kenmore, New York
March 27, 1963
- ANDREW IRSHAY, Class of 1917b
At Trenton, New Jersey
March 3, 1963
- WEAVER K. EUBANK, Class of 1922
At New Smyrna Beach, Florida
May 25, 1963
- JOSEPH A. MEARS, Class of 1925b
At Maywood, Illinois
February 5, 1963
- ORVILLE S. COWDRICK, Class of 1947b
At Troy, New York
May 25, 1963
- EVERITT E. McPHEETERS, Class of 1949
At Springfield, Missouri
March 10, 1963

Departmental reviews of "Living Issues" offered alumni the chance to hear representatives of two of the Seminary's four departments discuss the current situation in their fields. Duplicate sessions were held by the departments during two successive periods. Topics of the reviews were: "Archaeology and the Bible," "The Task and the Tools in Speech Instruction at Princeton Seminary Today," "Modern Translations," "Living Issues in Theology," and "Historical Studies Today."

Honors for distance went to Frederick Smith, a retired minister of the Church of Scotland, who traveled from Edinburgh to attend the fiftieth reunion of his Class, 1913.

Fellow alumni honored him not only with the scroll presented to members of the Class of 1913 who attended Alumni Day, but with a gift to assist in his travel expenses. Expressing his thanks for the surprise present, Smith stated, "I would have scotched this thing had I known it was underway."

1910

DAVID MCMARTIN is serving as acting minister of the First Church, Palmdale, California.

1911

The Covenant-First Church in Cincinnati, Ohio, has dedicated a window to the memory of FRANK R. ELDER, the minister from 1928 to 1956. IRVIN S. YEAWORTH, 1923, is now minister there.

1914

HAROLD W. DODDS spoke at the commencement of Centre College, Kentucky, where he was awarded an honorary Litt.D.

1918

JAMES W. TEENER has accepted a call to the Community Presbyterian Church in Sinclair, Wyoming.

1919

FLOYD E. HAMILTON is serving as stated supply for the Reformed Church, Indianapolis, Indiana.

1927

EDWIN H. RIAN is Director of Advance Program for the American Bible Society.

1928

RHEA M. EWING, who returned from service in Pakistan in January, is now serving as a Missionary Associate in the Office of Education in New York.

DAVID FREEMAN is serving the Grace Church in Fall River, Massachusetts, as minister.

1929

WILLIAM HART MCCORKLE has been elected Moderator of the Presbyterian Church, U.S.

CLASS NEWS · CLASS NEWS · CLASS

PAUL N. POLING has been called to the chaplaincy to to serve Providence Memorial Hospital in El Paso, Texas.

1931

ROBERT J. LAUGHLIN was awarded an honorary D.D. by Centre College, Kentucky.

1932

The R. PARK JOHNSONS have returned to Princeton on furlough from Iran.

1934

FRANK D. SVOBODA has been called to the Meadowbrook Hospital in East Meadow, Long Island, New York, as chaplain.

1936

CARLTON C. ALLEN, Jr., is minister of the Twelve Corners Church in Rochester, New York.

1937

WILLIAM S. BLAIR has accepted a call to the First Church in Connelville, Pennsylvania.

RUSSELL W. GALLOWAY and his wife were sent on a five-week tour of nine countries in Central and South America by their church, The First Church of Middletown, Ohio.

1938

DEAN N. DOBSON, Jr., has accepted a call to the First

ALUMNI DAY

Continued from page 9

Church in Tulsa, Oklahoma, as associate minister. REINHARDT VAN DYKE is Director of the Department of Work among Migrants with the New Jersey Council of Churches.

1939

DAVID I. REES is minister of visitation and counseling at San Marino Community Church, San Marino, California.

1940

THOMAS C. DAVIES is serving as Church World Service Representative and Secretary to the Egypt Inter-Mission Council in Cairo, Egypt.

1941

WILLIAM M. HUNTER was ordained to the priesthood of St. Paul's Episcopal Church, Williamson, West Virginia, on April 10, 1963. He had previously served as minister-in-charge and deacon-in-charge of the parish.

1943

CHARLES E. CANADY, Jr., was awarded the degree of Doctor of Sacred Theology by Temple University in Philadelphia, Pennsylvania.

1944

WILLIAM J. WISEMAN has accepted a call to the First Church, Tulsa, Oklahoma.

1945

FREDERICK B. SPEAKMAN is minister of the Westminster Church in Dayton, Ohio.

DAVID B. WATERMULDER was in residence at the Center of Continuing Education for the seminars "The Future of Protestant Radio and Television" and "The Relation of Christian Faith and Health."

WILSON H. YOST has accepted a call to the Parkwood Church of Allison Park, Pennsylvania.

1946

ROBERT A. CORNETT, associate professor of philosophy at Randolph-Macon Women's College, has been awarded a Fulbright grant for study. He will be part of an intensive study of Indian history, institutions, and culture at the University of Mysore's summer institute in India. ROGER A. HUBER has been called to the Riverdale Church in Riverdale, New York, as minister.

WILLIAM H. K. NARUM has been chosen as a recipient of the Danforth Foundation's Associate Award, a grant will enable him to devote a substantial part of the academic year 1963-64 to interdisciplinary studies, inquiries into the relationship of faith to their subject, and readings in the field of counseling.

HARRY P. PHILLIPS, Jr., was awarded an honorary D.D. degree by Westminster College of Missouri.

JAMES H. RAGSDALE announced that Unity Associate Reformed Presbyterian Church of Waxhaw, North Carolina, is erecting a new sanctuary.

1947

HERBERT E. ANDERSON has been called to the Hinson Memorial Baptist Church as minister.

JAMES O. EDMUNDSON has accepted a call to the East Side Church of Omaha, Nebraska.

ROBERT CAMERON FISHER has been called to Central Church and East Avon Church in Avon, New York, in the Presbytery of Rochester.

JOHN ALLAN HARVEY has accepted a call to the Christ United Church in Drexel Hill, Pennsylvania.

1948

CHARLES BRACKBILL was in residence at the Center of Continuing Education for the seminar, "The Future of Protestant Radio and Television."

1949

CHARLES T. LEBER, Jr., spoke at the Baccalaureate service in Dubuque, Iowa, on June 2.

DAVID M. MANN has accepted a call to the First Church in Toledo, Washington, as minister.

1950

GEORGE E. MORRISON, Jr., and his wife are spending their furlough from Egypt in South Carolina, and serving the United Church in Greenville, South Carolina.

1951

ARTHUR PAUL NOBLE, minister of the Leonia Church, was inducted Moderator of the Presbytery of Jersey City at their annual meeting.

RALPH A. TAMACCIO has been called to the Union Church in Carney's Point, New Jersey.

LEONARD A. WATSON has been called to the First Church in Cut Bank, Montana.

1952

ROBERT E. COLEMAN, Professor of Evangelism at Asbury Theological Seminary, is the author of **The Master Plan Of Evangelism**, released recently by the Economy Press, Berne, Indiana.

DONALD R. KOCHER has been called to be associate minister of the Huguenot Memorial Church in Pelham, New York.

The Service of Organization of the United Church of St. Andrew in Groton, Connecticut, was held on Sunday, May 5, 1963. The organizing minister of the church is RICHARD L. VAN DEUSEN.

HENK VIGEVENO was in residence at the Center of Continuing Education for the seminar, "The Future of Protestant Radio and Television."

1953

JOHN NELSON BRATT has accepted a call to the First United Church of Puyallup, Washington. The Bratt's daughter, Emily Anne, was born on May 15, 1962.

RAYMOND CLAIR PROVOST, Jr., Principal of the Moon Wha High School in Kyungju, Korea, has revealed the plans for a new addition to the school. The student body, consisting of elementary school children, now totals 900. The new addition will serve 400 students in its six classrooms; public school in Korea terminates at the end of the sixth grade.

1954

WILLIAM J. FOSTER, Jr., is serving the St. Andrews United Church in Butler, Pennsylvania, as associate minister.

LAWRENCE W. MCMASTER was in residence at the Center of Continuing Education for the seminar, "The Future of Protestant Radio and Television."

RICHARD B. RIBBLE and his wife, JEAN BROWNSON RIBBLE, 1953, have been appointed evangelistic missionaries to Japan.

DONALD R. SIME has received the Ph.D. degree in the field of religion and personality from the University of Chicago, Illinois.

1955

HARRY A. HOUSER was in residence at the Center of Continuing Education for the seminar, "The Future of Protestant Radio and Television."

ROBERT E. SANDERS was married to Miss Isabell Mary Peck on June 29 at the Highland Park Presbyterian Church in Dallas, Texas.

ROBERT W. SHAFFER is serving the First Church, Glassboro, New Jersey.

1956

ROBERT R. BYRD has accepted a call as minister of the First Church in Beaumont, California.

JOHN R. HEWETT has been called to the First Church in Sherman Oaks, California. His assistant will be GEORGE TOOLE, a 1963 graduate of Princeton Seminary.

ARTHUR W. NELSON, minister of the First Church in Pluckemin, New Jersey, has been elected Moderator of the Presbytery of Elizabeth, New Jersey.

DONALD M. STINE has been appointed Lecturer in Biblical Studies at Princeton Seminary.

1957

ARTHUR E. FRENCH, III, ended six years of service among the Eskimos in Alaska.

ALEXANDER J. MCKELWAY received his doctorate at the University of Basel, Switzerland.

JAMES WILLIAM MORRIS has accepted a call to the Highland Community Church in Zanesville, Ohio.

P. BARRETT RUDD will join the staff of Westminster Foundation at the State College, Pennsylvania.

THOMAS RICHARD WENTWORTH has accepted a call to the Briggs Memorial Church in Westmoreland Hills, Maryland.

1958

DANIEL W. ADAMS has accepted a call to the First Church, Morrilton, Arkansas.

CARNEGIE S. CALIAN has been called to Dubuque Theological Seminary as a visiting professor for the academic year 1963-64.

CHARLES T. CONNOR has been called to the First Church, Onida, South Dakota.

WILLIAM A. HAZEN has been called to the St. Paul's Church in Los Angeles, California.

FRANKE J. NEUMANN, Jr., is entering upon post graduate studies.

1959

ROBERT W. CAHN is serving as minister of the new Bethlehem Cooperative United Church. The church joins the Cokeburg, Ellsworth, Oak Grove, Millsboro and Vestaburg churches.

GORDON T. CRAMER has accepted a call to the First Church, Reardan, Washington.

DAVID E. CROSSLEY has been called to the Port Chester Church, New York.

The ROBERT DODSONS have returned to Pasadena, California, on furlough from Brazil.

ROBERT L. LONG, III, has been called to the New York Avenue Church, Washington, D.C., as assistant minister.

WILLIAM E. MERRYMAN, Jr., has been called to the First Church of Staten Island, New York.

BRUCE L. ROBERTSON has accepted a call to the Riverside Church, Jacksonville, Florida.

1960

WILBUR M. BOICE, Jr., has been called to the First Church, Moonachie, New Jersey.

The Kitchell Memorial Presbyterian Church, of which DOUGLAS D. HALL, recently elected Recording Clerk of Morris and Orange Presbytery, is minister, has dedicated a new Christian Education Building.

CLIFFORD THOMAS HILTON received the George Washington Honor Medal Award from the Freedom's Foundation at Valley Forge for a sermon preached in the Bethany Church, Bridgeton, New Jersey, on "America's Greatest Need."

DAVID J. JOHNSON has accepted a call to be Campus Chaplain at Central Missouri State College in Warrensburg, Missouri.

LEE HENRY POOLE has accepted a call to the First Church in Millertown, New York, as minister.

MORRIS A. WEIGELT has announced his engagement to Miss Eula-Adine Winget of Center Grove, New Jersey. The couple plans to be married this summer.

KENNETH A. B. WELLS will become assistant minister of Covenant-Central Church of Williamsport, Pennsylvania, on September 1.

1961

JOHN D. H. SNIVELY and his wife are the parents of a son, James Lee, born on January 10, 1963.

Born to ELIZABETH ERMILIO WARREN and her husband Richard, a son, James Michael on March 4, 1963, in Ann Arbor, Michigan.

1962

ARTHUR J. DEJONG will serve as Chaplain at Pine Rest Christian Hospital in Grand Rapids, Michigan, during the Summer months. In the Fall, he will return to his position as Chaplain and assistant professor of Bible at Central College, Pella, Iowa.

DONALD W. ERICKSON is engaged to Miss Margaret Recknell of Sydney, Australia. The couple plans to be married in March, 1964.

Born to WILLIAM J. FUERSTENAU and his wife a daughter, Jane Elisabeth, on March 28, 1963.

Born to ROBERT J. KWIK and his wife, a daughter, Karen Elizabeth, on March 24, 1963.

WILLIAM P. SHOWALTER recently completed a course for chaplains at Lackland Air Force Base, Texas.

A. RUSSELL STEVENSON has accepted a call to the Tupper Lake Church in Tupper Lake, New York. He has been serving the church as temporary supply minister for the past few months.

Born to T. DENNIS WALKER and his wife, a daughter, Rachel Sue, on February 12, 1963.

